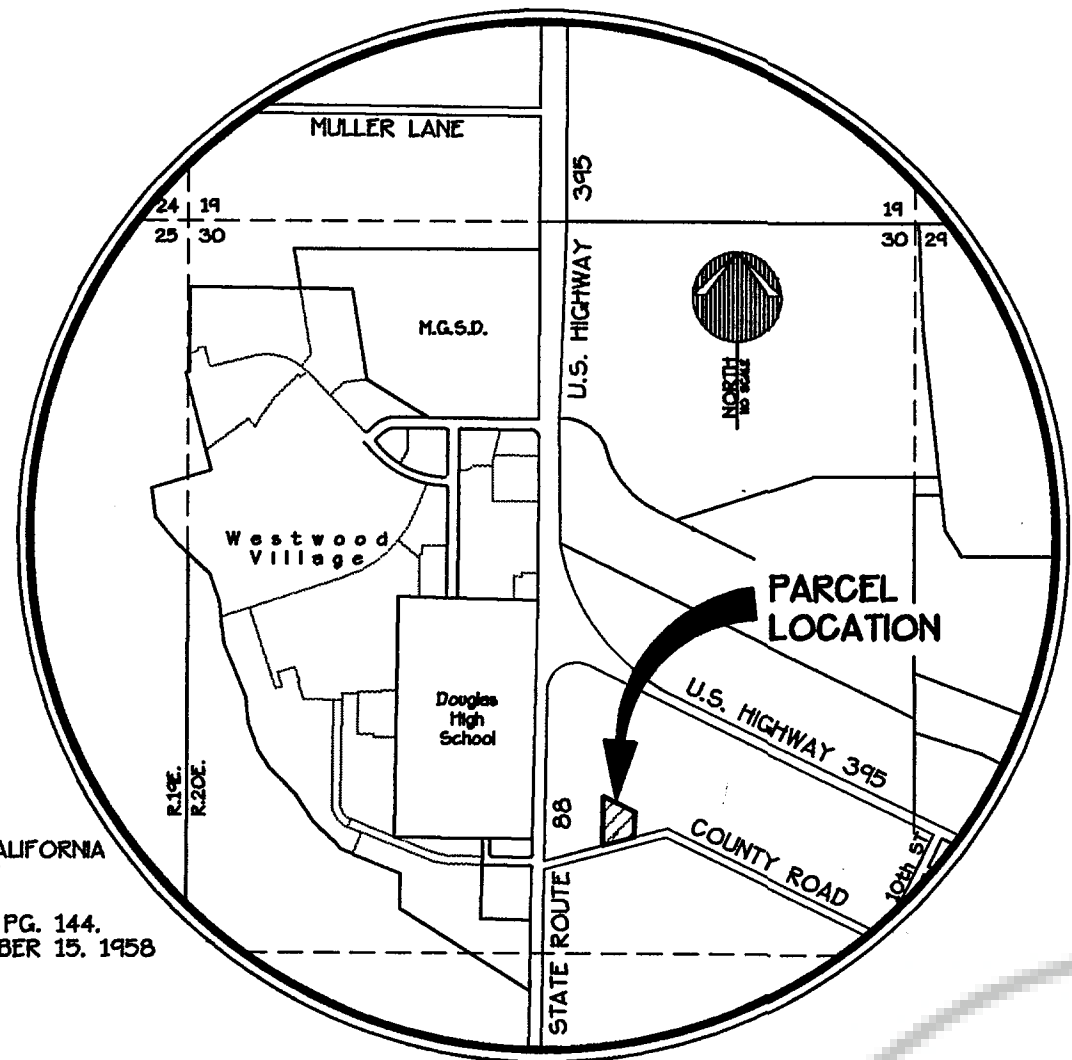


COUNTY ENGINEER'S CERTIFICATE

I, CHRIS M. TSCHIRHART, ACTING DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS HAVE BEEN COMPLETED, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Chris M. Tschirhart 4-28-95
 ACTING DOUGLAS COUNTY ENGINEER



VICINITY MAP
NO SCALE

COUNTY TAX COLLECTOR'S CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK - TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.

Barbara J. Reed 4-28-95
 BARBARA J. REED / DOUGLAS COUNTY CLERK-TREASURER / DATE
 By: *J. Wheat, Sr. Deputy*

OWNER'S CERTIFICATE

WE, C.B. MADDOX AND IVAN J. FARNWORTH, GENERAL PARTNERS OF EAGLE VALLEY CONSTRUCTION COMPANY, A NEVADA GENERAL PARTNERSHIP, CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION AND PRIVATE ACCESS AS DESIGNATED ON THIS MAP. (GENERAL PARTNER)
 C.B. MADDOX, GENERAL PARTNER
 EAGLE VALLEY CONSTRUCTION COMPANY
 A NEVADA GENERAL PARTNERSHIP

COUNTY OF DOUGLAS) ss
 STATE OF NEVADA)
 ON THIS 28th DAY OF April, 1995, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, C.B. MADDOX, PERSONALLY KNOWN (OR PROVED) TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED IT.

