

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

JEFFERY E. DINGMAN, A SINGLE MAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

ROBIN TWINING, A SINGLE WOMAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

LOT 42, IN BLOCK J, AS SAID LOT AND BLOCK IS SET FORTH ON THE FINAL MAP ENTITLED GENOA LAKES PHASE 1, A PLANNED UNIT DEVELOPMENT, RECORDED MARCH 16, 1993, IN BOOK 393 OF OFFICIAL RECORDS AT PAGE 3260, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 302137.

THIS DOCUMENT IS RECORDED AS AN ACCOMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

APN No. 17-350-10

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness his hand this 14th day of April, 1995.

STATE OF NEVADA

County of Carson City

JEFFERY E. DINGMAN

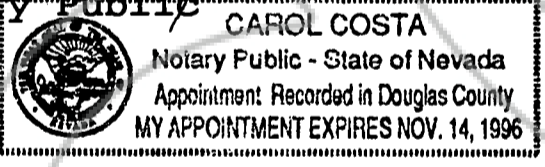
On April 14 1995 personally appeared before me, a Notary Public Jeffery E. Dingman

who acknowledged that he executed the above instrument.

ORDER NO.
ESCROW NO. C205ACCAC

Carol Costa
Notary Public

WHEN RECORDED MAIL TO:
ROBIN TWINING
P.O. Box 7157
Stateline, Nevada 89449



The grantor(s) declare(s):
Documentary transfer tax is \$ 227.50
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

ROBIN TWINING
P.O. Box 7157
Stateline, Nevada 89449

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

SCARPELLO & ALLING
ATTORNEYS AT LAW
CARSON CITY OFFICE
600 E. WILLIAM ST., #301
CARSON CITY, NV 89701
(702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NV 89449
(702) 588-6676

'95 APR 18 P12:04

LINDA SLATER
RECORDER

\$ 7.00 PAID JZ DEPUTY

360313
BK 0495 PG 2504