

WHEN RECORDED MAIL TO:
SCOTT M. SMITH
C/O P.O. BOX 1590
GARDNERVILLE, NV 89410

Escrow No.: 9501007065

SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That I Marilyn J. Cantrell have made, constituted, and appointed, and by these presents do make, constitute and appoint Scott M. Smith of Gardnerville, NV my true and lawful attorney for and in my name, place and stead, and for my use and benefit as follows, which shall pertain to the following described lands situate in the County of Douglas in the State of NV 89423, to-wit:

See Legal Description attached hereto and made a part hereof by reference

(1) To exercise any or all of the following powers as to real property herein described, any interest therein and/or any building thereon: To contract for, purchase, receive and take possession thereof and of evidence of title thereto; to lease the same for any term or purpose, including leases for business, residence and oil and/or mineral development; to sell, exchange, grant or convey the same with or without warranty; and to mortgage transfer in trust, or otherwise encumber or hypothecate the same to secure payment of negotiable or nonnegotiable note or performance of any obligation or agreement;

(2) To exercise any or all of the following powers as to all kinds of personal property and goods, ware and merchandise, choses in action and other property in possession or in action herein described: To contract for, buy, sell, exchange, transfer and in any legal manner deal in and with the same; and to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of a negotiable or nonnegotiable note or performance of any obligation or agreement;

(3) To borrow money and to execute and deliver negotiable or nonnegotiable notes therefor with or without security; and to loan money and receive negotiable or nonnegotiable notes therefor with such security as he shall deem proper for the property herein described;

(4) To receive any Notice of Right to Cancel under the Truth in Lending Act on my behalf, to modify or waive my right to rescind to pass without exercising such right to rescind, and to confirm that such right to rescind has not been exercised.

(5) To sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind and nature as may be necessary or proper in the premises.

(6) To receive and endorse check for net proceeds of loan or hypothecation of Note.

GIVING AND GRANTING unto said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the above stated premises, as fully to all intents and purposes as the signer might or could do if personally present, and hereby ratifying and confirming all that said

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BK 0495 PG 2969

SPECIAL POWER OF ATTORNEY CONTINUED:

Escrow No.:

attorney shall lawfully do or cause to be done in the above stated premises by virtue of these presents.

IN WITNESS WHEREOF, Marilyn J. Cantrell has hereunto set her hand and seal on this 22nd day of March, 1995.

