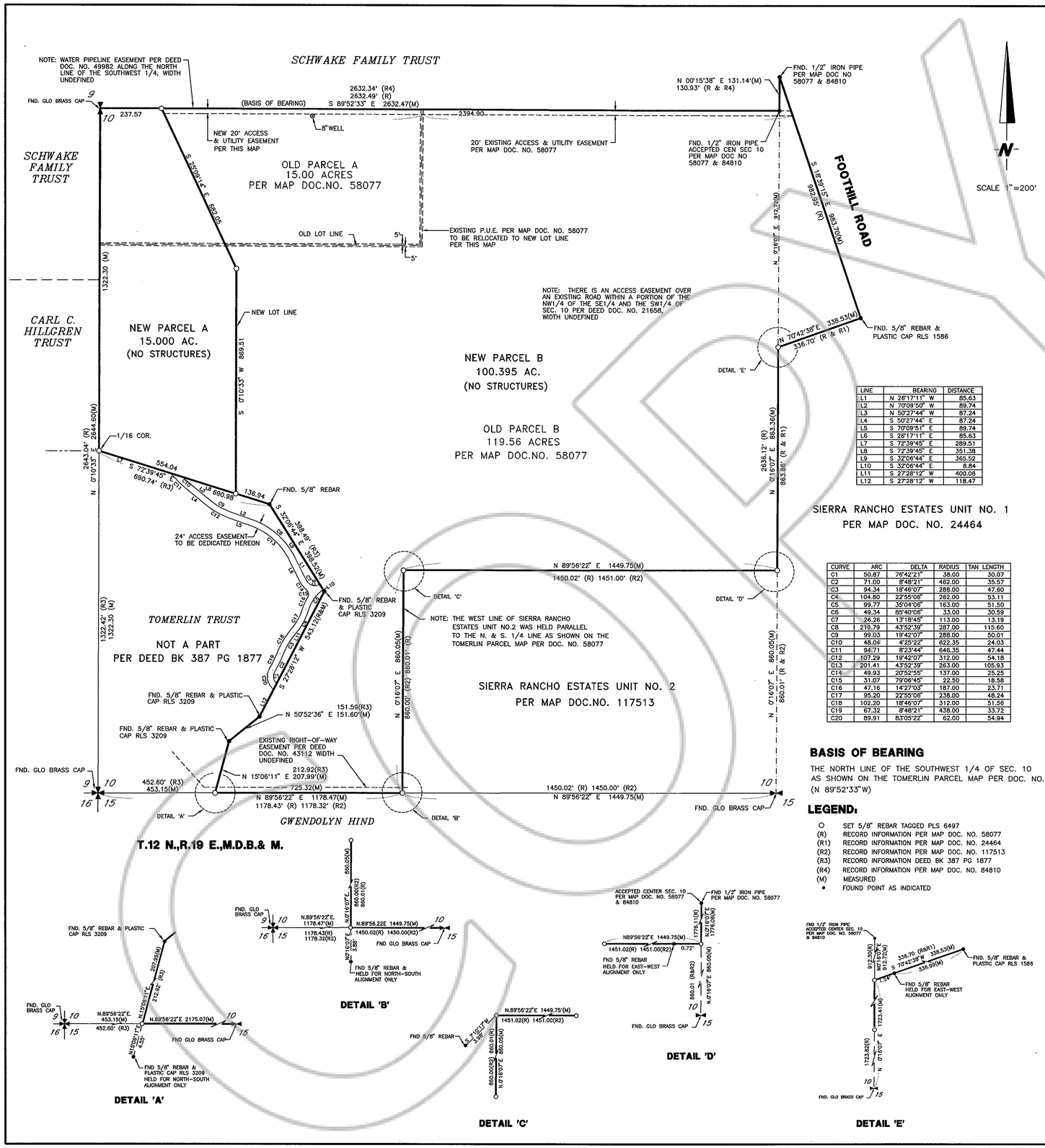

LINE	BEARING	DISTANCE
L1	N 26°17'11" W	85.63
L2	N 70°09'50" W	89.74
L3	N 50°27'44" W	87.24
L4	S 50°27'44" E	87.24
L5	S 70°09'51" E	89.74
L6	S 26°17'11" E	85.63
L7	S 72°39'45" E	289.51
L8	S 72°39'45" E	351.38
L9	S 32°06'44" E	365.52
L10	S 32°06'44" E	8.84
L11	S 27°28'12" W	400.06
L12	S 27°28'12" W	118.47

CURVE	ARC	DELTA	RADIUS	TAN LENGTH
C1	50.87	76°42'21"	38.00	30.07
C2	71.00	8°48'21"	462.00	35.57
C3	94.34	18°46'07"	288.00	47.60
C4	104.80	22°55'06"	262.00	53.11
C5	99.77	35°04'06"	163.00	51.50
C6	49.34	85°40'06"	33.00	30.59
C7	26.26	13°18'45"	113.00	13.19
C8	219.79	43°52'39"	287.00	115.60
C9	99.03	19°42'07"	288.00	50.01
C10	48.04	4°25'22"	622.35	24.03
C11	94.71	8°23'44"	646.35	47.44
C12	107.29	19°42'07"	312.00	54.18
C13	201.41	43°52'39"	263.00	105.93
C14	49.93	20°52'55"	137.00	25.25
C15	31.07	79°06'45"	22.50	18.58
C16	47.18	14°27'03"	187.00	23.71
C17	95.20	22°55'06"	238.00	48.24
C18	102.20	18°46'07"	312.00	51.56
C19	67.32	8°48'21"	438.00	33.72
C20	89.91	83°05'22"	62.00	54.94

