

Title Company
Stewart Title Minden
Escrow# 95070104
Loan # HOLU2
Pay off Date: FEB 1 95

DEED OF RECONVEYANCE

Whereas all sums secured by the Deed of Trust executed by **RICHARD C. LUDWIG AND SANDRA L. LUDWIG, HUSBAND AND WIFE, AS JOINT TENANTS** to **HENRY R. BUTLER, ESQ.** as trustee and recorded on **DEC 2 91** in Book **1291** at Page **2475** as Document Number **267193** of the Official Records of **DOUGLAS** County, State of **NV** for **MAX HOSEIT** beneficiary, in the original amount of \$155000.00 have been repaid, the trustee hereby reconveys all his right, title and interest to the Trustor named therein.

The property described therein is described as follows:
PARCELS 2-B-2, as set forth on the MALOY-RICHARDSON PARCEL MAP, filed in the Office of the County Recorder, On October 23, 1990, in Book 1090 of Official Records, at Page 3458, Douglas County, Nevada as Document No. 237256.

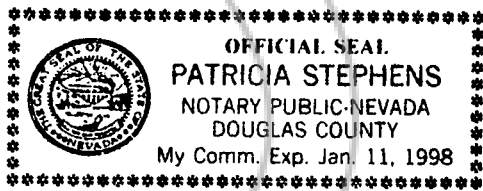
SEE ATTACHED EXHIBIT "A" FOR COMPLETE LEGAL DESCRIPTION.
A.P.N. 23-190-32

Henry R. Butler
HENRY R. BUTLER, ESQ., Trustee

STATE OF Nevada)
COUNTY OF Douglas)

On 3-20-95, before me, the undersigned, a notary public in and for the State of Nevada, appeared **HENRY R. BUTLER, ESQ.**, known to me to be the trustee named in the above instrument, who acknowledged to me that he executed the same.

Patricia Stephens
NOTARY PUBLIC



Recording requested by:
Richard C Ludwig
When recorded mail to:
Henry R. Butler
P.O. Box 5367
Stateline, Nevada 89449 ✓

360305

BK0495PG2490

EXHIBIT "A"
LEGAL DESCRIPTION

Parcel 2-B-2, as set forth on the MALOY-RICHARDSON PARCEL MAP, filed in the Office of the County Recorder, on October 23, 1990, in Book 1090 of Official Records, at Page 3458, Douglas County, Nevada, as Document No. 237256.

TOGETHER WITH a 50 foot private access easement appurtenant to said Parcel 2-B, recorded February 10, 1983, in Book 283 of Official Records, at page 1093, Douglas County, Nevada, as Document No. 76120.

FURTHER TOGETHER WITH a 50 foot wide easement for ingress and egress through a portion of the Southwest 1/4 of the Southeast 1/4 of Section 1, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, which the centerline is further described as follows:

Beginning at the centerline on the West line of the Southwest 1/4 of the Southeast 1/4 of Section 1, Township 12 North, Range 20 East M.D.B. & M., from which the South 1/4 corner of said Section 1 bears South 0°11'39" West, 19.30 feet; thence along the centerline of said Fish Springs Road, North 45°21'53" East, 518.82 feet to the intersection of Sheep Camp Road; thence South 89°40'02" East, 957.46 feet to the West line of the Southeast 1/4 of the Southeast 1/4 of said Section 1 and the West boundary of said SMITH PARCELS.

A.P.N. 23-190-32

BK0495PG2491

360305

REQUESTED BY
Henry Butler
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 APR 18 A10:43

LINDA SLATER
RECORDER

\$ 8.00 PAID KJ DEPUTY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'91 DEC 17 P1:27

SUZANNE BUREAU
RECORDER
\$ 7.00 PAID KJ DEPUTY
BOOK **1291** PAGE **2477**
267193