● Marilyn J. Cantrell
Marilyn J. Cantrell

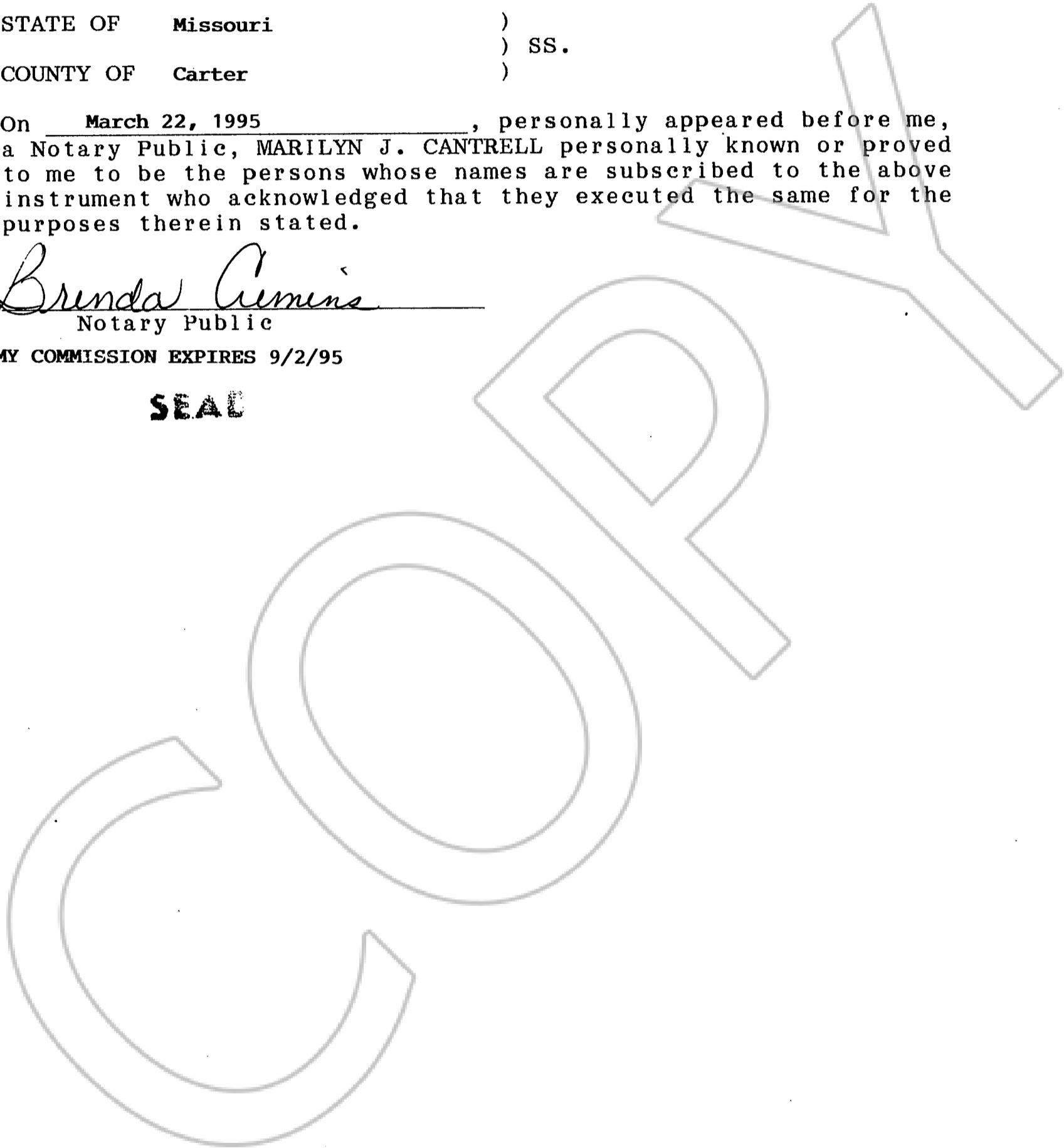
STATE OF **Missouri**)
) SS.
COUNTY OF **Carter**)

On March 22, 1995, personally appeared before me, a Notary Public, MARILYN J. CANTRELL personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Brenda Cumins
Notary Public

MY COMMISSION EXPIRES 9/2/95

SEAL



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BK0495PG2970

Order No.: 95010070

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada
County of Douglas, described as follows:

Parcel 15-C-1, as shown on Parcel Map No. 2 for Raymond M. Smith
and Scott M. Smith, Inc., a Nevada Corporation recorded in the
office of the County Recorder on July 18, 1994, in Book 794,
Page 2458 as Document No. 342034, Official Records.

Assessors Parcel No. 29-442-14.

