

94021232

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

APN 41-010-13

When Recorded, Mail To:  
Milton Manoukian, Esq.  
439 West Plumb Lane  
Reno, Nevada 89509

Mail Tax Statements To:  
Herbert W. Tout  
Post Office Box 2084  
Stateline, Nevada 89449

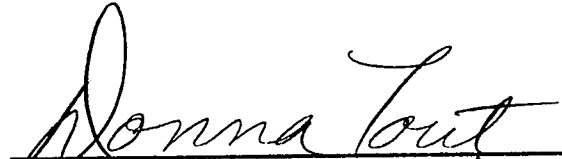
GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DONNA TOUT, Executrix of the Estate of ROBERT E. TOUT, Deceased, does hereby, grant, bargain and sell to HERBERT W. TOUT, an unmarried man, all right, title and interest in and to that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, more particularly described as follows, to-wit:

As same appears on Exhibit "A" hereto attached and incorporated herein by reference.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues and profits thereof.

DATED this 23 day of February, 1995.

  
DONNA TOUT, Executrix of the Estate  
of ROBERT E. TOUT, Deceased

///// DOCUMENT TRANSFER TAX IS:  
\$0.00 EXEMPT #11

/////

360937

BK0495PG3976

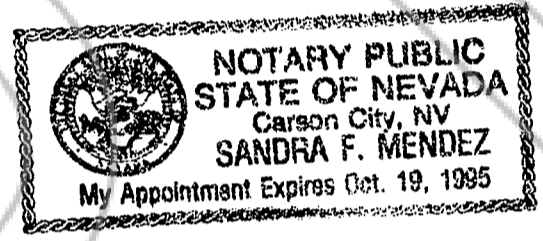
LAW OFFICE OF  
MILTON MANOUKIAN, ESQ.  
SOUTHWEST PROFESSIONAL CENTRE  
439 WEST PLUMB LANE  
RENO, NEVADA 89509  
(702) 786-2220

1 STATE OF NEVADA )  
2 : ss.  
3 COUNTY OF DOUGLAS )

4 On this 23 day of February, 1995, personally appeared  
5 before me, a Notary Public, DONNA TOUT, Executrix of the Estate  
6 of ROBERT EVANS TOUT, Deceased, personally known to or proven to  
7 me to be the person who executed the foregoing document.

8 *Sandra J Mendez*  
9 NOTARY PUBLIC

10 (SEAL)



LAW OFFICE OF  
MILTON MANOUKIAN, ESQ.  
SOUTHWEST PROFESSIONAL CENTRE  
439 WEST PLUMB LANE  
RENO, NEVADA 89509  
(702) 786-2220

11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

360937

BK0495PG3977

JN94236  
31 JAN. 1995

EXHIBIT "A"

DESCRIPTION

REVISED PARCEL C

All that real property situate in the County of Douglas, State of Nevada, described as follows:

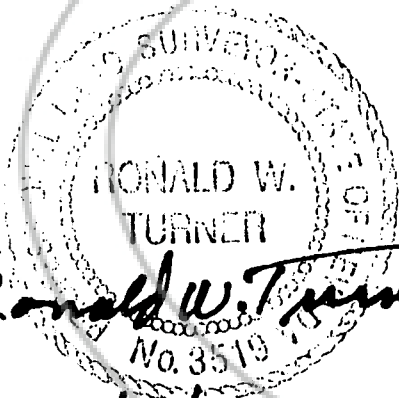
All that portion of Parcel C as shown on the Record of Survey Lot Line Adjustment for Robert E. Tout, recorded in the Office of the County Recorder May 4, 1990, in Book 590, at Page 661, as Document No. 225352, Douglas County Records, more particularly described as follows:

Beginning at a point which bears South  $00^{\circ} 01' 18''$  West 835.86 feet from the Northwest Section Corner of Section 30, Township 13 North, Range 18 East, M.D.M., thence South  $44^{\circ} 35' 39''$  East 192.21 feet; thence South  $00^{\circ} 01' 18''$  West 20.00 feet; thence South  $16^{\circ} 45' 00''$  East 100.00 feet; thence South  $40^{\circ} 12' 20''$  East 255.55 feet; thence South  $62^{\circ} 26' 27''$  West 58.91 feet; thence North  $20^{\circ} 29' 05''$  West 76.24 feet; thence North  $56^{\circ} 12' 32''$  West 84.09 feet; thence WEST 130.00 feet; thence NORTH 200.00 feet; thence WEST 50.00 feet to a point on the West Section line of Section 30; thence North  $00^{\circ} 01' 18''$  East 156.87 feet along the West Section line of Section 30 to the Point of Beginning.

The basis of bearings of this description is identical to that of the Parcel Map for Nev-Pines Assoc., recorded in the Office of the County Recorder December 19, 1980 in book 1280, at Page 1327, as Document No. 51822, Douglas County Records, being the bearing "North  $00^{\circ} 01' 18''$  East" along the West Section line of Section 30.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.  
Land Surveying  
P.O. Box 5067  
Stateline, Nv. 89449



REQUESTED BY  
**STEWART TITLE OF DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'95 APR 26 P3:36

LINDA SLATER  
RECORDER

PAID DEPUTY

360937

BK 0495 PG 3978