NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:	
1. The undersigned is OWNER of the interest or estate stated belo	w in the property hereinafter described.
 The undersigned is OWNER of the interest or estate stated belo The FULL NAME of the undersigned is Darrell L. 	Crisp
3. The FULL ADDRESS of the undersigned is P.U. BOX 18	872, Minden, NV 89423
4. The NATURE OF THE INTEREST or ESTATE of the undersign	gned is: In fee.
In Fee	
(If other than fee, strike "in fee" and insert, for example, 5. The FULL NAMES and FULL ADDRESSES of ALL PERSO	, "purchaser under contract of purchase," or "lessee.") NS, if any, WHO HOLD SUCH INTEREST or ESTATE with the
undersigned as JOINT TENANTS or as TENANTS IN COMMO	
NAMES	ADDRESSES
the commencement of the work of improvement herein referred	\ \ \
NAMES	ADDRESSES
7. A work of improvement on the property hereinafter described v	was COMPLETED April 17 1995
8. The NAME OF THE ORIGINAL CONTRACTOR, if any, for su C & C Homes	
(If no contractor, i	insert "none.")
9. The street address of said property is1356 Kimmer1	lingRoad
10. The property on which said work of improvement was complete	ed is in the City of <u>Gardnerville</u>
	tate of <u>NV</u> , and is described as follows:
Lot 123, as shown on the official map (GARDNERVILLE RANCHOS UNIT NO. 6, file
for record on May 29, 1973, in the off:	ice of the County Recorder of Douglas
County, Nevada as Document No. 66512, a	and on Record of Survey Recorded,
October 1, 1982, in Book 1082, of Office Dated:	713 99
	71599
Verification for INDIVIDUAL owner :	Signature of
STATE OF Warrada	owner named
STATEOF Nevada) COUNTY OF Douglas) ss.	in paragraph 2
Douglas	Darrell L. Crisp
//	
The undersigned, being first duly sworn, states thathe is the	owner of the aforesaid interest or estate in the property described
in the above notice; thathe has read the same, knows and und	derstands the contents thereof, and that the facts stated herein are
true.	
Signature of	Verification for PARTNERSHIP owner:
owner named fin paragraph 2	STATE OF)
in paragraph 2 2 D Ce 0 2 D Ce 1 D Ce	COUNTY OF) ss.
SUBSCRIBED AND SWORN TO before me	
on April 20, 1995	being duly sworn, says:
Notary Public in and for said state,	That he is one of the partners of
ivotally rublic in and for said state.	the foregoing notice as owner of the aforesaid interest or estate in the
Verification for CORPORATE	property therein described; that he makes this verification on behalf of
STATE OF HEATHER D. MOPPOSCH	said partnership: that he has read said notice and knows the contents
COUNTY OF S. NOTARY PUBLIC NEVADA ACRA PRINCIPLE IN DOLLGLAD CO	thereof, and that the facts therein stated are true. Signature of Partner
My Appt Eup Feb. 18, 1989	SUBSCRIBED AND SWORN TO before me
peing duly sworn, says:	on
That he is the	Clamatura
. , the corporation	SignatureNotary Public in and for said state.
that executed the foregoing notice as owners of the aforesaid interest or	Trotary rabile in the roy take training
estate in the property therein described; that he makes this vertification on	\cdot
pehalf of said corporation; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.	
contents thereof, and that the lacts therein stated are tide.	
Signature of officer	
SUBSCRIBED AND SWORN TO before me	
on	
Notary Public in and for said state.	REQUESTED BY
	MARQUIS ESCROW
Order No.	IN OFFICIAL RECORDS OF
Escrow No.	DOUGLAS CO., NEVADA
Loan No.	
WHEN DECORDED MANY TO	95 APR 20 P3:50
WHEN RECORDED MAIL TO:	
rrell L. Crisp	LINDA SLATER
360532	RECORDER
	1

360532

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P.O. Box 1872

Minden, NV 89423

No.