

WHEN RECORDED MAIL TO THE ADDRESS
SHOWN BELOW
AMERICAN SAVINGS BANK, FA
540 EAST MAIN STREET
STOCKTON, CA 95202
Attn: PHYLLIS SNYDER

749799-A02
39275995

ASSIGNMENT OF DEED OF TRUST

POOL #: CD32134508

\$ 115,000.00
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to AMERICAN SAVINGS BANK, FA ("ASSIGNEE") 540 EAST MAIN STREET STOCKTON CA, 95202

all beneficial interest under that certain Deed of Trust, dated, 9/19/91, executed by

KOROPCHAK NIKOLAI
KOROPCHAK JOYCE C
FIRST NEVADA TITLE COMPANY
and recorded as Document No. 261031
Book 991, Page 3826
of the County Recorder of DOUGLAS

, Trustor, to
, Trustee,
on SEPTEMBER 24, 1991,
, of official Records in the office
County, Nevada.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: March 2, 1995
NORTH AMERICAN MORTGAGE COMPANY
"A DELAWARE CORPORATION SUCCESSOR BY MERGER TO IMCO REALTY SERVICES, INC., A DELAWARE CORPORATION, AS GENERAL PARTNER OF, AND NOMINEE ON BEHALF OF IMCO REALTY SERVICES A CALIFORNIA LIMITED PARTNERSHIP"

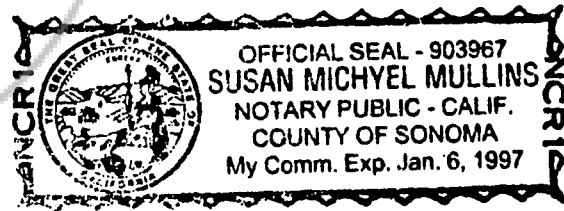
STATE OF CALIFORNIA)
) SS.
COUNTY OF SONOMA)

BY: S. Olson
S. OLSON
MORTGAGE SERVICE OFFICER

On March 2, 1995, before me, SUSAN MICHYEL MULLINS a Notary Public, personally appeared S. OLSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Susan Michyel Mullins
SUSAN MICHYEL MULLINS



(seal)

* RE-REC INFO:
INST #:
DATE:
BOOK:
PAGE:

REQUESTED BY
American Savings Bank
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 APR 18 AM 10:06

LINDA SLATER
RECORDER

\$7.00 PAID KJ DEPUTY

For the Recorder's Use Only
A2-R3/NV

360307
BK0495PG2493