

THIS INDENTURE WITNESSETH: That

GORDON HUNTING and LAREE HUNTING, husband and wife,

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

WILLIAM A. HARVEY and MAURENE A. HARVEY, husband and wife, as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 14th day of December, 1994.

Gordon Hunting
GORDON HUNTING

Laree Hunting
LAREE HUNTING

STATE OF California)
) : SS
COUNTY OF Fresno)

On December 14, 1994, personally appeared before me, a Notary Public, Gordon Hunting and Laree Hunting

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Annette Richards
Notary Public



WHEN RECORDED MAIL TO:
WILLIAM A. HARVEY
P.O. BOX 91
GLENBROOK, NV 89413

The Grantor(s) declare(s):
Document Transfer Tax is \$650.00
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO:
as shown above

361654
BK0595PG1059

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of DOUGLAS, State of Nevada, described as follows:

PARCEL 1:

Beginning at the quarter section corner between Sections 3 and 10, Township 14 North, Range 18 East, M.D.B.&M., thence South 31°27' East 240.60 feet; thence South 65°02' East, 72.85 feet; thence South 33°12' East 245.00 feet; thence North 56°48' East 140 feet; thence South 33°12' East 150 feet to the TRUE POINT OF BEGINNING from the description of this parcel of land; thence 56°48' East 100 feet; thence South 33°12' East 75 feet; thence South 56°48' West 100 feet; thence North 33°12' West 75 feet to the TRUE POINT OF BEGINNING. Said parcel of land was formerly known as Lot 10 in Block E, of Glenbrook Links, Lake Tahoe, situate in Section 10, Township 14 North, Range 18 East, M.D.B.&M., Glenbrook, Douglas County, Nevada, according to the official map filed for record on September 27, 1916. By an order dated May 5, 1943, the Board of County Commissioners of Douglas County, State of Nevada, vacated the above plat and said order vacating same is of record in Book D of Miscellaneous Records, page 264. Records of Douglas County, Nevada.

PARCEL 2:

TOGETHER WITH the Northwesterly 10 feet of Lot 9 of Block E of Glenbrook Links, Lake Tahoe, situate in Section 10, Township 14 North, Range 18 East, M.D.B.&M., Glenbrook, Douglas County, Nevada.

Portions of Lots 7, 8 and 9 of Block E, Glenbrook Links, Lake Tahoe as said lots and Blocks are delineated and so designated upon that certain map entitled "Map of Glenbrook Links, Lake Tahoe, situate in Section 10, Township 14 North, Range 18 East, M.D.B., Glenbrook, Douglas County, Nevada, June, 1911" which said map was recorded in the Office of the County Recorder of the County of Douglas, State of Nevada, in Book B, of Miscellaneous Records, at page 326, more particularly described as follows:

Beginning at the intersection of the Westerly line of the main roadway with the Southwesterly line of said corner of said Lot 7; thence North 33°12' West, 183.64 feet to the Northwesterly corner of said Lot 9; thence North 56°48' East 100 feet to the Northeasterly corner of said Lot 9; thence along said Westerly line of said main roadway South 18°27' East, 6.48 feet; thence South 6°35' East 129.15 feet; thence South 0°06' East 73.9 feet to the PLACE OF BEGINNING.

EXCEPTING THEREFROM the Northwesterly 10 feet of Lot 9 of Block E of Glenbrook Links, Lake Tahoe, situate in Section 10, Township 14 North, Range 18 East, M.D.B.&M., Glenbrook, Douglas County, Nevada.

Assessors Parcel No. 01-060-03.

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 MAY -8 A11 :28

361654
BK 0595 PG 1060

LINDA SLATER
RECORDER
\$ 8.00 PAID DEPUTY