

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

SIDNEY CORRIE, JR.

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

ROBERT E. ENGLEKIRK and NATALIE E. ENGLEKIRK as Trustees of the ENGLEKIRK LIVING TRUST dated June 27, 1989

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

Lot 25, as shown on the map entitled SKYLAND SUBDIVISION NO. 1, filed for record in the Office of the County Recorder of Douglas County, Nevada, on February 27, 1958, as Document No. 12967.

Together with the right of access over Lots 32 and 33; as shown on the filed map referred to herein as reserved in the Deed from STOCKTON GARDEN HOMES, INC., a California Corporation to SKYLAND WATER CO., a Nevada Corporation, recorded February 5, 1960 in Book 1 of Official Records at Page 268, Douglas County, Nevada.

Assessors Parcel No. 05-051-02

Excepting therefrom all that portion thereof, lying below the natural ordinary high water line of LAKE TAHOE.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 20th day of April, 1995.

Sidney Corrie, Jr.
SIDNEY CORRIE, JR.

STATE OF)
) SS.
COUNTY OF)

On _____, personally appeared before me, a Notary Public, _____

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Notary Public

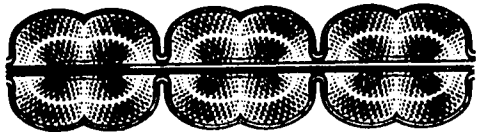
WHEN RECORDED, MAIL TO:
ROBERT ENGLEKIRK
2116 ARLINGTON AVENUE
LOS ANGELES, CA 90018

The Grantor(s) declare(s):
Document Transfer Tax is \$1,755.00
(X) computed on full value of
property conveyed

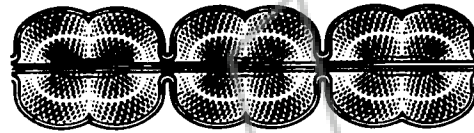
MAIL TAX STATEMENTS TO:

360932
BK0495PG3957

CALIFORNIA



ALL-PURPOSE



ACKNOWLEDGEMENT

STATE OF CALIFORNIA)

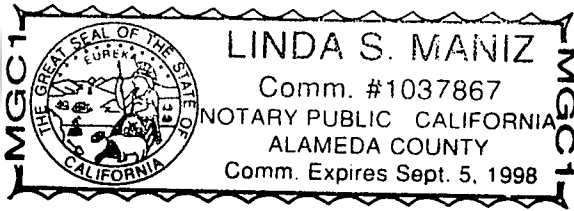
COUNTY OF Alameda)

On 4/20/95 before me, Linda S. Maniz
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

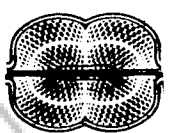
personally appeared, Sidney Corrie, Jr.

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

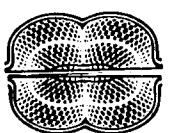
WITNESS my hand and official seal.



Linda S. Maniz (SEAL)
NOTARY PUBLIC SIGNATURE
LINDA S. MANIZ



OPTIONAL INFORMATION



TITLE OR TYPE OF DOCUMENT Deed

DATE OF DOCUMENT 4/20/95 NUMBER OF PAGES _____

SIGNER(S) OTHER THAN NAMED ABOVE _____

COPY

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 APR 26 P3:24

360932
BK0495PG3959

LINDA SLATER
RECORDER
\$9.00 PAID *AL* DEPUTY