WHEN RECORDED MAIL TO: RICHARD V. COLLINS II P.O. BOX 5136 STATELINE, NV 89449 Order No.
Escrow No. S61239JB
R.P.T.T. 127.40
xx Based on full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, XIMENA CORDOVA CLARK, an unmarried woman who acquired title as a single woman

(GRANTOR), does hereby grant, bargain, sell, and convey to RICHARD V. COLLINS II, AN UNMARRIED MAN

(GRANTEE), all that real property in the County of DOUGLAS , State of Nevada, being Assessor's Parcel Number 41-200-06 , specifically described as:

Unit 22, of Lot 4 Condominium as set forth on Sheet 8 of the Third Amended Map of Tahoe Village No. 2, filed for record August 14, 1979 as Document No. 35555, Official Records of Douglas County, State of Nevada.

TOGETHER WITH, an undivided 1/24th's interest in and to those areas designated as common area as set forth on the map of Lot 4 Condominium as set forth on Sheet 8 of the Third Amended Map of Tahoe Village No. 2, filed for record August 14, 1979, as Document No. 35555, Official Records of Douglas County, State of Nevada.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated April 18, 1995

CALIFORNIA

STATE OF NEVADA

County of SAN MANCISCO

On MIC Zothings

)
before me, a notary public, personally appeared XIMENA

CORDOVA CLARK

personally known or proved to me to be the person(s) whose name(s) ARE subscribed to the above instrument who acknowledged that THEY executed the instrument

above instrument who acknowledged that THEY executed the instrument.

OFFICIAL SHAL

Carlos A. AUSOJC

NOTARY PUBLIC CALIFORM

City & County of San France

My Comm Expires FEB.1, FFA

Notary Public

MAIL TAX STATEMENT TO: SAME AS ABOVE

FOR RECORDER'S USE

WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 APR 26 A11 :51

LINDA SLATER
RECORDER

S 700 PAID Bh. DEPUTY

360924BK 0 4 9 5 PG 3 9 2 6