Linda M. Biaggi
 NOTARY PUBLIC
Ivan J. Farnworth
 IVAN J. FARNWORTH, GENERAL PARTNER
 EAGLE VALLEY CONSTRUCTION COMPANY
 A NEVADA GENERAL PARTNERSHIP

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED BEFORE THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT ON THE 10th DAY OF MARCH, 1995 AND WAS FULLY APPROVED; IN ADDITION, THE OFFER OF DEVIATION FOR ALL PUBLIC WAYS WAS REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFER AT A LATER DATE. FURTHERMORE, THIS MAP IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODES.

John Doughty 4/28/95
 JOHN DOUGHTY
 PLANNING, BUILDING AND ECONOMIC
 DEVELOPMENT DIRECTOR

UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

Sierra Pacific Power Company 4-5-95
 SIERRA PACIFIC POWER COMPANY
Continental Telephone Company 4-5-95
 CONTINENTAL TELEPHONE COMPANY
Southwest Gas Company 4/5/95
 SOUTHWEST GAS COMPANY

COUNTY OF DOUGLAS) ss
 STATE OF NEVADA)
 ON THIS 28th DAY OF April, 1995, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, IVAN J. FARNWORTH, PERSONALLY KNOWN (OR PROVED) TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED IT.

SURVEYOR'S CERTIFICATE

I, THOMAS I. McMANUS, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CALCULATED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF C.B. MADDOX AND IVAN J. FARNWORTH, GENERAL PARTNERS.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, T.13N. R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 4-4-95
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEYING WAS COMPLETED.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

Thomas I. McManus
 THOMAS I. McMANUS, P.L.S. 6899

TITLE CERTIFICATE

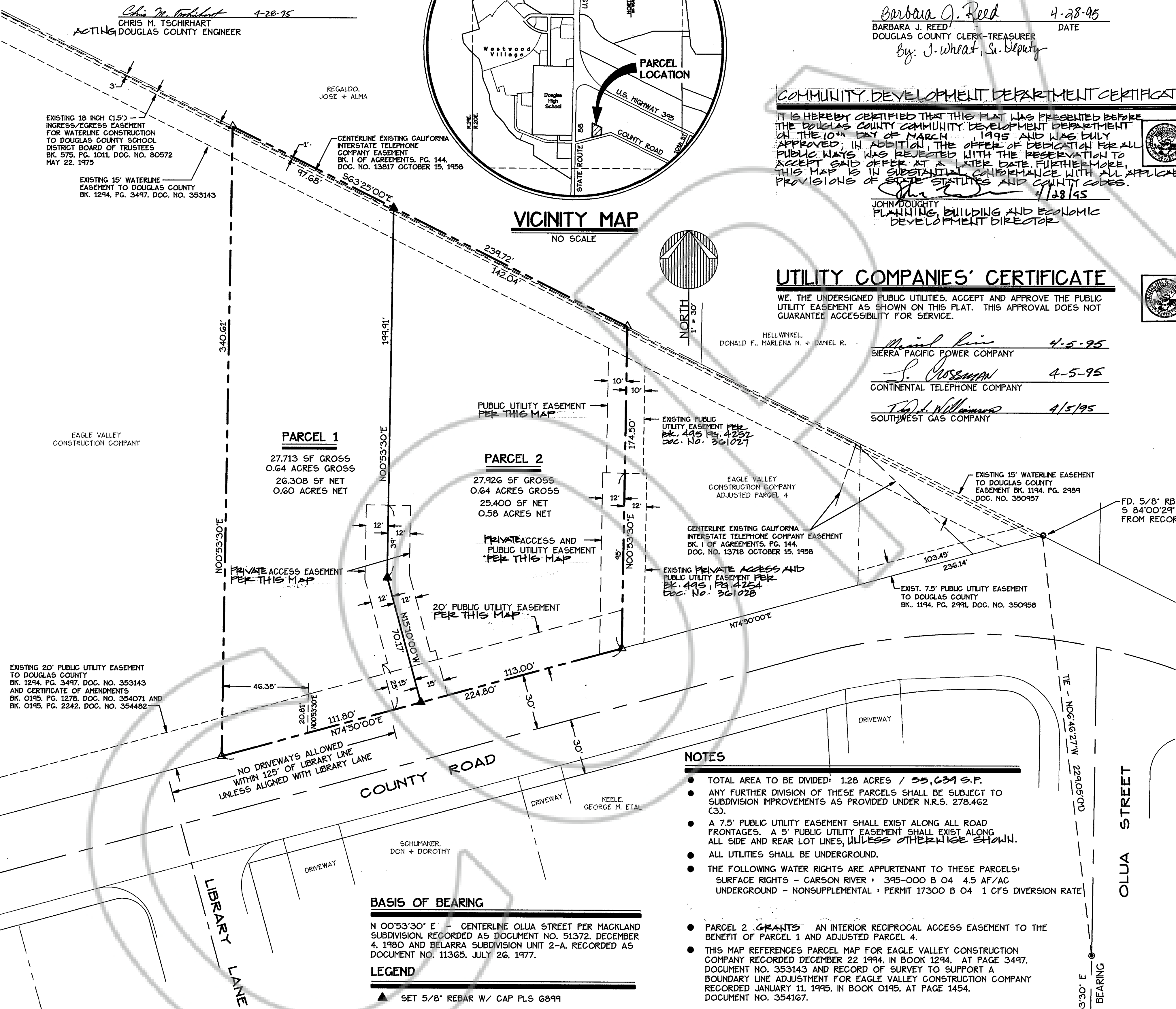
THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR MORTGAGE HOLDERS OF RECORD: NONE

