

ORDER NO: 94021608

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

WILLIAM A. HARVEY & MAURENE A. HARVEY, TRUSTEES OF CONSULTANTS IN CRITICAL CARE RETIREMENT TRUST DATED JANUARY 1, 1991 and

WILLIAM A. HARVEY & MAURENE A. HARVEY husband and wife

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

WILLIAM A. HARVEY & MAURENE A. HARVEY, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

SEE EXHIBIT 'A' ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF

A PORTION OF:
ASSESSOR'S PARCEL NO. 1-030-12
(PARCEL 1-B)

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 24th day of APRIL, 1995.

William A. Harvey
WILLIAM A. HARVEY, TRUSTEE

Maureen A. Harvey
MAURENE A. HARVEY, TRUSTEE

William A. Harvey
WILLIAM A. HARVEY

Maureen A. Harvey
MAURENE A. HARVEY

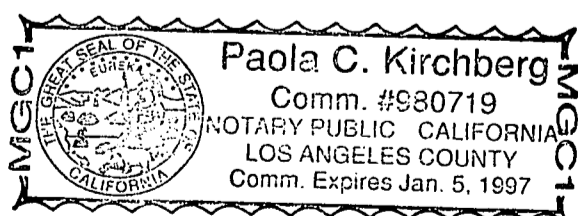
STATE OF CALIFORNIA)
COUNTY OF Los Angeles) SS.

On April 24, 1995, personally appeared before me, a Notary Public, William A. Harvey and Maureen A. Harvey

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Paola C. Kirchberg
Notary Public

WHEN RECORDED, MAIL TO:
WILLIAM A. HARVEY
P.O. BOX 91
GLENBROOK, NV 89413



The Grantor(s) declare(s):
Document Transfer Tax is \$0.00 #4
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

360935
BK0495PG3970

7/6/94
JN 94029

DESCRIPTION
Parcel 1-B

All that real property situate in the County of Douglas,
State of Nevada, described as follows:

All that portion of Parcel No.1 as shown on the Record of
Survey for J. Derby and S. Talbot, filed for record in said
County as Document No.163482, more particularly described as
follows:

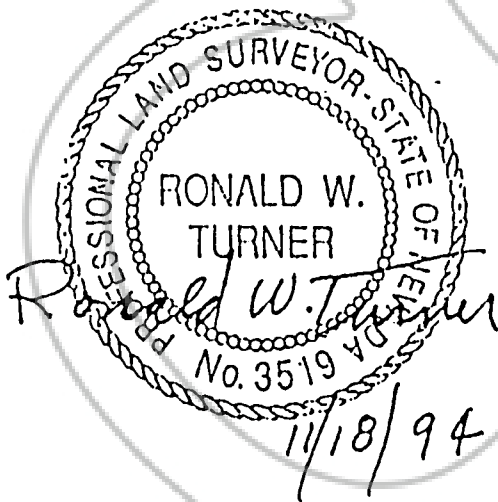
Beginning at the most Westerly corner of said Parcel No.1;
thence North 45 17'00" East 233.18 feet; thence South 27
39'22" East 268.30 feet; thence South 22 01'00" West 492.43
feet; thence North 44 23'00" West 70.00 feet; thence North
22 01'00" East 105.00 feet; thence South 44 23'00" East
59.09 feet; thence North 22 01'00" East 379.02 feet thence
WEST 133.82 feet; thence North 63 11'46" West 163.16 feet to
the Point of Beginning.

Containing 45,791 square feet.

The basis of bearings for this description is identical to
that of the Record of Survey, Document No.163482, Douglas
County Records, being the bearing "North 45 17'00" East."

Note: Refer this description to your title company
before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.
Land Surveying
PO Box 5067
Stateline, NV 89449



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 APR 26 P3:32

LINDA SLATER
RECORDER

\$ PAID DEPUTY

360935
BK 0495 PG 397J