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**PREMIER BUILDING SYSTEMS RELEASE TO OWNER  
RELEASE OF ALL CLAIMS AND WAIVER OF LIEN**

WHEREAS, the undersigned, PREMIER BUILDING SYSTEMS, has furnished materials and supplies for the construction of a single-family residential home on the property of MICHAEL P. GALGANO described in Exhibit "A," attached hereto and fully incorporated herein.

WHEREAS the undersigned has filed a Notice and Claim of Mechanic's Lien with the Douglas County Recorder's Office on March 6, 1995 and filed an Amended Notice and Claim of Mechanic's Lien with the same on March 15, 1995 on the property of MICHAEL P. GALGANO described in Exhibit "A."

Now, therefore, the undersigned, for and in consideration of the sum of Nine Thousand Five Hundred Dollars (\$9,500.00), said sum representing negotiated payment for the above mentioned materials and supplies, the receipt whereof is hereby acknowledged, does hereby waive and release any and all liens, claim of lien and demands whatsoever that now exist or may hereafter accrue against the above-described premises on account of materials and supplies furnished by the undersigned to or on account of the aforesaid Owner.

Dated this 1st day of May, 1995.

PREMIER BUILDING SYSTEMS

By: 

Rick Hsu, Esq. Attorney for  
Premier Building Systems

From  
Rick P. Hsu  
Walton, Key Morgan,  
ONS, Cor. Kinross - 1st  
P.O. Box 30000  
Reno, NV 89520

361411

BK0595PG0484

Edward S. Haskell  
2935 Technology Dr  
Gardnerville, NV 89410

} Send TAX STATEMENTS TO

R.P.T.T. \$   \*3  

**Grant, Bargain and Sale Deed**

THIS INDENTURE, made this 11th day of January, 1994, by and between EDWARD S. HASKELL, an unmarried man, Party of the First Part, and MICHAEL P. GALGANO and K. KERRY GALGANO, husband and wife, as Joint Tenants with right to survivorship, Party of the Second Part,

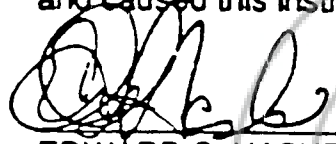
**WITNESSETH:**

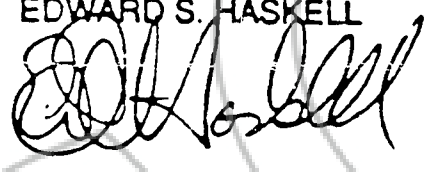
That the Party of the First Part for valuable consideration to him in hand paid by the Party of the Second Part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey unto the Party of the Second Part, an undivided 1/4 interest in that certain real property situate in the County of Douglas, State of Nevada, being Assessor's Parcel No. 35-310-28, more particularly described as follows:

Parcel A, of that parcel map for THOMAS E. FARRELL, recorded June 13, 1979, in Book 679, Page 938, as Document No. 33463, Official Records, being a portion of the Southwest 1/4 of the Northeast 1/4 of Section 35, Township 11 North, Range 21 East, M.D.B. & M.

TO HAVE AND TO HOLD, such 1/4 interest in the said premises, unto the Party of the Second Part.

IN WITNESS WHEREOF, the Party of the First Part has hereunto set his hand and caused this instrument to be executed the day and year first above written.

  
\_\_\_\_\_  
EDWARD S. HASKELL



327803

BK 0194 PG 3152

361411

357944

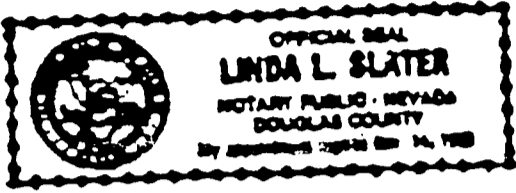
BK 0595 PG 0485

BK 0395 PG 1975

EXHIBIT A

STATE OF Nevada  
COUNTY OF Lincoln : ss.

On this 12th day of January, 1994, personally appeared before me, a Notary Public, EDWARD S. HASKELL, an unmarried man, personally known (or proved) to me to be the person whose name is subscribed to the above instrument, who acknowledged that he executed the foregoing instrument.



Linda L. Slater  
Notary Public

**COPIED**

REQUESTED BY  
Walther Key et al  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'95 MAR 15 P12:35

LINDA SLATER  
RECORDER  
\$12.00 PAID ka DEPUTY

327803

BK 0194 PG 3153

357944

BK 0395 PG 1976

REQUESTED BY  
Edward Haskell  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'94 JAN 18 P3:09

SUZANNE BEAUREGARD  
RECORDER  
\$8.00 PAID K2 DEPUTY

361411

BK 0595 PG 0486

**CERTIFIED COPY**

The foregoing instrument is a full, true, and correct copy of the original on file in the Office of the County Recorder of Douglas County, State of Nevada

Witnessed my hand this 15th day of March 1995

By: Kathy Lee Gaudin Deputy Recorder

COPY

REQUESTED BY  
WALTER Key, Maupin  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'95 MAY -3 P2:50

LINDA SLATER  
RECORDER

\$ 10.00 PAID: [Signature] DEPUTY

361411

BK0595PG0487