

This STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

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| 1. File No. of Orig. Fin. Stmt. 225757 BK590PG1165 | 1A. Date of Filing of Orig. Fin. Stmt. 05/08/90 | 1B. Date of Orig. Fin. Stmt. 05/02/90 | 1C. Place of Filing Orig. Fin. Stmt. DOUGLAS COUNTY |
| 2. DEBTOR (Last Name first-if an individual) SHANKLE/ JAGER ASSOCIATES A CALIFORNIA GENERAL PARTNERSHIP. | | | 2A. SOCIAL SECURITY OR FEDERAL TAX NO. |
| 2B. MAILING ADDRESS 1150 N. RICHFIELD ROAD | | 2C. CITY, STATE ANAHEIM,, CA | 2D. ZIP CODE 92807 |
| 3. ADDITIONAL DEBTOR (if any) (Last name first-if an individual) | | | 3A. SOCIAL SECURITY OR FEDERAL TAX NO. |
| 3B. MAILING ADDRESS | | 3C. CITY, STATE | 3D. ZIP CODE |
| 4. SECURED PARTY Name: VALLEY BANK OF NEVADA Mailing: P.O. BOX 20000 City: RENO State: NV Zip Code: 89520-0025 | | | 4A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK IDENTIFICATION NUMBER. 94-72/1224 |
| 5. ASSIGNEE OF SECURED PARTY (if any) Name: Mailing: City: State: Zip Code: | | | 5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK IDENTIFICATION NUMBER. |
| 6. <input type="checkbox"/> CONTINUATION — The original Financing Statement between the foregoing Debtor and Secured Party bearing the file number and date shown above is continued. If collateral is crops or timber, check here <input type="checkbox"/> and insert description of real property on which growing or to be grown in Item 7 below. | | | |
| B <input type="checkbox"/> RELEASE — From the collateral described in the Financing Statement bearing the file number shown above, the Secured Party releases the collateral described in Item 7 below. | | | |
| C <input type="checkbox"/> ASSIGNMENT — The Secured Party certifies that the Secured Party has assigned to the Assignee above named, all the Secured Party's rights under the Financing Statement bearing the file number shown above in the collateral described in Item 7 below. | | | |
| D <input type="checkbox"/> TERMINATION — The Secured Party certifies that the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above. | | | |
| E <input checked="" type="checkbox"/> AMENDMENT — The Financing Statement bearing the file number shown above is amended as set forth in Item 7 below. (Signature of Debtor required on all amendments.) | | | |
| F <input type="checkbox"/> OTHER | | | |
| 7. "NAME OF SECURED PARTY CHANGED TO BANK OF AMERICA NEVADA PURSUANT TO THE CERTIFICATE OF AMENDMENT OF INCORPORATION OF VALLEY BANK OF NEVADA FILED WITH THE SECRETARY OF STATE'S OFFICE ON SEPTEMBER 17, 1992." | | | |

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| 8. | (Date) <u>4/14/1995</u> | C O D E 1 2 3 4 5 6 7 8 9 | 9. This Space for Use of Filing Officer (Date, Time, File Number and Filing Office) REQUESTED BY <u>Bank of America</u> IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA '95 APR 20 11:31 LINDA SLATER RECORDER <u>\$15.00</u> PAID <u>KJ</u> DEPUTY |
| SHANKLE/ JAGER ASSOCIATES A CALIFORNIA G | | | |
| Signature(s) of Debtor(s) | | | |
| By: _____ By: _____ | | | |
| BANK OF AMERICA NEVADA. | | | |
| Signature(s) of Secured Party(ies) | | | |
| By: <u>E. DOMINGUEZ, AVP</u> | | | |
| 10. RETURN COPY TO: | | | |
| NAME ADDRESS CITY, AND STATE | | | |
| CC # Bank of America NT & SA - Com'l Loan Service Ctr (1592) Attn: Cecy Gomez 333 S. Beaudry Avenue -- 11th Floor Los Angeles, CA 90017 | | | |
| UCC-2 (N-286 3/88) Ref #: 446 Unit #: 6985 | | | |

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BK0495PG2907