UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-1

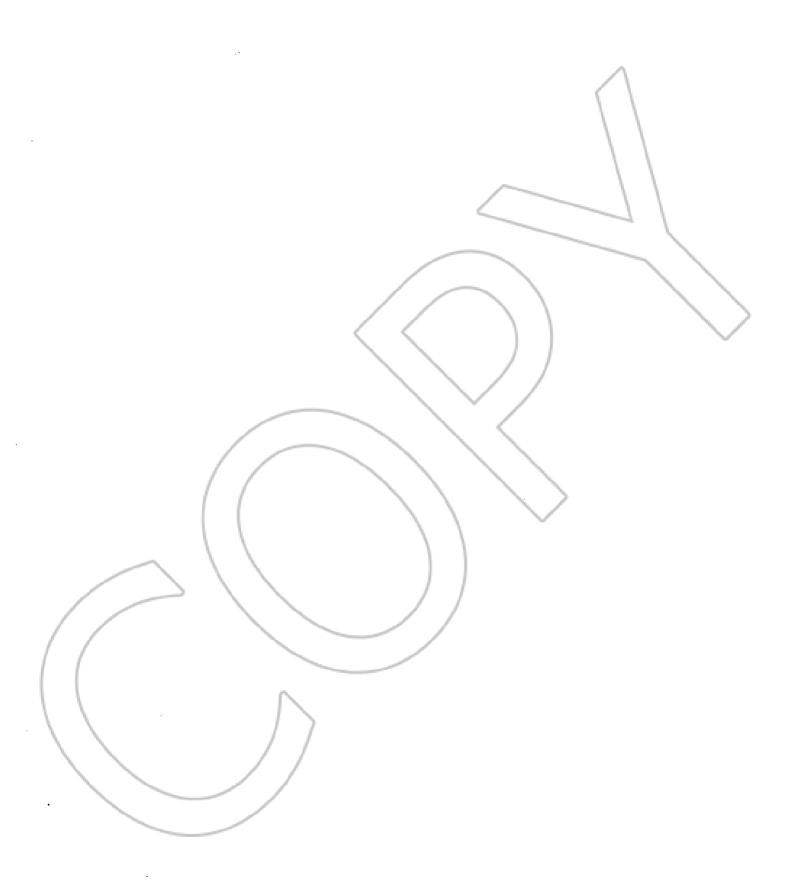
This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

F70181CA

PORTANT: Read instructions on back before filling out form.		Receipt No	
DEBTOR (ONE NAME ONLY) □ LEGAL BUSINESS NAME		1A. SOCIAL SECURITY	OR FEDERAL TAX NO.
Maylor, Robert D. Maylor, Robert D.	1C. CITY, STATE		1D. ZIP CODE
1215 Service Drive	Gardnervill	e, NV	89410
RESIDENCE ADDRESS	1F. CITY, STATE	\ \	1G. ZIP CODE
ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) LEGAL BUSINESS NAME MORTEL DESTRUCTION		2A. SOCIAL SECURITY	OR FEDERAL TAX NO.
M INDIVIDUAL (LAST NAME FIRST) Maylor, Krista MAILING ADDRESS	2C. CITY, STATE		2D. ZIP CODE
215 Service Drive	Gardnervill	e, NV	89410
RESIDENCE ADDRESS	2F. CITY, STATE		2G. ZIP CODE
ADDITIONAL DEBTOR(S) ON ATTACHED SHEET Minden A	Auto/Electric		
SECURED PARTY			/ NO. FEDERAL TAX NO. T AND A.B.A. NO.
NAME Nevada State Development Corporation MAILING ADDRESS 350 South Center Street, Suite 3	10		
city Reno state Nevada	ZIP CODE 89501	1	
ASSIGNEE OF SECURED PARTY (IF ANY)			NO. FEDERAL TAX NO.
NAME U.S. Small Business Administration	h1	OR BANK TRANSI	T AND A.B.A. NO.
MAILING ADDRESS 301 East Stewart Street, Suite 30 city Las Vegas state Nevada	ZIP CODE 89125		
_		rty on which growing or to be g	rowing and name of record
This FINANCING STATEMENT covers the following types or items of property (if crops or timber owner of such real estate; if fixtures, include description of real property to which affixed or to description of real property from which to be extracted).	be affixed and name of record of	owner of such real estate; if o	il, gas or minerals, include
fixtures attached to or becoming a part of t	the real propert	v purchased wi	th the
		7 Post Cardio Co	
ceeds of the SBA loan and the proceeds theref	rom.		
	/ /		
real property to which the fixtures are affi	ixed, or shall b		described
e real property to which the fixtures are affi Exhibit "A" attached hereto and, by reference	ixed, or shall b		described
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(Filing Fees: See instructions) (O)-671

3. Additional Debtor Minden Auto/Electric 1215 Service Drive Gardnerville, NV 89410



360508 BK 0 4 9 5 PG 2 9 3 5

Order No. F70181CA

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Lot 1, in Block B, as set forth on the FINAL MAP FOR SOUTHGATE SERVICE PARK TWO (an Industrial Subdivision), filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 2, 1992, in Book 492, Page 182, as Document No. 274729.

PARCEL 2:

A non-exclusive easement for ingress and egress as shown in Documents Recorded, July 30, 1990, in Book 790, Page 4348, as Document No. 231288 and Book 790, Page 4351, as Document No. 231289 and by Document amending easement Recorded, August 13, 1990, in Book 890, Page 1913, as Document No. 232249.

A.P.N. 25-681-19

WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 APR 20 P12:39

360508 BK 0495PG2936 LINDA SLATER
RECORDER
PAID DEPUTY