APN 29-502-03

GRANT DEED

11.2.1.T. 5 # F

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ATTORNEY AT LAW

8 E. COLLEGE PARKWAY, SUITE 10

CARSON CITY, NEVADA 89706

(702) 885-2445

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THIS INDENTURE, made and entered into on April 5, 1995, by LEOPOLD PIETERS and PETRONELLA PIETERS, grantors named herein, parties of the first part, and, LEOPOLD PIETERS and PETRONELLA PIETERS trustees of THE 1995 PIETERS FAMILY TRUST, the parties of the second part.

WITNESSETH

That the said parties of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the parties of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto the said parties of the second part, and to their heirs and assigns forever, all that certain real property situate in County of Douglas, State of Nevada, more particularly described as follows:

A PORTION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 12 NORTH RANGE 20 EAST, M.D.B. & M., DESCRIBED AS FOLLOWS: LOT 5, AS SET FORTH ON THE PARCEL MAP FOR JOSEPH H. BROOKS AND LOIE D. BROOKS, RECORDED SEPTEMBER 20, 1978 IN BOOK 978, PAGE 1423, DOCUMENT NO. 25437, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belong or appertaining, and the reversion and reversions, remainder and remainders, rents, issue and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said parties of the second part, and to their heirs and assigns forever.

IN WITNESS WHEREOF, the parties of the first part have executed this conveyance the day and year first hereinabove written.

PETRONELLA PIETERS

360311

BK 0495 PG 2501

STATE OF NEVADA) 2 Carson City 3 On April 5, 1995, LEOPOLD PIETERS and PETRONELLA PIETERS 4 personally appeared before me, a notary public, and acknowledged that they executed the foregoing deed. 5 6 7 8 WHEN RECORDED, PLEASE RETURN TO: 9 LEOPOLD PIETERS 10 704 Pinto Circle Gardnerville, Nevada 89410 11 ATTORNEY AT LAW
E. COLLEGE PARKWAY, SUITE 102
CARSON CITY, NEVADA 89706
(702) 885-2445 12 GERALD MADISON 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 360311

NOTARY PUBLIC STATE OF NEVADA County of Carson JOY-EL MCBRIDE My Appointment Expires Feb. 15, 1999

REQUESTED BY craid Madison IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'95 APR 18 A11:22

\$ 800 PAID & DEPUTY

BK 0495PG2502