THIS INSTRUMENT IS BEING RECORDED AS AN AGCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

ORDER NO: 94021232

GRANT, BARGAIN, AND SALE DEED FOR BOUNDARY LINE ADJUSTMENT

THIS INDENTURE WITNESSETH: That

DONNA TOUT, Executrix of the Estate of ROBERT E. TOUT, Deceased

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

DONNA TOUT, Executrix of the Estate of Robert E. Tout, deceased

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

'A' SEE EXHIBIT ATTACHED HERETO AND BY THIS REFERENCE MADE A REVISED DESCRIPTIONS FOR ADJUSTED PARCELS ARE ATTACHED PART HEREOF. HERETO AS EXHIBITS "B" & "C"

APN 41-010-18

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this of day of DONNA TOUT, EXECUTRIX

STATE OF NEVADA

SS.

COUNTY OF DOUGLAS

personally appeared before me, a Notary Public, DONNA TOUT

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Notary Publ ic 2222222222222222222222222222222222 NOTARY PUBLIC STATE OF NEVADA Carson City, NV Sandra f. Mendez My Appointment Expires Oct. 19, 1995

WHEN RECORDED, MAIL TO: DONNA TOUT

10 1304 3318 tateline, No-8944

The Grantor(s) declare(s): Document Transfer Tax is \$0.00 #3 (X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO: same as above

EXHIBIT "A" DESCRIPTION

FARCEL D TO PARCEL C

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Parcel D as shown on the Parcel Map for Nev-Pines Assoc., recorded in the Office of the County Recorder December 19, 1980, in Book 1280, at Page 1327, as Document No.51822, Douglas County Records, more particularly described as follows:

Beginning at a point which bears South 00° 01' 18" West 835.86 feet from the Northwest Section Corner of Section 30, Township 13 North, Range 18 East, M.D.M., thence South 44° 35' 39" East 192.21 feet; thence South 00° 01' 18" West 20.00 feet; thence WEST 135.00 feet; thence North 00° 01' 18" East 156.87 feet to the Point of Beginning.

Also, beginning at the most Easterly corner of Parcel C, as shown on the above referenced Map, thence South 40° 12′ 20" East 164.62 feet to the boundary of Parcel D; thence along the boundary of Parcel D, South 62° 26′ 27" West 58.91 feet to the most Southerly corner of Parcel D as shown on the Record of Survey Lot Line Adjustment for Robert E. Tout, recorded in the Office of the County Recorder May 4, 1990, in Book 590, at Page 661, as Document No.225352, Douglas County Records; thence along the adjusted boundary of Parcel D, North 20° 29′ 05" West 76.24 feet; thence North 56° 12′ 32" West 84.09 feet to a point on the boundary of Parcel C; thence along the boundary of Parcel C, North 50° 44′ 56" East 55.00 feet to the Point of Beginning.

The basis of bearings of this description is identical to that of the Parcel Map for Nev-Pines Assoc., recorded in the Office of the County Recorder December 19, 1980 in book 1280, at Page 1327, as Document No.51822, Douglas County Records, being the bearing "North 00° 01' 18" East" along the West Section line of Section 30.

Note:

Refer this description to your title company before incorporating into any legal document.

Frepared by:

Turner & Associates, Inc. Land Surveying P.O. Box 5067 Stateline, Nv. 89449

360454

BK 0495PG2847

EXHIBIT "B" DESCRIPTION

REVISED PARCEL C

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Parcel C as shown on the Record of Survey Lot Line Adjustment for Robert E. Tout, recorded in the Office of the County Recorder May 4, 1990, in Book 590, at Page 661, as Document No.225352, Douglas County Records, more particularly described as follows:

Beginning at a point which bears South 00° 01′ 18" West 835.86 feet from the Northwest Section Corner of Section 30, Township 13 North, Range 18 East, M.D.M., thence South 44° 35′ 39" East 192.21 feet; thence South 00° 01′ 18" West 20.00 feet; thence South 16° 45′ 00" East 100.00 feet; thence South 40° 12′ 20" East 255.55 feet; thence South 62° 26′ 27" West 58.91 feet; thence North 20° 29′ 05" West 76.24 feet; thence North 56° 12′ 32" West 84.09 feet; thence WEST 130.00 feet; thence NORTH 200.00 feet; thence WEST 50.00 feet to a point on the West Section line of Section 30; thence North 00° 01′ 18" East 156.87 feet along the West Section line of Section 30 to the Point of Beginning.

The basis of bearings of this description is identical to that of the Parcel Map for Nev-Pines Assoc., recorded in the Office of the County Recorder December 19, 1980 in book 1280, at Page 1327, as Document No.51822, Douglas County Records, being the bearing "North 00° 01' 18" East" along the West Section line of Section 30.

Note:

Refer this description to your title company before incorporating into any legal document.

Prepared by:

Turner & Associates, Inc. Land Surveying P.O. Box 5067 Stateline, Nv. 89449

RONALD W. OF TURNER

No. 3519

2/7/95

EXHIBIT "C" DESCRIPTION

REVISED PARCEL D

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Parcel D as shown on the Record of Survey Lot Line Adjustment for Robert E. Tout, recorded in the Office of the County Recorder May 4, 1990, in Book 590, at Page 661, as Document No.225352, Douglas County Records, more particularly described as follows:

Beginning at the Northwest Section Corner of Section 30, Township 13 North, Range 18 East, M.D.M., thence along the following courses; South 89 59' 10" East 1166.48 feet; thence South 03° 18' 44" East 107.85 feet; thence South 10° 25' 14" East 328.00 feet; thence North 72° 02' 00" East 23.40 feet; thence South 00° 12' 00" East 997.85 feet; thence North 73° 49' 15" West 123.06 feet; thence South 73° 30' 00" West 230.00 feet; thence North 75° 00' 00" West 95.00 feet; thence North 42° 22' 36" West 137.00 feet; thence North 63° 40' 53" West 248.00 feet; thence South 79° 34' 05" West 87.16 feet; thence South 62° 26' 27" West 111.15 feet; thence North 40° 12' 20" West 255.55 feet; thence North 16° 45' 00" West 100.00 feet; thence North 00° 01' 18" East 20.00 feet; thence North 44° 35' 39" West 192.21 feet; thence North 00° 01' 18" East 835.86 feet to the Point of Beginning.

The basis of bearings of this description is identical to that of the Parcel Map for Nev-Pines Assoc., recorded in the Office of the County Recorder December 19, 1980 in book 1280, at Page 1327, as Document No.51822, Douglas County Records, being the bearing "North 00° 01' 18" East" along the West Section line of Section 30.

Note:

Refer this description to your title company before incorporating into any legal document.

Prepared by:

6 517 705

ROMALD W.

Turner & Associates, Inc. Land Surveying P.O. Box 5067 Stateline, Nv. 89449

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

WOFFICIAL RECORDS OF

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'95 APR 20 A10:00

360454

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LINDA SLATER
RECORDER

**DOPAID SCOEPUTY