GRANT, BARGAIN, SALE DEED Ralph O. Elvik and Constance L. Elvik, THIS INDENTURE WITNESSETH: That _ husband and wife, as joint tenants, for valuable consideration _____, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and in consideration of \$_____ Convey to RALPH O. ELVIK AND CONSTANCE L. ELVIK AS TRUSTEES, AND THE SUBSEQUENT TRUSTEES, OF THE ELVIK FAMILY TRUST DATED AUGUST 28, 1989. arrel to the heirs and assigns of such Grantee forever, all that real property situated in the <u>UNINCORPORATED</u> AREA County of DOUGLAS ______, State of Nevada, bounded and described as follows: Lot 26, as shown on that certain map entitled ALPINE VIEW ESTATES NO. 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 1, 1972, in Book 1172, Page 76, as Document No. 62567 A.P.N. 15-080-08 Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. Witness OUR hand S this _ STATE OF NEVADA SS COUNTY OF DOCECTOS On <u>DECEMBER</u> 26 1989 Constance L ELVIK personally appeared before me, a Notary Public, KALPH O ELVIK CONSTANCE L ELUK who acknowledged that ____ he ____ the above instrument. Notary Public XXXXXXXXXX JANET G. ANDERSON Notary Public - State of Nevada WHEN RECORDED MAIL TO: 37 Appointment Recorded in Douglas County -RALPH ELVIK MY APPOINTMENT EXPIRES JUNE 22, 1993 3521 MONT BLANC CT The grantor(s) declare(s): CARSON (179, NV. 89705 Documentary transfer tax is \$ Sec. 8) computed on full value of property conveyed, or) computed on full value less value of liens and FOR RECORDER'S USE encumbrances remaining at time of sale. MAIL TAX STATEMENTS TO: REQUESTED BY OFFICIAL RECORDS OF DOUGLAS COL NEVADA MANOUKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW CARSON CITY OFFICE LAKE TAHOE OFFICE APR 13 P2:06 303 EAST PROCTOR STREET KINGSBURY SQUARE CARSON CITY, NEVADA 89701-4290

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