

RECORDING REQUESTED BY

UNITED ELECTRICAL SERVICES, INC.
2241 PARK PLACE SUITE A
MINDEN, NEVADA 89423

AND WHEN RECORDED MAIL TO

Name
Street Address
City & State

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Mechanics' Lien

The undersigned UNITED ELECTRICAL SERVICES, INC.
(Name of person or firm claiming mechanics' lien. Contractors use name exactly as it appears on contractor's license.)

Claimant, claims a mechanics' lien upon the following described real property:
City of MINDEN, County of DOUGLAS, NEVADA, ~~California~~
1028 ASPEN GROVE CIRCLE APN#25-532-05

(General description of property where the work or materials were furnished.
A street address is sufficient, but if possible, use both street address and legal description.)

The sum of \$ \$493.00 together with interest thereon
(Amount of claim due and unpaid.)

at the rate of percent per annum from , 19
(Date when balance became due.)

is due claimant (after deducting all just credits and offsets) for the following labor, services, equipment or materials furnished by claimant ELECTRICAL CONTRACT
(Insert general description of labor, services, equipment or materials.)

Claimant furnished the work and materials at the request of, or under contract with
GREEN VALLEY PROPERTIES, P.O. BOX 1778 MINDEN, NEVADA 89423
(Name of person or firm who ordered or contracted for the work or materials.)

The owners and reputed owners of the property are GREEN VALLEY PROPERTIES, INC.
#3984 WASHINGTON BLVD. FREMONT, CALIFORNIA 94538
(Insert name of owner of real property. This can be obtained from the County Recorder or by checking the building permit application at the Building Department.)

Firm Name UNITED ELECTRICAL SERVICES

By: [Signature]
(Signature of claimant or authorized agent.)

VERIFICATION Dennis Long

I, the undersigned, say I am the PRESIDENT
(“President of,” “Manager of,” “A partner of,” “Owner of,” etc.)

the claimant of the foregoing mechanics' lien. I have read said claim of mechanics' lien and know the contents thereof; the same is true of my own knowledge.

I declare under penalty of perjury of the laws of ~~California~~ NEVADA that the foregoing is true and correct.

Executed on APRIL 19, 19 95, at MINDEN, NEVADA, ~~California~~
(Date of Signature) (City where signed)

[Signature]
Personal signature of the individual who is swearing that the contents of the claim of mechanics' lien are true.

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Cowdery's Form No. 379 - MECHANICS' LIEN (Rev. 5/88)

REQUESTED BY
United Electrical Services
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 APR 20 P1:21

LINDA SLATER
RECORDER

\$2.00 PAID DEPUTY

360512

BK0495PG2941