

RECORDING REQUESTED BY:
A. CHRISTOPHER ZIMMERMANN
ATTORNEY AT LAW

WHEN RECORDED MAIL TO:

NAME: A. CHRISTOPHER ZIMMERMANN
MAILING: 600 E. WILLIAM, ROOM 200
ADDRESS
CITY, STATE: CARSON CITY, NEVADA
ZIP CODE: 89701

RPTT #8

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is acknowledged,

RUDY L. MCTEE AND SHARON K. MCTEE, husband and wife as joint tenants with right of survivorship

does hereby RELEASE AND FOREVER QUITCLAIM to


RUDY LEROY MCTEE AND SHARON KAYE MCTEE as Trustees of the "R & S MCTEE - 1995 TRUST" dated April 20, 1995


the real property situated in the County of Douglas, State of Nevada, described as follows:

See "Exhibit A" attached hereto and incorporated herein for legal description.

APN: 23-260-55

DATED: April 20, 1995



RUDY L. MCTEE


SHARON K. MCTEE

A. CHRISTOPHER ZIMMERMANN
Attorney at Law

360930

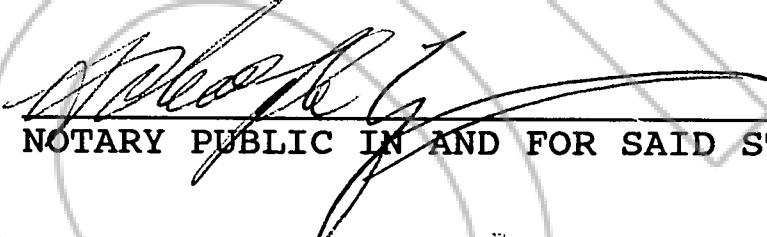
BK0495PG3952

**THIS REALTY HAS NOT BEEN SOLD.
THIS IS A TRANSFER TO A
REVOCABLE TRUST. GRANTEE:
MR. AND MRS. MCTEE
1580 BROKEN BOW
GARDNERVILLE, NV. 89410**

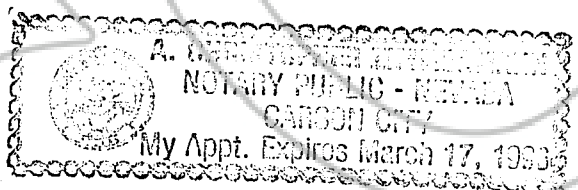
**STATE OF NEVADA)
) ss.:
COUNTY OF CARSON CITY)**

On April 20 1995, before me, **A. CHRISTOPHER ZIMMERMANN** personally appeared **RUDY L. MCTEE AND SHARON K. MCTEE**, personally known to me (or proved on the basis of satisfactory evidence) to be the person whose names are subscribed in the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.



NOTARY PUBLIC IN AND FOR SAID STATE



**MAIL TAX STATEMENTS TO:
MR. AND MRS. MCTEE
1580 BROKEN BOW
GARDNERVILLE, NV 89410**

A. CHRISTOPHER ZIMMERMANN 360930
Attorney at Law

BK0495PG3953

PETERSON
PARCEL B-3
LEGAL DESCRIPTION

EXHIBIT "A"

A parcel of land located within a portion of the Southeast one-quarter of Section 27, Township 13 North, Range 20 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

Commencing at the Southwest corner of Section 34, Township 13 North, Range 20 East, MDB&M;

thence N. 26°12'48" E., 5940.28 feet;

thence S. 89°24'19" E., 961.55 feet;

thence N. 03°37'54" W., 767.49 feet to the POINT OF BEGINNING;

thence N. 03°37'54" W., 447.01 feet;

thence S. 89°59'47" E., 1246.77 feet to a point on the East bank of the Allerman Diversion Ditch;

thence S. 23°27'22" E., 210.52 feet along the East bank of the Allerman Diversion Ditch;

thence continuing S. 08°38'14" E., 79.91 feet;

thence S. 17°45'53" W., 108.61 feet;

thence S. 38°46'27" W., 78.25 feet;

thence S. 54°17'36" W., 17.08 feet;

thence departing said East bank of the Allerman Diversion Ditch N. 89°59'47" W., 1218.34 feet to the POINT OF BEGINNING.

SAID PARCEL BEING FURTHER SHOWN AS PARCEL B-3 on that certain PETERSON PARCEL MAP for G.P. TRUCKING CO., filed June 9, 1982, as File No. 68401, and amended on September 5, 1984, as file no. 106222, Official Records of Douglas County, Nevada.

REQUESTED BY
A. Christopher Zimmerman
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 APR 26 P2:31

LINDA SLATER
RECORDER

\$ 900 PAID KJ DEPUTY

360930

BK 0495 PG 3954