BASIS OF BEARING

THE NORTH LINE OF THE SOUTHWEST 1/4 OF SEC. 10 AS SHOWN ON THE TOMERLIN PARCEL MAP PER DOC. NO. 58077 (N 89°52'33"W)

LEGEND:

- O SET 5/8" REBAR TAGGED PLS 6497
- (R) RECORD INFORMATION PER MAP DOC. NO. 58077
- (R1) RECORD INFORMATION PER MAP DOC. NO. 24464
- (R2) RECORD INFORMATION PER MAP DOC. NO. 117513
- (R3) RECORD INFORMATION DEED BK 387 PG 1877
- (R4) RECORD INFORMATION PER MAP DOC. NO. 84810
- (M) MEASURED
- • FOUND POINT AS INDICATED

SURVEYOR'S CERTIFICATE

I, DARRYL M. HARRIS, A PROFESSIONAL LAND SURVEYOR, DO HEREBY STATE THAT:

1) I HAVE PERFORMED A FIELD SURVEY SUFFICIENT TO LOCATE AND IDENTIFY PROPERLY THE PROPOSED BOUNDARY LINE ADJUSTMENT;
2) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY HAVE BEEN DEFINED BY MONUMENTS OR WILL BE OTHERWISE DEFINED ON A DOCUMENT OF RECORD AS REQUIRED BY NRS 625.340; AND
3) THIS MAP IS NOT IN CONFLICT WITH: THE PROVISION OF NRS 278.010 TO 278.630, INCLUSIVE; PROVISIONS OF NRS 625; AND ALL LOCAL ORDINANCES.
4) THIS IS A TRUE AND ACCURAGE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF WILLIAM R. TOMERLIN;
5) THE PROPERTY SURVEYED LIES WITHIN SECTION 10, T. 12 N., R. 19 E., M.D.B.&M. AND THE SURVEY WAS COMPLETED ON ON APRIL 3, 1995.

Darryl M. Harris

DARRYL M. HARRIS, P.L.S. 6497

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA — DARRYL M. HARRIS 4-10-95 No.6497

OWNER'S CERTIFICATE

I THE UNDERSIGNED OWNER OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:

1) I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
2) I AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
3) I AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE, OR SECTIONS 19, 20, OR 21 OF CHAPTER 617 OF THE SIXTY-SEVENTH LEGISLATIVE SESSION;
4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OF THE TRANSFER OF THE LAND.

William R. Tomerlin 4/12/95

WILLIAM R. TOMERLIN DATE

STATE OF NEVADA
COUNTY OF Douglas S.S.

ON THIS 12th DAY OF April, IN THE YEAR 1995 BEFORE ME Karen Leet /NOTARY PUBLIC, PERSONALLY APPEARED WILLIAM R. TOMERLIN, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGE THAT HE EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.

KAREN LEET Notary Public -- Nevada Douglas County My Appointment Expires Aug. 27, 1998

Karen Leet
NOTARY PUBLIC
MY COMMISSION EXPIRES: August 27, 1998

COUNTY ENGINEER'S CERTIFICATE

I, CHRIS M. TSCHIRHART, ACTING COUNTY ENGINEER, DO HEREBY STATE THAT I HAVE REVIEWED AND APPROVED THIS MAP.

Chris M. Tschirhart 4-13-95

CHRIS M. TSCHIRHART DATE
ACTING DOUGLAS COUNTY ENGINEER

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR.

APN# 19-110-56
19-110-57

Mary Ann W. Denner 4-13-95

TREASURER Deputy Treasurer DATE
for Barbara J. Reed

COUNTY RECORDER'S CERTIFICATE

FILED THIS 17th DAY OF April, 1995, AT 01 MINUTES PAST 4 O'CLOCK, IN BOOK 495, AT PAGE 2334, DOCUMENT NUMBER 360223 RECORDED AT THE REQUEST OF WILLIAM R. TOMERLIN.

Kathy Lee Jordan - Deputy

DOUGLAS COUNTY RECORDER

RECORD OF SURVEY
TO SUPPORT A LOT LINE ADJUSTMENT
FOR

William R. Tomerlin Trust

PORTIN OF THE SOUTH 1/2 SEC. 10,
T.12 N., R.19 E., M.D.B.& M.
DOUGLAS COUNTY, NEVADA

ENGINEERING • PLANNING • RESOURCE MANAGEMENT
RESOURCE CONCEPTS, INC.
340 N. MINNESOTA STREET • CARSON CITY, NEVADA 89703-4152 • OFFICE:702-883-1600 • FAX:702-883-1656

DATE	REVISION

JOB NO. 93-007-14
DATE APRIL 1995
DRAWN: FRB
CHECKED:
SHEET 1 OF 1

TOMERLIN, WILLIAM R TRUST - DOCUMENT #360223

10-12-19

DOC 360223
TOMERLIN