

**REQUEST FOR NOTICE
Under Chapter 107 NRS**

In accordance with Chapter 107 NRS, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Instrument No. 327237 on JANUARY 10, 1994, in Book 194 Page 1633, of Official Records of DOUGLAS County, Nevada, and describing land therein as **LOT 330, AS SAID LOT IS SHOWN ON THE OFFICIAL MAP OF GARDNERVILLE RANCHOS UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 1, 1965, IN BOOK 1 OF MAPS, FILING NO. 28309, AND ON AMENDED TITLE SHEET ON JUNE 4, 1965, FILING NO. 28377.**

Executed by NEIL J. BERSTON AND JANICE S. BERSTON
as Trustor, in which DIRECTORS MORTGAGE LOAN CORPORATION
is named as Beneficiary, and STAN-SHAW CORPORATION
as Trustee, be mailed to BANK OF AMERICA NEVADA
at P.O. BOX 2240 BREA, CA. 92622
Address

Dated 04/13/95

BANK OF AMERICA NEVADA

STATE OF ARIZONA }
COUNTY OF MARICOPA } ss

Andrew J. Serrano
ANDREW J. SERRANO, AVP

On 04/13/95 before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____

Title Order No. M70029TOC

Escrow or Loan No. 0290083807

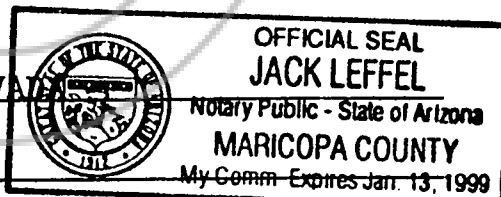
ANDREW J. SERRANO

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Seal Andrew J. Serrano
Notary Public in and for said County and State

When recorded mail to:

BANK OF AMERICA NEVADA
P.O. BOX 2240
BREA, CA: 92622
ATTN: CONSUMER LOAN SERVICING #1324



This Space for Recorder's Use

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 APR 17 P4:23

LINDA SLATER
RECORDER

\$ 7.00 PAID Slater DEPUTY

360231

BK 04 95 PG 2355