COOPER

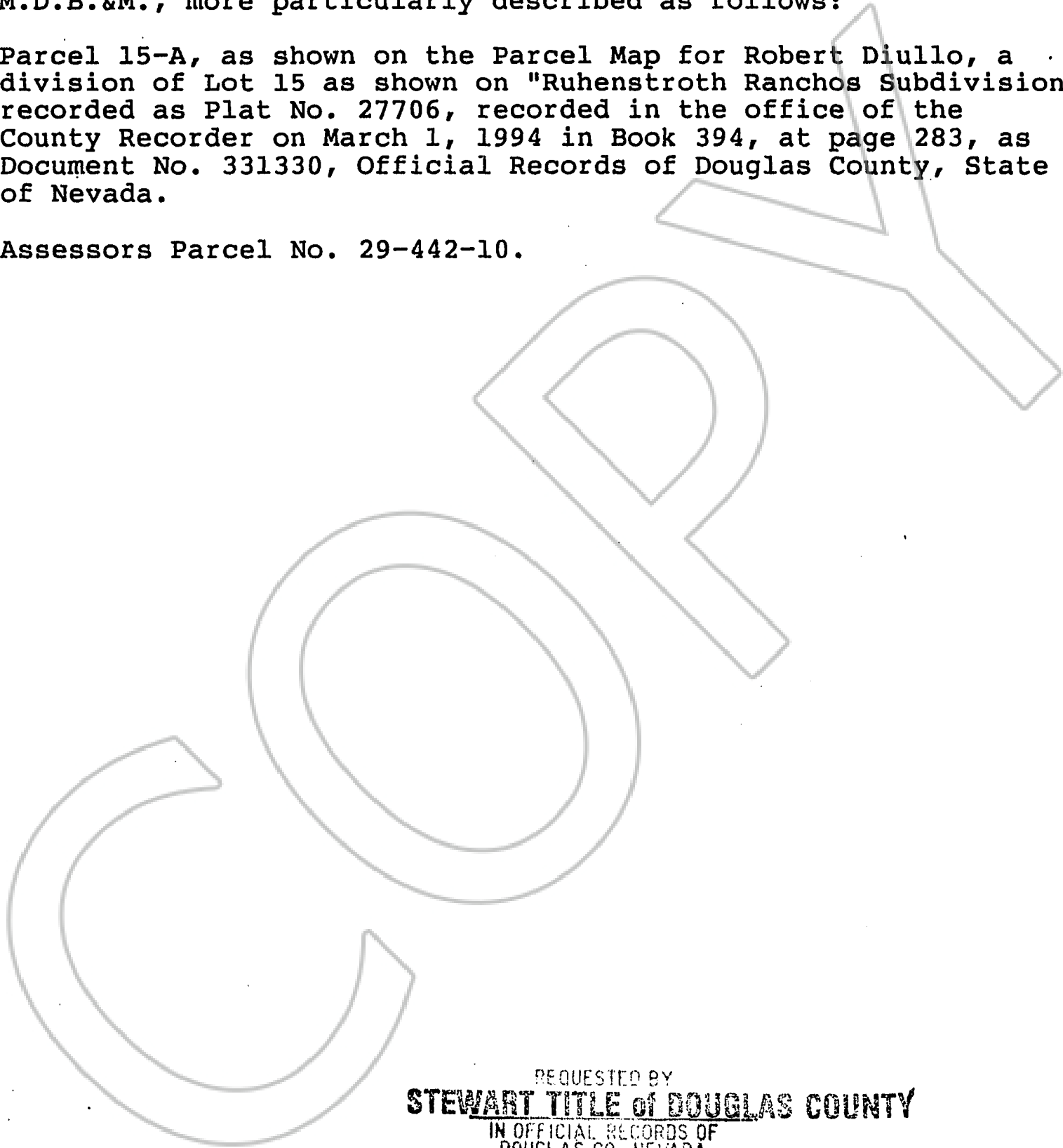
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada County of Douglas, described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, being a portion of the Southeast 1/4 of Section 13, Township 12 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Parcel 15-A, as shown on the Parcel Map for Robert Diullo, a division of Lot 15 as shown on "Ruhstroth Ranchos Subdivision" recorded as Plat No. 27706, recorded in the office of the County Recorder on March 1, 1994 in Book 394, at page 283, as Document No. 331330, Official Records of Douglas County, State of Nevada.

Assessors Parcel No. 29-442-10.



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 APR 20 P3:35

LINDA SLATER
RECORDER

360525

\$10.00 PAID. *OK* DEPU BK 04 95 PG 2972