

PREPARED BY AND WHEN RECORDED,
MAIL TO:

Directors Mortgage Loan Corporation
P.O. Box 12012
Riverside, CA 92502-2212

Order No. 94021611
Escrow No. 94021611
Loan No. 8372369

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
BARCLAYSAMERICAN/MORTGAGE CORPORATION*
all beneficial interest under that certain Deed of Trust/Mortgage dated MARCH 7, 1995, executed by
GERALD E. NOTT AND CONNIE M. NOTT, HUSBAND AND WIFE AS JOINT TENANTS

*5032 PARKWAY PLAZA BLVD, BLDG #8, CHARLOTTE, NC 28217

, Trustor/Grantor/Mortgagor,

to STAN-SHAW CORPORATION, A CALIFORNIA CORPORATION
and recorded MARCH 17, 1995, as Document No. 358194
in Book 0395, page 2691
of Official Records in the Office of the County Recorder of DOUGLAS

, Trustee/Lender,

County, NEVADA;

TOGETHER with the note or notes there in described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Deed of Trust.

Dated: MARCH 30, 1995

STATE OF CALIFORNIA)
COUNTY OF) ss.
RIVERSIDE)
On MARCH 30, 1995 before me,

JOYCE JONES
a Notary Public in and for said County and State, personally appeared
JUDY BARNES

DIRECTORS MORTGAGE LOAN CORPORATION
DBA COURTESY FUNDING

By Judy Barnes
JUDY BARNES
ASSISTANT SECRETARY

By _____

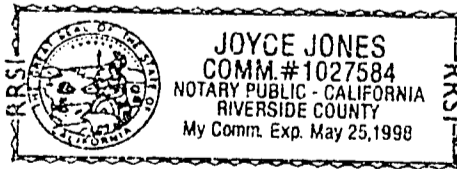
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

(Seal) Joyce Jones
Notary Public in and for said County and State.

JOYCE JONES

MFPDCORPASS - 08/92



SEAL

8372369

BK0595PG1065 361657

COPY

REQUESTED BY
Directors Mortgage
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 MAY -8 AM 1:37

LINDA SLATER
RECORDER

\$ 8.00 PAID [Signature] DEPUTY

361657
BK 0595 PG 1066