

**BASIS OF BEARINGS**  
 THE MERIDIAN OF THIS SURVEY IS IDENTICAL TO THAT PARCEL MAP, FILED FOR RECORD ON DECEMBER 19, 1980, IN THE DOUGLAS COUNTY RECORDERS OFFICE AS DOCUMENT No. 51822, BEING THE BEARING OF N 00°01'18" E ALONG THE WEST SECTION LINE OF SECTION 30.

**LEGEND**  
 FOUND 3/4" IP & PLUG PLS 3519 PER P.M. DOC. No. 51822 & R.S. DOC. No. 225352  
 SET 3/4" IP W/PLUG PLS 3519

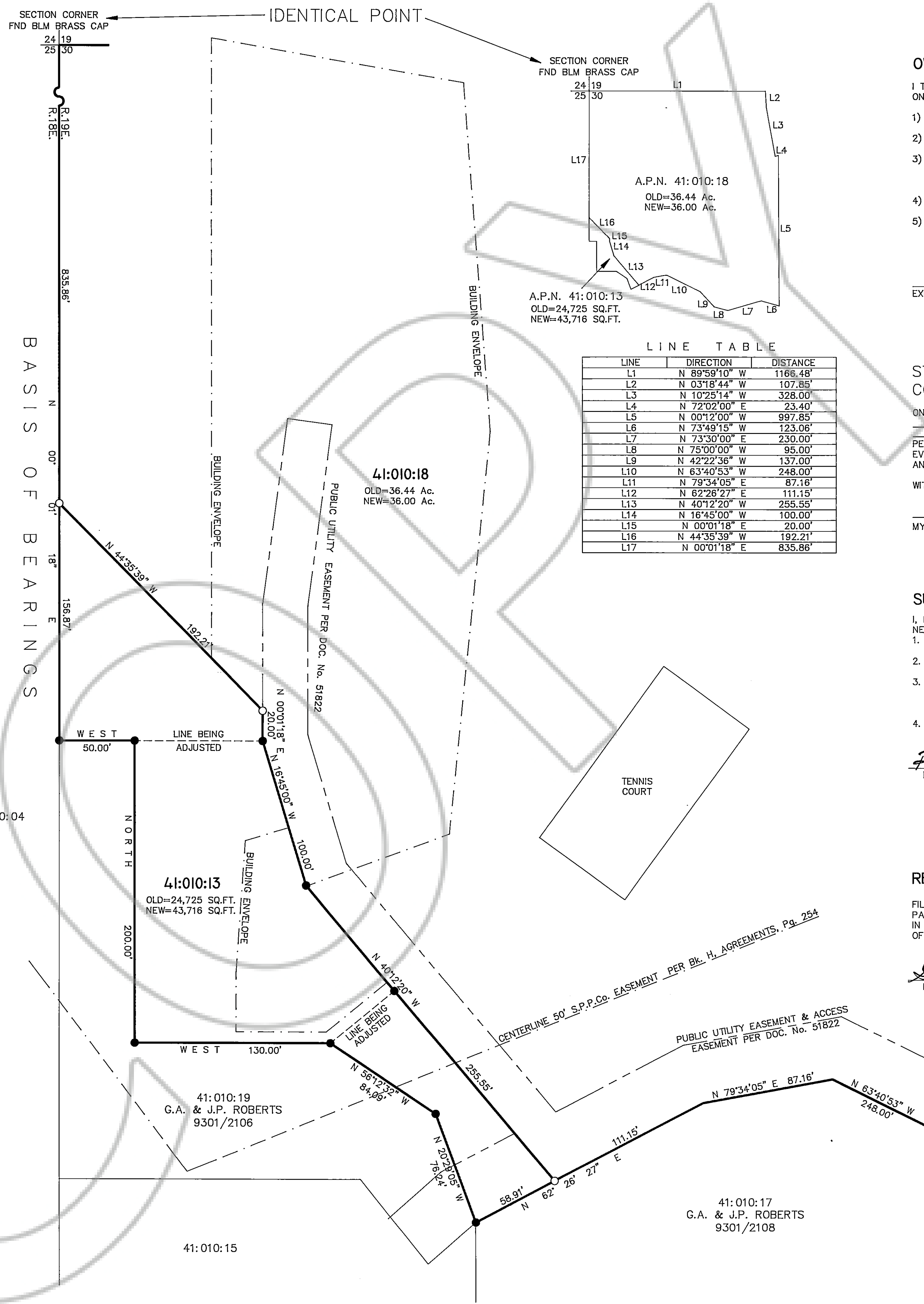
**NOTES**  
 THIS MAP IS BEING FILED TO DELINEATE ADJUSTED PROPERTY LINES AS DESCRIBED IN DEEDS RECORDED ON 4-20-95, 1995, IN BOOK 495, PAGES 2845, IN THE DOUGLAS COUNTY, NEVADA RECORDER'S OFFICE

