

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

WILLIAM A. HARVEY & MAURENE A. HARVEY, TRUSTEES OF CONSULTANTS IN CRITICAL CARE RETIREMENT TRUST DATED JANUARY 1, 1991 and

WILLIAM A. HARVEY & MAURENE A. HARVEY husband and wife

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

WILLIAM A. HARVEY & MAURENE A. HARVEY, TRUSTEES OF CONSULTANTS IN CRITICAL CARE RETIREMENT TRUST DATED JANUARY 1, 1991

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

SEE EXHIBIT 'A' ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF

A PORTION OF:
ASSESSOR'S PARCEL NO. 1-030-12
(PARCEL 1-A)

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 24th day of APRIL, 1995.

William A. Harvey
WILLIAM A. HARVEY, TRUSTEE
William A. Harvey
WILLIAM A. HARVEY

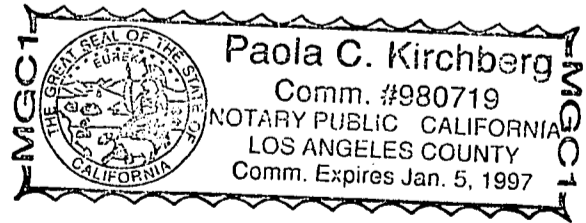
Maureen A. Harvey
MAURENE A. HARVEY, TRUSTEE
Maureen A. Harvey
MAURENE A. HARVEY

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) SS.

On April 24, 1995, personally appeared before me, a Notary Public, William A. Harvey and Maureen A. Harvey

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Paola C. Kirchberg
Notary Public



WHEN RECORDED, MAIL TO:
WILLIAM A. HARVEY
P.O. BOX 91
GLENBROOK, NV 89413

The Grantor(s) declare(s):
Document Transfer Tax is \$0.00 #4
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

7/6/94
JN 94029

DESCRIPTION
Parcel 1-A

All that real property situate in the County of Douglas,
State of Nevada, described as follows:

All that portion of Parcel No.1 as shown on the Record of
Survey for J. Derby and S. Talbot, filed for record in said
County as Document No.163482, more particularly described as
follows:

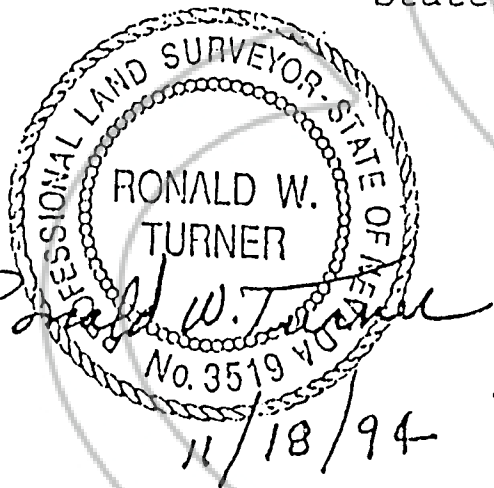
Beginning at the most Northerly corner of said Parcel No.1;
thence South 25 35'16" East 200.02 feet; thence South 34
05'04" West 124.20 feet; thence South 22 01'00" West 109.84
feet; thence North 27 39'22" West 268.30 feet; thence North
45 17'00" East 209.58 feet to the Point of Beginning.

Containing 44,285 square feet.

The basis of bearings for this description is identical to
that of the Record of Survey, Document No.163482, Douglas
County Records, being the bearing "North 45 17'00" East."

Note: Refer this description to your title company
before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.
Land Surveying
PO Box 5067
Stateline, NV 89449



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 APR 26 P3:30

LINDA SLATER
RECORDER

\$8.00 PAID DEPUTY

360934
BK0495PG3969