

95030274

FILED

1 Case No. 31100

2 NO. _____

3 Dept. No. I

4 '95 FEB -9 A11:01

5 BARBARA

6 BY *[Signature]*

7 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

8 IN AND FOR THE COUNTY OF DOUGLAS

9 WEST RIDGE DEVELOPMENT AND
10 CONSTRUCTION, INC., a
11 Nevada corporation,

12 Plaintiff,

13 vs.

ORDER

14 DANIEL R. WALSH, MARGUERITE A.
15 WALSH and JOHN M. WARD,

16 Defendants.

17 Based upon the Stipulation of the parties, and good
18 cause appearing therefore,

19 IT IS HEREBY ORDERED that the real property more
20 particularly described in Exhibit "3" attached hereto and
21 incorporated herein by this reference be split from APN
22 21-140-011, and that APN 21-140-011 be divided into three (3)
23 parcels as more particularly described in Exhibits "1," "2" and
24 "3" attached hereto and incorporated herein by this reference.

25 IT IS HEREBY FURTHER ORDERED that the original record
26 of survey map submitted with the Stipulation of the parties shall
27 be signed by the Court, thereby splitting the real property
28 described in Exhibit "3" from APN 21-140-011 and dividing APN
21-140-011 into three (3) parcels as depicted on said record of

1 survey map and as more particularly described in Exhibits "1," "2"
2 and "3" attached hereto and incorporated herein by this reference.

3 IT IS HEREBY FURTHER ORDERED that the original record
4 of survey map signed by the Court be returned to plaintiff, WEST
5 RIDGE DEVELOPMENT AND CONSTRUCTION, INC., or its counsel, for
6 recordation by plaintiff with the Douglas County Recorder.

7 IT IS HEREBY FURTHER ORDERED that the notice of pendency
8 of action recorded by plaintiff, WEST RIDGE DEVELOPMENT AND
9 CONSTRUCTION, INC., in connection with this suit as Document No.
10 319598 in the Official Records of Douglas County, state of Nevada,
11 be and hereby is dissolved and canceled.

12 DATED this 9 day of February, 1995.

13
14
15 _____
16 DISTRICT JUDGE

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22
23 **CERTIFIED COPY**

24 The document to which this certificate is attached is a
25 full, true and correct copy of the original on file and of
26 record in my office.

26 DATE: April 10, 1995
27 Bleed Clerk of the 9th Judicial District Court
28 of the State of Nevada, In and for the County of Douglas,

By jthaler Deputy

**WESTRIDGE DEVELOPMENT & CONSTRUCTION, INC.
PARCEL NO. 1**

A parcel of land located within a portion of the west one-half (W $\frac{1}{2}$) of the southwest one-quarter (SW $\frac{1}{4}$) of Section 27, Township 14 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Commencing at a point common to the centerline of the right-of-way for Kim Place as shown on the final map for Saratoga Heights Subdivision, Unit No. 1 recorded at Book 6, Page 482 of the Official Records of Douglas County, Nevada and the west line of Section 27, Township 14 North, Range 20 East, Mount Diablo Meridian;

thence North 00°08'32" East along said Section line a distance of 727.04 feet to the north right-of-way line of Saratoga Street, a sixty-foot wide public right-of-way recorded as Document No. 34826 in the Official Records of Douglas County, Nevada, **THE POINT OF BEGINNING**;

thence continuing North 00°08'32" East along the west section line of said Section 27 of 1254.07 feet, to the center of section line of said Section 27;

thence North 89°56'00" East, 1315.87 feet;

thence South 00°05'59" West, 1159.92 feet;

thence North 89°53'45" West, 355.02 feet;

thence South 00°02'48" East, 75.50 feet;

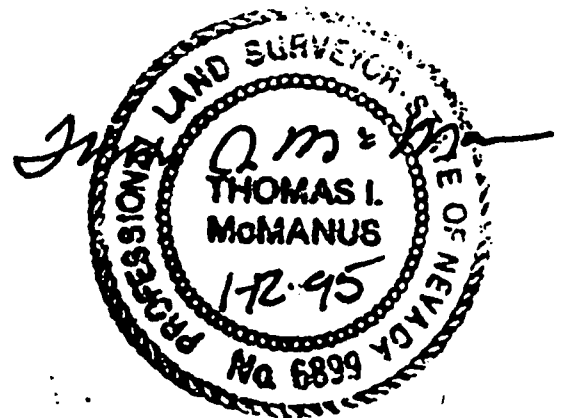
thence along the arc of a curve to the right having a central angle of 90°00'00" , a radius of 20 feet and an arc length of 31.42 feet;

thence South 89°57'12" West, 942.07 feet, to **THE POINT OF BEGINNING**, containing 37.13 acres, more or less.

