## **DECLARATION OF HOMESTEAD**

(MARK ONE)  以 JOINT DECLARATION OF HUSBAND AND WIFE   BY UNMARRIED HEAD OF FAMILY   BY A SINGLE PERSON NOT THE HEAD OF A FAMILY	
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TOWN DIGWIDD CORPOR TO	
do individually or severally certify and declare as follows:	ANYCE DIANE STERN
A. (MARK ONE)	
(1) I am single, not the head of a family.	\ \
区X (2) <u>JOHN R. STERN II</u> is the JANYCE D. STERN AND JOSHUA M. STE	e head of a family, consisting of <u>himself</u> /h <b>erself</b> and
and is now residing with that family on the land and premises (or in the m	nobile nome) located in the City of $\underline{\hspace{0.1in}}^{\hspace{0.1in} \mathtt{MINDEN}}$
County of	f Nevada and more particularly described as follows
LOT 70, AS SHOWN ON THE MAP OF SIERRA-V	IEW SUBDIVISION
	_ \ \
and commonly known as <u>2631 WADE DR. MINDEN</u>	, NV. 89423
B. */We claim the land and premises hereinabove described, together with (or the described mobile home) as a Homestead.	the dwelling house thereon, and its appurtenances
C. (MARK ONE)	V
(1) No former declaration of homestead has been made by me, or us	
(2) This declaration constitutes an abandonment of the former decla	Tation recorded
IN WITNESS WHEREOF, I/we have hereunto set my hand/our hands this	$\frac{t}{}$ day of $May$ , 19 $95$
John Chor Stern It (a	supe Deane Stern
	NYCE DIANE STERN
(PRINT OR TYPE NAME HERE)  STATE OF NEVADA	(PRINT OR TYPE NAME HERE)
County of Douglas NV ss.	
, O ,	e undersigned, a Notary Public in and for said State
personally appeared John Richard Stern II a	
known to me to be the person(s) whose name(s) ( subscribed to the	/ )4
executed the same.	J ()
\ / /	Robert J. St. angelo 5
ROBERT J. ST. ANGELO	Notary Public in and for said State.
Notary Public - State of Nevada  Appointment Recorded in Douglas County	MY COMMISSION EXPIRES
MY APPOINTMENT EXPIRES APR. 14, 1999	THIS SPACE FOR RECORDER'S USE ONLY
AND WHEN DECODDED MAIL TO	<b>ちこ</b> へいぎさずだれ ち <b>ン</b>
Name John and Jange Stern	Disage Stern
Street 2, 31 1 2 do 7	DOUGLAS CO., NEVADA
City & Minden NO 89423 V	OF MAY 2 542 444
State	'95 MAY -2 P12:11
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LINDA SLATER RECORDER PAID BL DEPUTY

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