

ASSIGNMENT OF OPTION

IN CONSIDERATION OF the payment by Anthony F. & Rachel A. Bogucki ("Assignee") of the sum of Thirty Six Hundred Dollars (\$3,600.00), we hereby sell, assign, transfer and set over to Assignee all right, title and interest of the undersigned as Optionee under the Option Agreement dated December 27, 1993, executed by Jack G. and Masako Ryan as Optionor(s), covering certain real property situated in Douglas County, Nevada as described more particularly herein as Lot #15. SEE EXHIBIT "A" FOR COMPLETE LEGAL DESCRIPTION

I represent to the Assignee that the Option has not been exercised, that the Option shall continue until exercised or written notice of its cancellation is given to Optionee, and that the Option has not been rescinded or modified. Said Option being recorded December 30, 1993 in Book 1293, Page 7139 as Document No. 326486

IN WITNESS WHEREOF, I have executed this Assignment as of the 19th day of April, 1995.

THE PLANNED GIVING FOUNDATION, INC., A DELAWARE CORPORATION, SUCCESSOR BY MERGER OF THE NATIONAL FOUNDATION FOR CHARITABLE GIVING, INC., A DELAWARE not-for-profit corporation

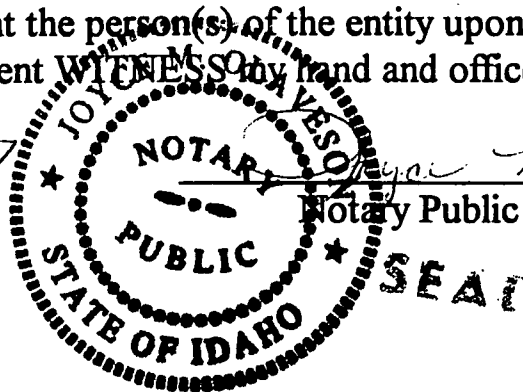
By: Jane Daly
Its: JANE DALY
President

ACKNOWLEDGMENT

State of Idaho)
County of Ada) ss

On April 19, 1995, before me Joyce M. Olanson personally appeared Jane Daly, President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) of the entity upon behalf of which the person(s) acted, executed the instrument **WITNESSED by hand and officer seal.**

My Commission Expires: 10-30-97



Joyce M. Olanson
Notary Public

360941

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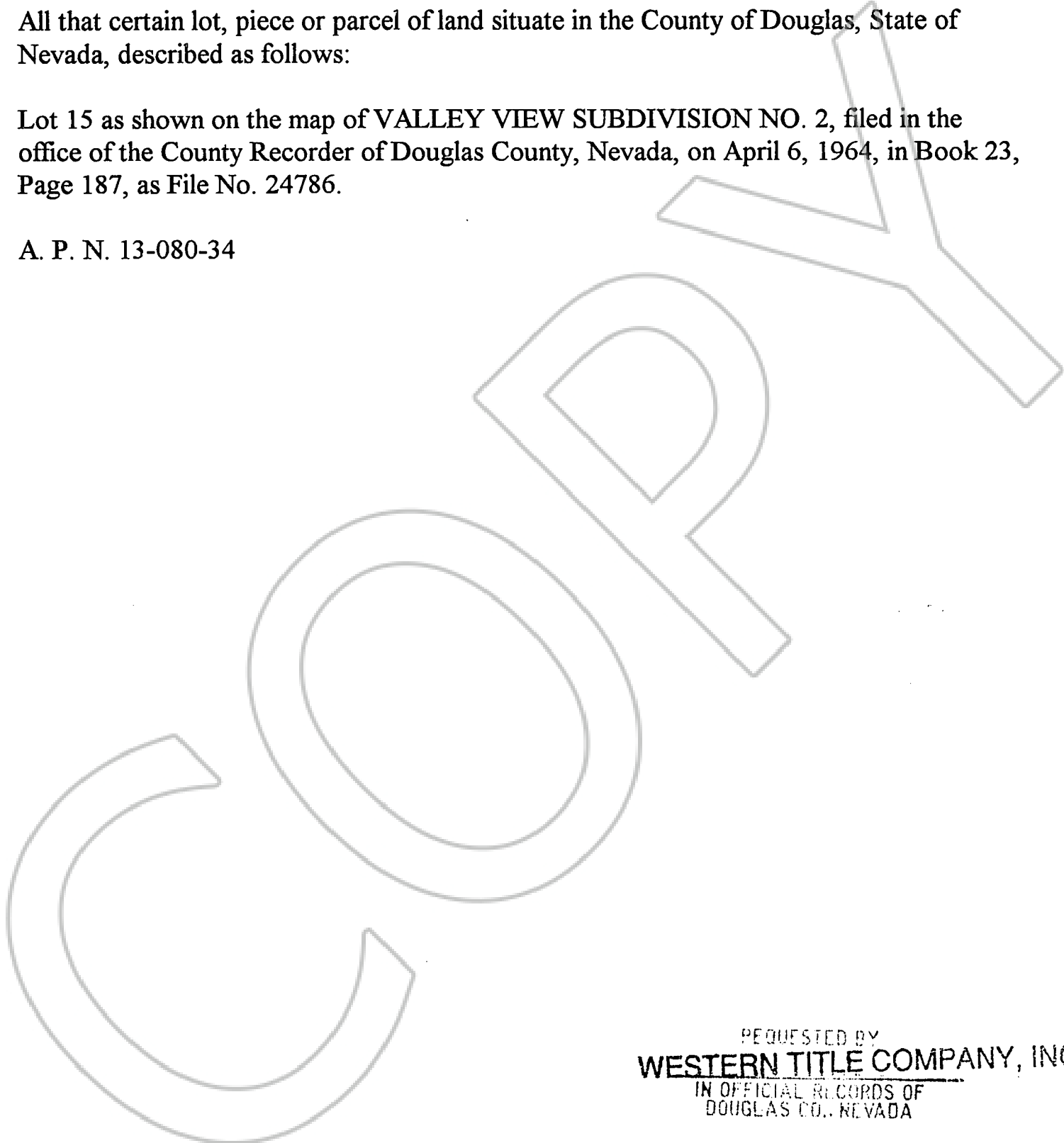
EXHIBIT "A"

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 15 as shown on the map of VALLEY VIEW SUBDIVISION NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on April 6, 1964, in Book 23, Page 187, as File No. 24786.

A. P. N. 13-080-34



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 APR 26 P3:50

LINDA SLATER
RECORDER

\$ 8.00 PAID *[Signature]* DEPUTY

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