

When Recorded, Mail to:  
✓ Rick Gardner  
Box 346  
Genoa, NV 89411

R.P.T.T. \$ #2

### WATER RIGHTS DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, GENOA LAKES VENTURE, a Nevada joint venture (hereinafter referred to as "Grantor") does hereby remise, release and quitclaim to DOUGLAS COUNTY, (hereinafter referred to as "Grantee"), its right, title and interest and to the following described water rights, to wit:

Forty-three and sixty-eight hundredths (43.68) acre feet which Grantor has in Permit Numbers 57327 and 57328 as issued by the State Engineer on 1 December 1992.

Portion of APN 17-130-45,46,47

RESERVING to Grantor all water rights within said Permit Numbers 57327 and 57328, excepting the first ninety (90) acre feet therein conveyed by Water Rights Deed dated February 9, 1993, thirty-eight and eight one hundredths (38.08) acre feet therein conveyed by Water Rights Deed dated April 13, 1994, twenty-five and seventy-six one hundredths (25.76) acre feet therein conveyed by Water Rights Deed dated November 7, 1994, and forty-three and sixty-eight hundredths (43.68) acre feet which is transferred hereby.

TO HAVE AND TO HOLD the said rights, together with the appurtenances, unto the said Grantee, and to the successors, heirs, and assigns of Grantee forever.

Witness my hand this 17th day of April, 1994.

GENOA LAKES VENTURE

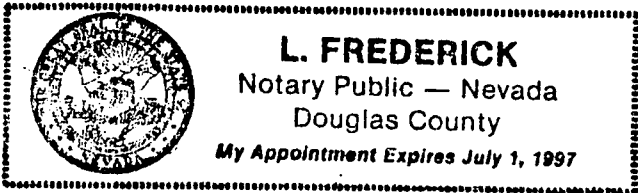
By Jeff Dingman  
Jeff Dingman,  
Managing General Partner

360200  
BK0495PG2267

STATE OF NEVADA )  
 ) ss.  
COUNTY OF DOUGLAS )

On April 17<sup>th</sup>, 1994,  
before me, a notary public, personally  
appeared JEFF DINGMAN, who is the  
Managing General Partner of Genoa  
Lakes Venture, personally known or  
proved to me to be the person who  
executed the above instrument.

L. Frederick  
Notary Public



COOPER

REQUESTED BY  
Rick Gardner  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'95 APR 17 P12:50

LINDA SLATER  
RECORDER

\$ 8.00 PAID AS DEPUTY

360200  
BK0495PG2268