REQUEST FOR NOTICE Under Chapter 107 NRS

In accordance with Chapter 107 NRS, request is hereby	y made that a copy of any Notice of Default and
a copy of any Notice of Sale under the Deed of Trust record	led as Instrument No. 354479
on	Page 2228 of Official Records
of County, Nevada, and des	
Lot 53, Block A, of SARATOGA SPRINGS ES Official map recorded June 16, 1990, in No. 227472.	TATES UNIT 1, as shown on the Book 690, Page 525, as Document
••	
Executed by CARL F. SMITH AND PAMELA	G. SMITH
as Trustor, in which CTX MORTGAGE COMPANY	
is named as Beneficiary, andCTX MORTGAGE CO	MPANY
as Trustee, be mailed to BANK OF AMERICA NEVADA	\ _/_/
at P.O. BOX 2240 BREA, CA. 92622 Address	
Dated4-12-95	BANK OF AMERICA NEVADA
OTATE OF ADDRESS	Collection -
STATE OF ARIZONA COUNTY OF MARICOPA ss	ANDREW J. SERRANO
On 4-12-95 before me, the	
undersigned, a Notary Public in and for said County	Title Order No. M70072TOC
and State, personally appeared	Escrow or Loan No
ANDREW J. SERRANO	This Space for Recorder's Use
known to me to be the person described in and who executed the foregoing instrument, who acknowledged	
to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.	
(Multille)	
Notary Public in and for said County and State	
When recorded mail to: OFFICIAL SEAL JACK LEFFEL	WESTERN TITLE COMPANY, INC
BANK OF AMERICA NICE NORTH Public - State of Artzone MARICOPA COUNTY	IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA
P.O. BOX 2240 My Comm Expires Jan 13, 1999	'95 APR 17 P4:11
BREA, CA. 92622	JJ AFN 11 1 TOTA
ATTN: CONSUMER LOAN SERVICING #1324	LINDA SLATER RECORDER
360227	\$ 7.00 PAID DEPUTY
500 L 0 E 500 0 L E	TAIL COLLEGE WELL

BK0495PG2345