

# UNIFORM COMMERCIAL CODE — FINANCING STATEMENT — FORM UCC-1

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

F70181CA

**IMPORTANT:** Read instructions on back before filling out form.

Receipt No. \_\_\_\_\_

<b>1. DEBTOR (ONE NAME ONLY)</b> <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) <u>Maylor, Robert D.</u>		<b>1A. SOCIAL SECURITY OR FEDERAL TAX NO.</b> _____	
<b>1B. MAILING ADDRESS</b> 1215 Service Drive		<b>1C. CITY, STATE</b> Gardnerville, NV	
<b>1E. RESIDENCE ADDRESS</b>		<b>1D. ZIP CODE</b> 89410	
<b>1F. CITY, STATE</b>		<b>1G. ZIP CODE</b>	

<b>2. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY)</b> <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) <u>Maylor, Krista</u>		<b>2A. SOCIAL SECURITY OR FEDERAL TAX NO.</b> _____	
<b>2B. MAILING ADDRESS</b> 1215 Service Drive		<b>2C. CITY, STATE</b> Gardnerville, NV	
<b>2E. RESIDENCE ADDRESS</b>		<b>2D. ZIP CODE</b> 89410	
<b>2F. CITY, STATE</b>		<b>2G. ZIP CODE</b>	

**3.**  ADDITIONAL DEBTOR(S) ON ATTACHED SHEET Minden Auto/Electric

<b>4. SECURED PARTY</b> NAME <u>Nevada State Development Corporation</u> MAILING ADDRESS <u>350 South Center Street, Suite 310</u> CITY <u>Reno</u> STATE <u>Nevada</u> ZIP CODE <u>89501</u>		<b>4A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.</b> _____	
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<b>5. ASSIGNEE OF SECURED PARTY (IF ANY)</b> NAME <u>U.S. Small Business Administration</u> MAILING ADDRESS <u>301 East Stewart Street, Suite 301</u> CITY <u>Las Vegas</u> STATE <u>Nevada</u> ZIP CODE <u>89125</u>		<b>5A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.</b> _____	
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**6.** This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be growing and name of record owner of such real estate; if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted).

All fixtures attached to or becoming a part of the real property purchased with the proceeds of the SBA loan and the proceeds therefrom.

The real property to which the fixtures are affixed, or shall be affixed, is described on Exhibit "A" attached hereto and, by reference, made a part hereof.

**6A.** Robert D. Maylor Krista Maylor **6C.** \$ \_\_\_\_\_  
SIGNATURE OF RECORD OWNER MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)

**6B.** Robert D. Maylor Krista Maylor  
(TYPE) RECORD OWNER OF REAL PROPERTY

<b>7.</b> Check if Applicable <input checked="" type="checkbox"/>	<b>A.</b> <input checked="" type="checkbox"/> Proceeds of collateral are also covered. NRS 104.9306	<b>B.</b> <input type="checkbox"/> Products of collateral are also covered. NRS 104.9402	<b>C.</b> <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected (Debtor's Signature Not Required). NRS 104.9402	<b>D.</b> <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction (Debtor's Signature Not Required). NRS 104.9402
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**8.** Check if Applicable  DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403.

**9.** (Date) 4/17 1995

By Robert D. Maylor Krista Maylor  
SIGNATURE(S) OF DEBTOR(S) (TYPE)

Robert D. Maylor Krista Maylor  
TYPE NAME(S)

By Roberta Bennett President  
SIGNATURE(S) OF SECURED PARTY(IES) (TITLE)

Roberta Bennett of Nevada State Development Corporation  
TYPE NAME(S)

**11.** This Space for Use of Filing Officer: (Date, Time, File Number and Filing Officer)

07910

360508  
BK0495PG2934

**10. Return Copy to:**

NAME ADDRESS CITY, STATE AND ZIP Nevada State Development Corporation 350 South Center Street, Suite 310 Reno, NV 89501	Trust Account Number (If Applicable) _____
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WHITE—Alphabetical; PINK—Acknowledgement; GREEN—Secured Party; BLUE—Debtor.

3. Additional Debtor  
Minden Auto/Electric  
1215 Service Drive  
Gardnerville, NV 89410

COPY

**360508**

**BK0495PG2935**

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Lot 1, in Block B, as set forth on the FINAL MAP FOR SOUTHGATE SERVICE PARK TWO (an Industrial Subdivision), filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 2, 1992, in Book 492, Page 182, as Document No. 274729.

PARCEL 2:

A non-exclusive easement for ingress and egress as shown in Documents Recorded, July 30, 1990, in Book 790, Page 4348, as Document No. 231288 and Book 790, Page 4351, as Document No. 231289 and by Document amending easement Recorded, August 13, 1990, in Book 890, Page 1913, as Document No. 232249.

A.P.N. 25-681-19

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'95 APR 20 P12:39

LINDA SLATER  
RECORDER  
\$19.<sup>00</sup> PAID *GS* DEPUTY

**360508**

**BK 04 95 PG 2936**

PRE-123/car