

EXHIBIT "A"

William Tomerlin
New Parcel A
Lot Line Adjustment
Legal Description

April 4, 1995

A parcel of land located within a portion of the West one-half of the Southwest one-quarter of Section 10, Township 12 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this parcel and being a G.L.O. brass cap for the West one-quarter of said Section 10;

thence S. 89°52'33" E., along the North line of the Southwest one-quarter as shown on the William Tomerlin Parcel Map Document No. 58077 of the Douglas County Recorder's Office, 237.57 feet;

thence S. 25°09'14" E., 682.05 feet;

thence S. 00°10'33" W., 869.51 feet to a point on the Northerly line of Parcel 1 as recorded in the Lot Line Adjustment Deed Document No. 151682 of the Douglas County Recorder's Office;

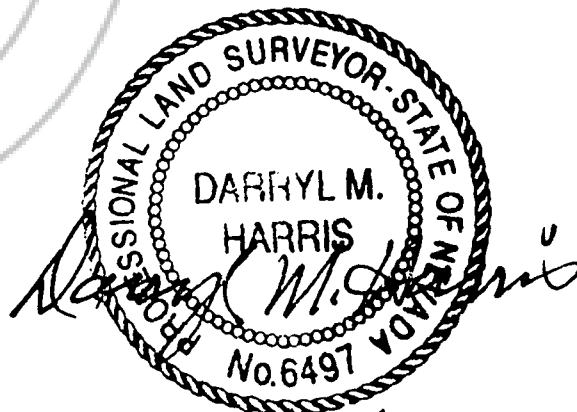
thence N. 72°39'45" W., along said Northerly line of Parcel 1, 554.04 feet to the South one-sixteenth corner of said Section 10;

thence N. 00°10'33" E., along the West line of said Section 10, 1322.30 feet to the POINT OF BEGINNING.

Containing 15.000 acres more or less.

Basis of Bearing

The North line of the Southwest one-quarter of said Section 10 as shown on the William Tomerlin Parcel Map Document No. 58077 of the Douglas County Recorder's Office (S. 89°52'33" E.).



360225

BK 0495 PG 2338

EXHIBIT "B"

William Tomerlin
New Parcel B
Lot Line Adjustment
Legal Description

April 11, 1995

A parcel of land located within a portion of the South one-half of Section 10, Township 12 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this parcel, and being on the North line of the Southwest one-quarter of said Section 10, as shown on the William Tomerlin Parcel Map, Document No. 58077 of the Douglas County Recorder's Office, said point bears S. 89°52'33" E., 237.57 feet from the West one-quarter corner of said Section 10 being a G.L.O. brass cap;

thence S. 89°52'33" E., along said North line, 2394.90 feet to a ½" iron pipe, being the center of Section 10 as shown on said William Tomerlin Parcel Map;

thence N. 00°15'38" E., along the Northerly line of Parcel B of said Tomerlin Parcel Map, 131.14 feet to a point on the Westerly right-of-way line of Foothill Road, being a ½" iron pipe as shown on said William Tomerlin Parcel Map;

thence S. 18°39'15" E., along said Westerly right-of-way line, 983.70 feet to the Northeast corner of Sierra Rancho Estates Unit No. 1, Document No. 24464 of the Douglas County Recorder's Office, being a 5/8" rebar and plastic cap stamped R.L.S. 1586;

thence S. 70°42'38" W., along the Northerly line of said Sierra Rancho Estates Unit No. 1, 338.53 feet to the Northwest corner thereof and being on the North-South quarter Section line of Section 10 as shown on said William Tomerlin Parcel Map;

thence S. 00°16'07" W., along the Westerly line of said Sierra Rancho Estates Unit No. 1 and the previously mentioned North-South quarter Section line, 863.36 feet to the Northeast corner of Sierra Rancho Estates Unit No. 2, Document No. 117513 of the Douglas County Recorder's Office;

thence S. 89°56'22" W., along the Northerly line of said Sierra Rancho Estates Unit No. 2, 1449.75 feet to the Northwest corner thereof;

thence S. 00°16'07" W., along the Westerly line of said Sierra Rancho Estates Unit No. 2, 860.05 feet to a point on the South line of said Section 10;

thence S. 89°56'22" W., along said South line, 725.32 feet to a point on the Easterly line of Parcel 1 as recorded in the Lot Line Adjustment Deed Document No. 151682 of the Douglas County Recorder's Office;

thence along said Easterly line the following 5 courses:

1. N. 15°06'11" E., 207.99 feet to a 5/8" rebar and plastic cap stamped R.L.S. 3209;
2. N. 50°52'36" E., 151.60 feet to a 5/8" rebar and plastic cap stamped R.L.S. 3209;
3. N. 27°28'12" E., 543.12 feet to a 5/8" rebar and plastic cap stamped R.L.S. 3209;
4. N. 32°06'44" W., 398.52 feet to a 5/8" rebar;
5. N. 72°39'45" W., 136.94 feet;

thence N. 00°10'33" E., 869.51 feet;

thence N. 25°09'14" W., 682.05 feet to the POINT OF BEGINNING.

Containing 100.395 acres more or less.

Basis of Bearing

The North line of the Southwest one-quarter of said Section 10 as shown on the William Tomerlin Parcel Map Document No. 58077 of the Douglas County Recorder's Office (S. 89°52'33" E.).



4-11-95
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REQUESTED BY
William P. Tomerlin
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 APR 17 P4:06

LINDA SLATER
RECORDER
\$10.00 PAID *ML* DEPUTY