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STEWART TITLE OF DOUGLAS COUNTY

EASEMENT DEED

RPTT - 0 -

THIS EASEMENT DEED, made and entered into on April 26, 1995, by and between LINDA B. MEYERS, a single woman, party of the first part, and THE COUNTY OF DOUGLAS, a political subdivision of the State of Nevada, party of the second part,

W I T N E S S E T H

For good and valuable consideration, the receipt whereof is hereby acknowledged, party of the first part, being the owner of that certain property situate in the County of Douglas, State of Nevada, particularly described on Exhibit "A" attached hereto, hereby grants to the party of the second part, and to its successors and assigns, a certain public access improvement easement, situate upon the foregoing property, and particularly described on Exhibit "B" attached hereto.

Said easement is granted to the party of the second part for the purpose of location, construction and maintenance of a public road and necessary incidents thereto, upon, over, across and through all that certain tract described in Exhibit "B" attached hereto.

All expenses for the construction and maintenance of the foregoing easement, and improvements thereto, shall be paid by the party of the second part.

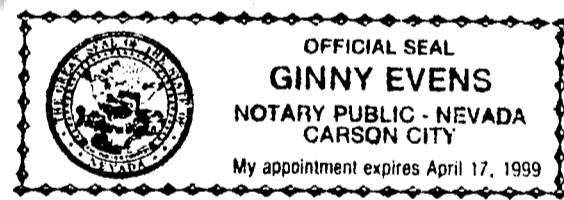
IN WITNESS WHEREOF, the party of the first part has hereunto set her hand the day and year first above written.

Linda B. Meyers
LINDA B. MEYERS

STATE OF NEVADA)
) CARSON CITY) qc SS.
COUNTY OF ~~DOUGLAS~~)

On APRIL 26, 1995, 1995, personally appeared before me, a Notary Public, LINDA B. MEYERS, personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Ginny Evens
Notary Public



WHEN RECORDED, MAIL TO:

DOUGLAS COUNTY PUBLIC WORKS DEPT.
P.O. BOX 218
MINDEN, NV 89423

The Grantor declares Document
Transfer Tax is \$ -0-
(EXEMPT #2)

360923

BK0495PG3923

EXHIBIT "A"

ALL THAT PORTION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 3, AS SHOWN ON THE PARCEL MAP FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON SEPTEMBER 28, 1983, AS DOCUMENT NO. 87664, OFFICIAL RECORDS.

APN 27-150-26



COPY

360923

BK0495PG3924

**LINDA B. MEYERS
AREA DEDICATED TO DOUGLAS COUNTY**

A parcel of land located within a portion of Section 16, Township 12 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Commencing at the Northeast corner of Parcel 3 as shown on the Parcel Map for James McKillop as recorded in Book 983, at Page 2288 as Document No. 87664; thence along the west right-of-way line of Tillman Lane South 00°11'05" East, 82.29 feet to the POINT OF BEGINNING;

thence continuing South 00°11'05" East, 19.96 feet;

thence North 89°42'46" West, 19.96 feet;

thence along the arc of a curve to the left, non-tangent to the preceding course, having a delta angle of 89°53'51", radius of 20.00 feet and a chord bearing of North 44°45'50" East for 28.26 feet to THE POINT OF BEGINNING, containing 85.43 square feet, more or less.

Basis of Bearing of this description is the west right-of-way line of Tillman Lane per Document No. 87664.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2294
Minden, Nevada 89423

INITIAL
la

LAND SURVEYOR - STATE OF NEVADA
Thomas I. MoManus
THOMAS I. MOMANUS
3-28-95
No. 6899

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 APR 26 A11 :08

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BK 0495 PG 3925

LINDA SLATER
RECORDER
\$ *9.00* PAID *LA* DEPUTY