

WHEN RECORDED MAIL TO:  
H & S CONSTRUCTION, INC.  
P. O. BOX 2077  
MINDEN, NV 89423

Order No.  
Escrow No. F70289SC

**NOTICE OF COMPLETION**

NOTICE IS HEREBY GIVEN THAT:

1. The undersigned is owner in the interest or estate stated below in the property hereinafter described.
2. The full name of the undersigned is H & S CONSTRUCTION, INC.
3. The full address of the undersigned is P. O. BOX 2077  
MINDEN, NV 89423
4. The nature of the title of the undersigned is: In fee
5. The full names and full addresses of all persons, if any who hold title with the undersigned as joint tenants or as tenants in common are:  
BY:  
RANDALL S. HARRIS, PRESIDENT
6. The names of the predecessors in interest of the undersigned, if the property was transferred subsequent to the commencement of the work of improvements herein referred to:
7. A work of improvements on the property hereinafter described was completed on APRIL 18, 1995
8. The name of the contractor, if any, for such improvements was
9. The property on which said work of improvements was completed is in the County of Douglas, State of Nevada, and described as follows:  
Lot 16, in Block G, as set forth on the final map of SUNRIDGE HEIGHTS, PHASES 4 & 5A, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on July 1, 1994, in Book 794, Page 1, as Document No. 340968.  
A.P.N. 21-382-15

10. The street address of said property is 1000 SUNNYCREST  
CARSON CITY, NEVADA 89701

Dated April 18, 1995

\_\_\_\_\_  
H & S CONSTRUCTION, INC.

STATE OF NEVADA

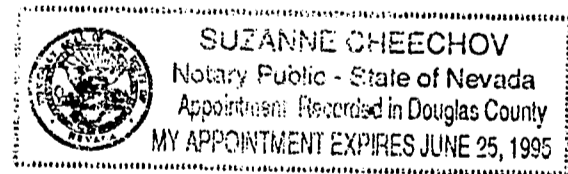
County of DOUGLAS )

On APRIL 19, 1995 )

before me, a notary public,  
personally appeared  
RANDALL S. HARRIS, PRESIDENT

BY: \_\_\_\_\_

RANDALL S. HARRIS, PRESIDENT



personally known or proved to  
me to be the person(s) whose  
name(s) is subscribed to the  
above instrument who ack-  
nowledged that he executed  
the instrument.

\_\_\_\_\_  
Notary Public

.....  
FOR RECORDERS USE

REQUESTED BY  
WESTERN TITLE COMPANY, INC.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'95 APR 20 P3:25

LINDA SLATER  
RECORDER

\$7.00 PAID DEPUTY

360520

BK0495PG2956