

C 10758CAL

M 54378 TOS  
FILE NO. 59086-FCL

When recorded, mail to:  
JAMES G. & MADELYN J. BOWERS  
P.O. BOX 930  
GERBER, CA 96035

**FULL RECONVEYANCE**

FIRST CENTENNIAL TITLE COMPANY OF NEVADA, INC., a Nevada corporation, as duly appointed Trustee under Deed of Trust dated November 16, 1978, made by JAMES G. BOWERS and MADELYN J. BOWERS, his wife, as joint tenants man, Trustor, and recorded as Document No. 27709, on Novembrr 29, 1978, in Book 1178, Page 1617, of Official Records in the office of the recorder of Douglas County, State of Nevada, describing land therein:

SEE EXHIBIT "A" ATTACHED HERETO

having received from holder of the obligations thereunder a written request to reconvey, reciting that all sums secured by said Deed of Trust have been fully paid, and said Deed of Trust and the note or notes secured thereby having been surrendered to said Trustee for cancellation, does hereby RECONVEY, without warranty, to the person or persons legally entitled thereto, the estate now held by it thereunder.

In Witness Whereof, First Centennial Title Company of Nevada, Inc., as such Trustee, has caused its corporate name to be hereto affixed by its vice president thereunto duly authorized.

Dated: April 10, 1995

FIRST CENTENNIAL TITLE COMPANY OF NEVADA, as such Trustee

By: *Marlene Kelly*  
Marlene Kelly, Vice President

STATE OF NEVADA        )  
  ) ss  
COUNTY OF WASHOE    )

This instrument was acknowledged before me on April 10, 1995, by Marlene Kelly.

*Michele Forte*  
NOTARY PUBLIC

MICHELE FORTE  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
MY APPOINTMENT EXPIRES DEC. 22, 1998

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A portion of the East 1/2 of Section 18, Township 10 North, Range 22 East, M.D.B. & M., further described as follows:

COMMENCING at the 1/4 corner common to Sections 17 and 18, Township 10 North, Range 22 East, M.D.B. & M.; thence along the section line North 00° 13' 20" West 252.48 feet; thence North 40° 38' 00" West 351.11 feet; thence South 67° 20' 79" West 838.72 feet; thence North 20° 32' 15" West 112.64 feet; thence North 68° 37' 49" East 250.00 feet to the Point of Beginning of Parcel "A"; thence North 20° 32' 15" West 179.33 feet; thence North 04° 33' 00" West 173.54 feet; thence North 85° 27' 00" East 90.00 feet; thence South 82° 17' 07" East 97.45 feet; thence South 04° 33' 00" East 284.17 feet; thence South 68° 37' 49" West 141.91 feet to the Point of Beginning.

Also shown as Parcel "A" on that Amended Parcel Map for ARGUS J. and JUANITA G. CAPPS, as Recorded October 28, 1975, in Book 1075, Page 1102, Document No. 84096, Official Records of Douglas County, State of Nevada.

A.P.N. 37-123-02

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**

IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'95 APR 20 P12:26

LINDA SLATER  
RECORDER

\$ 8.00 PAID Bh DEPUTY

**360501**  
**BK 0495 PG 2914**