The Basis of Bearings for this description is the south section line of Section 27, T.14N., R.21E., M.D.M., bearing North 89°57'00" East.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2294
Minden, Nevada 89423



**WESTRIDGE DEVELOPMENT & CONSTRUCTION, INC.
PARCEL NO. 2**

A parcel of land located within a portion of the west one-half ($W\frac{1}{2}$) of the southwest one-quarter ($SW\frac{1}{4}$) of Section 27, Township 14 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Commencing at a point common to the centerline of the right-of-way for Kim Place as shown on the final map for Saratoga Heights Subdivision, Unit No. 1 as recorded in Book 6, at Page 482, Douglas County, Nevada Recorder's Office and the west line of Section 27, Township 14 North, Range 20 East, Mount Diablo Meridian;

thence along said section line North $00^{\circ}08'32''$ East, 331.74 feet to THE POINT OF BEGINNING;

thence continuing North $00^{\circ}08'32''$ East, 335.30 feet;

thence North $89^{\circ}57'12''$ East, 239.53 feet;

thence along the arc of a curve to the right having a delta angle of $90^{\circ}00'00''$, radius of 20.00 feet and an arc length of 31.42 feet;

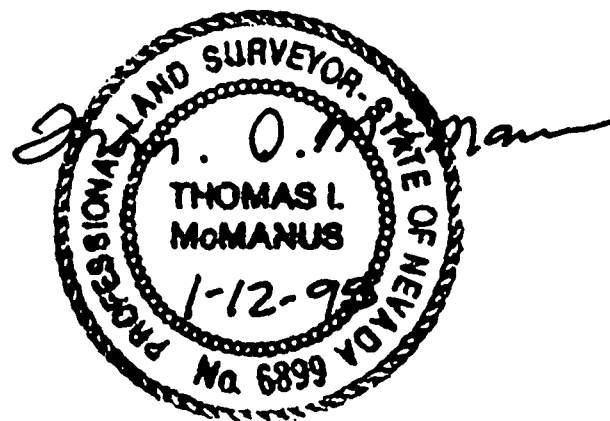
thence South $00^{\circ}02'48''$ East, 315.30 feet;

thence South $89^{\circ}57'12''$ West, 260.64 feet to THE POINT OF BEGINNING, containing 2.00 acres, more or less.

The Basis of Bearings for this description is the south section line of Section 27, T.14N., R.21E., M.D.M., bearing North $89^{\circ}57'00''$ East.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2294
Minden, Nevada 89423



**WESTRIDGE DEVELOPMENT & CONSTRUCTION, INC.
PARCEL NO. 3**

A parcel of land located within a portion of the west one-half (W $\frac{1}{2}$) of the southwest one-quarter (SW $\frac{1}{4}$) of Section 27, Township 14 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Commencing at a point common to the centerline of the right-of-way for Kim Place as shown on the final map for Saratoga Heights Subdivision, Unit No. 1 recorded at Book 6, Page 482 of the Official Records of Douglas County, Nevada and the west line of Section 27, Township 14 North, Range 20 East, Mount Diablo Meridian;

thence North 00°08'32" East along said Section line a distance of 727.04 feet to the north right-of-way line of Saratoga Street, a sixty-foot wide public right-of-way recorded as Document No. 34826 in the Official Records of Douglas County, Nevada, **THE POINT OF BEGINNING;**

thence South 00°08'32" West, 60.00 feet to the south right of way line of Saratoga Street;

thence North 89°57'12" East, 239.53 feet;

thence along the arc of a curve to the right having a central angle of 90°00'00", a radius of 20 feet and an arc length of 31.42 feet;

thence South 00°02'48" East, 315.30 feet;

thence South 89°57'12" West, 260.64 feet to the west section line of said Section 27;

thence South 00°08'32" West, along said section line 331.74 feet to the center line of Kim Place, as shown on the Final Map for Saratoga Heights Subdivision, Unit No. 1, Book 6, Page 482;

thence South 89°59'39" East, 657.47 feet;

thence South 00°00'41" West, 660.09 feet to the center line of Stephanie Way, and South line of said section 27;

thence North 89°57'00" East, along the centerline of Stephanie Way, 658.85 feet;

thence North 00°05'59" East, 1482.30 feet;

thence North 89°53'45" West, 355.02 feet;

thence South 00°02'48" East, 75.50 feet;

thence along the arc of a curve to the right having a central angle of 90°00'00", a radius of 20 feet and an arc length of 31.42 feet;

thence South 89°57'12" West, 942.07 feet, to **THE POINT OF BEGINNING**, containing 30.76 acres, more or less.

The Basis of Bearings for this description is the south section line of Section 27, T.14N., R.21E., M.D.M., bearing North 89°57'00" East.

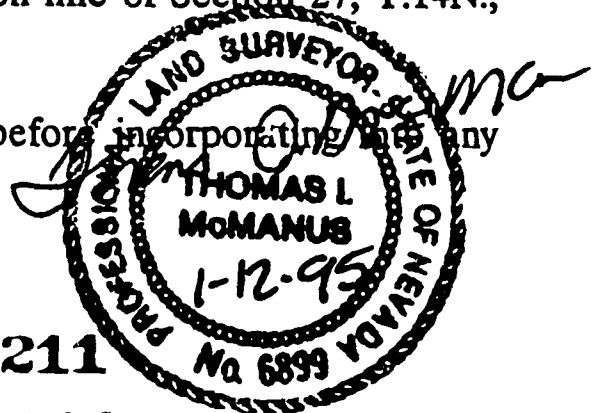
Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2294

Minden, Nevada 89422

360211

BK 04-95 PG 23 | 0



COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 APR 17 P3:43

LINDA SLATER
RECORDER

\$19.00 PAID *[Signature]* DEPUTY

360211

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