THE TOPOGRAPHY DEPICTED HEREON WAS TAKEN FROM A STATE OF NEVADA DEPARTMENT OF HIGHWAYS MAP DATED OCTOBER 1962.

**CLERK-TREASURER'S CERTIFICATE**  
 ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL YEAR.  
 A.P.N. 41:010:13  
 A.P.N. 41:010:18

*Barbara J. Reed* 4-18-95  
 TREASURER DATE  
 By: *J. Wheat, Sr. Deputy*

**COUNTY ENGINEER'S CERTIFICATE**  
 I, CHRIS TSCHIRHART, ACTING COUNTY ENGINEER, DO HEREBY STATE THAT I HAVE REVIEWED AND APPROVED THIS MAP.  
*Chris Tschirhart* 03-08-95  
 CHRIS TSCHIRHART DATE  
 (ACTING COUNTY ENGINEER)



**OWNERS' CERTIFICATE**  
 I THE UNDERSIGNED OWNER OF THE ABUTTING PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:  
 1) I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;  
 2) I AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;  
 3) I AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630 INCLUSIVE AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION;  
 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;  
 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF BOUNDARY LINE OR TRANSFER OF LAND.  
*Donna Tout*  
 EXECUTOR OF THE ESTATE OF ROBERT E. TOUT

STATE OF NEVADA  
 COUNTY OF Douglas SS.  
 ON THIS 8th DAY OF February, IN THE YEAR 1995, BEFORE ME, RONNIE JENKINS, NOTARY PUBLIC, PERSONALLY APPEARED DONNA TOUT PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGE THAT HE EXECUTED IT.  
 WITNESS MY HAND AND OFFICIAL SEAL.  
*Ronnie Jenkins*  
 MY COMMISSION EXPIRES 8-26-96  
 NOTARY PUBLIC STATE OF NEVADA County of Douglas RONNIE JENKINS My Appointment Expires Aug. 26, 1998

**SURVEYOR'S CERTIFICATE**  
 I, RONALD W. TURNER, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:  
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF THE ESTATE OF ROBERT E. TOUT.  
 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 30, T.13N., R.19E., M.D.M., AND THE SURVEY WAS COMPLETED ON 12 JANUARY 1995.  
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE, AND IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.  
 4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.  
*Ronald W. Turner*  
 RONALD W. TURNER, P.L.S. 3519  
 PROFESSIONAL LAND SURVEYOR STATE OF NEVADA No. 3519 2/7/95

**RECORDER'S CERTIFICATE**  
 FILED FOR RECORD THIS 20th DAY OF April, 1995, AT 02 MINUTES PAST 10 O'CLOCK A.M. IN BOOK 495, PAGE 2850, DOCUMENT NO. 360455 IN THE OFFICIAL RECORD OF DOUGLAS COUNTY, NEVADA AT THE REQUEST OF THE ESTATE OF ROBERT E. TOUT.  
*Shelia Burruss*  
 DOUGLAS COUNTY RECORDER

NOTE:  
 AN ACCESS & UTILITY EASEMENT EXISTS TO SOUTH BENJAMIN DRIVE PER Bk. 1183, Pg's 1395, 1407 & 1411.

**RECORD OF SURVEY**  
 SUPPORTING A BOUNDARY LINE ADJUSTMENT FOR  
**THE ESTATE OF ROBERT E. TOUT**  
 A PORTION OF SECTION 30, T.13N., R.19E., M.D.M. BEING APN 41:010:13 & 41:010:18  
 DOUGLAS COUNTY, NEVADA. JAN., 1995  
 TURNER & ASSOC. STATIONLINE, NV. SCALE: 1"=40'  
 JOB No. 94236