R.P.T.T., \$ 16.90	
THE RIDGE TAHOE	
GRANT, BARG	AIN, SALE DEED
	h day of April , 19 95
	ΓS, a Nevada general partnership, Grantor, and WICK, husband and wife as joint tenants
with right of survivorship	wick, indoband and wife do joine centures
Grantee;	ECCETII.
	ESSETH: n of TEN DOLLARS (\$10.00), lawful money of the
United States of America, paid to Grantor by Gr	rantee, the receipt whereof is hereby acknowledged,
• • •	o the Grantee and Grantee's heirs and assigns, all that County, State of Nevada, more particularly described
on Exhibit "A" attached hereto and incorporated	
TOGETHER with the tenaments, hered	iaments and appurtenances thereunto belonging or
	remainder and remainders, rents, issues and profits
thereof;	
▼	ord, including taxes, assessments, easements, oil and
	of way, agreements and the Fourth Amended and Conditions and Restrictions dated January 30, 1984
and recorded February 14, 1984, as Document N	lo. 96758, Book 284, Page 5202, Official Records of
	to time, and which Declaration is incorporated herein
by this reference as if the same were fully set for	rth nereth,
_	gular the premises, together with the appurtenances,
unto the said Grantee and Grantee's assigns fore	ever.
	has executed this conveyance the day and year first
above written.	
STATE OF NEVADA )	HARICH TAHOE DEVELOPMENTS,
) ss. COUNTY OF DOUGLAS )	a Nevada general partnership  By: Lakewood Development Inc.,
	a Nevada corporation, general partner
On this day of 1995, personally appeared before me, a notary	) )
public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood	
Development Inc., a Nevada corporation, and he	and and
acknowledged to me that he executed the document on behalf of said corporation as general partner of	Robert W. Dunbar, Treasurer,
Harich Tahoe Developments, a Nevada general partnership.	Chief Financial Officer
	28-030-43-71
K something	SPACE BELOW FOR RECORDER'S USE ONLY
Notary Public	
Sobbite photographic consistency and the free states of the book of the constitution o	
K. BURCHIEL  Notary Public - State of Novada	
Appointment Recorded in Carson City MY APPOINTMENT EXPIRES MAR. 10, 1997	
***************************************	·
WHEN RECORDED MAIL TO THEODORE T. LANDSWICK	
Name THEODORE 1. LANDSWICK Street JULIA LANDSWICK	
Address 107 STARVIEW COURT	•

An undivided 1/102nd interest as tenants in common in and to certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Docu-268097, rerecorded as Document No. 269053, Official ment No. Douglas County, State of Nevada, excepting therefrom Records of Units 1 through 50 (inclusive) as shown on said map; and (B) Unit 30 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week every other year in Odd -numbered years in accordance with said Declarations.

A portion of APN: 42-254-30



REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 APR 18 A10 :28

**360286** BK 0 4 9 5 PG 2 4 5 8

LINDA SLATER
RECORDER

SE PAID DEPUTY