

WHEN RECORDED MAIL TO:
H & S CONSTRUCTION, INC.
P.O. BOX 2077
MINDEN, NEVADA 89423

Order No.
Escrow No. F70192SC

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

1. The undersigned is owner in the interest or estate stated below in the property hereinafter described.
2. The full name of the undersigned is H & S CONSTRUCTION, INC.
3. The full address of the undersigned is P.O. BOX 2077 MINDEN, NEVADA 89423
4. The nature of the title of the undersigned is: In fee
5. The full names and full addresses of all persons, if any who hold title with the undersigned as joint tenants or as tenants in common are:

6. The names of the predecessors in interest of the undersigned, if the property was transferred subsequent to the commencement of the work of improvements herein referred to:

7. A work of improvements on the property hereinafter described was completed on APRIL 13, 1995

8. The name of the contractor, if any, for such improvements was H & S CONSTRUCTION, INC.

9. The property on which said work of improvements was completed is in the County of Douglas, State of Nevada, and described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of land situate in and being a portion of the Northeast 1/4 of the Southwest 1/4 of Section 18, Township 14 North, Range 20 East, M.D.B. & M., Douglas County, State of Nevada, described as follows:

Parcel A, as set forth on that certain Parcel Map for IRENE M. JUDD, recorded April 13, 1988, in Book 488, page 1215, Document No. 176009.

(Continued)

10. The street address of said property is 872 HARRIS ROAD
MINDEN, NEVADA 89423

Dated April 17, 1995

STATE OF NEVADA

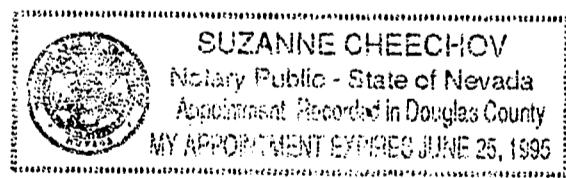
County of Douglas)
)SS.

On April 19, 1995)
before me, a notary public,
personally appeared RANDALL S.
HARRIS, PRES.

H & S CONSTRUCTION, INC.

BY: Randall S. Harris
RANDALL S. HARRIS

PRESIDENT



personally known or proved to
me to be the person(s) whose
name(s) IS subscribed to the
above instrument who ack-
nowledged that HE executed
the instrument.

Suzanne Cheechov
Notary Public

FOR RECORDERS USE

TOGETHER WITH a right-of-way for private access road and known as Judd Street as set forth on the Parcel Map referred to hereinabove.

FURTHER TOGETHER WITH an appurtenant Right-of-Way/Access road 60 foot in width as granted by the Bureau of Land Management in instrument recorded March 5, 1987, in Book 387, page 479, Document No. 151015, of Official Records.

A.P.N. 13-191-21

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 APR 20 12:32

LINDA SLATER
RECORDER

\$8.00 PAID *AS* DEPUTY

360504
BK0495PG2924