ANDERSON, PEARL, HARDESTY, LYLE, MURPHY & BENNETT, P. O. Box 21150, Reno, Nevada 89515 (702) 348-5000

# WHEN RECORDED RETURN TO:

Nevada State Development Corp. 350 S. Center Street, Suite 310 Reno, Nevada 89501

## **ASSIGNMENT OF DEED OF TRUST**

IN CONSIDERATION of the guarantee by SMALL BUSINESS
ADMINISTRATION of a Debenture in the amount of ONE HUNDRED FORTY-TWO
THOUSAND DOLLARS (\$142,000.00), issued by NEVADA STATE DEVELOPMENT
CORPORATION (which Debenture is identified as "Project" ROBERT D. MAYLOR and KRISTA
MAYLOR, dba MINDEN AUTO/ELECTRIC, a sole proprietorship) NEVADA STATE
DEVELOPMENT CORPORATION hereby assigns, conveys and transfers to the SMALL
BUSINESS ADMINISTRATION, an Agency of the United States, all of its right, title and interest
in and to that certain Deed of Trust dated Upril 19, 1995, between ROBERT
D. MAYLOR and KRISTA MAYLOR, Grantors, WESTERN TITLE COMPANY, INC., as
Trustee, and NEVADA STATE DEVELOPMENT CORPORATION, a Nevada corporation, as
Beneficiary, in participation with the SMALL BUSINESS ADMINISTRATION, an Agency of the
United States, which Deed of Trust was recorded on 4-20-95, as
Document No. <u>360505</u> , Official Records of Douglas County, Nevada.
$\theta$
DATED:
NEWADA STATE DEVELOPMENT CORDORATION
NEVADA STATE DEVELOPMENT CORPORATION, a Nevada corporation
By Roberta Senned
ROBERTA BENNETT, President
STATE OF NEVADA )
) ss.
COUNTY OF DOUGLAS )
This instrument was acknowledged before me on APRIL 19, 1995, by
ROBERTA BENNETT as President of NEVADA STATE DEVELOPMENT CORPORATION.

JOANN LEE

Notary Public - State of Nevada

Appointment Recorded in Couglas County
MY APPOINTMENT EXPIRES NOV. 1, 1998

Notary Public Ale

360506

### EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

#### PARCEL 1:

Lot 1, in Block B, as set forth on the FINAL MAP FOR SOUTHGATE SERVICE PARK TWO (an Industrial Subdivision), filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 2, 1992, in Book 492, Page 182, as Document No. 274729.

### PARCEL 2:

A non-exclusive easement for ingress and egress as shown in Documents Recorded, July 30, 1990, in Book 790, Page 4348, as Document No. 231288 and Book 790, Page 4351, as Document No. 231289 and by Document amending easement Recorded, August 13, 1990, in Book 890, Page 1913, as Document No. 232249.

A.P.N. 25-681-19

WESTERN TITLE COMPANY, INC.

·IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

'95 APR 20 P12:36

**360506**BK 0 4 9 5 PG 2 9 3 L

LINDA SLATER
RECORDER

PAID DEPUTY