James D. Rose, V.P.
 STEWARD TITLE OF DOUGLAS COUNTY
 JAMES D. ROSE, V.P.

RECORDER'S CERTIFICATE

FILED THIS 28th DAY OF April, 1995, AT 9 MINUTES PAST 3 O'CLOCK P.M. IN BOOK 425 OF OFFICIAL RECORDS, AT PAGE 4639; DOCUMENT NO. 361162

James James - Deputy
 DOUGLAS COUNTY RECORDER



BASIS OF BEARING

N 00°53'30" E - CENTERLINE OLUA STREET PER MACKLAND SUBDIVISION, RECORDED AS DOCUMENT NO. 51372, DECEMBER 4, 1980 AND BELARRA SUBDIVISION UNIT 2-A, RECORDED AS DOCUMENT NO. 11365, JULY 26, 1977.

LEGEND

- ▲ SET 5/8" REBAR W/ CAP PLS 6899
- △ FOUND 5/8" REBAR W/ CAP PLS 6899
- FOUND POSITION AS INDICATED
- FOUND CENTERLINE MONUMENT IN WELL

NOTES

- TOTAL AREA TO BE DIVIDED: 1.28 ACRES / 55,639 S.F.
- ANY FURTHER DIVISION OF THESE PARCELS SHALL BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278.462 (3).
- A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES. A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES, UNLESS OTHERWISE SHOWN.
- ALL UTILITIES SHALL BE UNDERGROUND.
- THE FOLLOWING WATER RIGHTS ARE APPURTENANT TO THESE PARCELS: SURFACE RIGHTS - CARSON RIVER - 395-000 B 04 4.5 AF/AC UNDERGROUND - NONSUPPLEMENTAL - PERMIT 17300 B 04 1 CFS DIVERSION RATE
- PARCEL 2 GRANTS AN INTERIOR RECIPROCAL ACCESS EASEMENT TO THE BENEFIT OF PARCEL 1 AND ADJUSTED PARCEL 4.
- THIS MAP REFERENCES PARCEL MAP FOR EAGLE VALLEY CONSTRUCTION COMPANY RECORDED DECEMBER 22 1994, IN BOOK 1294, AT PAGE 3497, DOCUMENT NO. 353143 AND RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR EAGLE VALLEY CONSTRUCTION COMPANY RECORDED JANUARY 11, 1995, IN BOOK 0195, AT PAGE 1454, DOCUMENT NO. 354167.
- THESE PARCELS LIE WITHIN 'SHADED' ZONE X PER F.I.R.M. PANEL 32005C0085 D, SEPTEMBER 30, 1992.
- THE AREA INCLUDED IN THESE PARCELS SHOWN HEREON SHALL BE DRAINED TO COUNTY ROAD IN COMPLIANCE WITH DOUGLAS COUNTY CODE AND TOWN OF MINDEN, AS A MINIMUM, REQUIRED IMPROVEMENTS WILL INCLUDE DETENTION AND STORM WATER QUALITY IMPROVEMENTS.

R.O. ANDERSON ENGINEERING, INC.
 1624 Tenth Street
 P.O. Box 2294
 Minden, NV 89423

SCALE: 1" = 30' SHEET 1 OF 1

FINAL PARCEL MAP #2
 PM - 2001
 FOR
EAGLE VALLEY CONSTRUCTION COMPANY

LOCATED WITHIN A PORTION OF THE SW1/4SE1/4 SECTION 30, T.13N., R.20E., M.D.M.

DOUGLAS COUNTY, NEVADA

057-06-94 04/04/95