

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH; That

J. CHRIS KRABIEL AND DONNA S. KRABIEL, husband and wife as joint tenants

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

PAUL D. HOCHSPRUNG AND CINDY L. HOCHSPRUNG husband and wife, as joint tenants,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

LOT 29 BLOCK C, AS SET FORTH ON THE OFFICIAL PLAT OF MISSION HOT SPRINGS, UNIT NO. 1, FILED IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA, ON JULY 1, 1987, BOOK 787, PAGE 001, DOCUMENT NO. 157492 OF OFFICIAL RECORDS.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and and reversions, remainders, rents, issues or profits thereof.

Witness our hands this 27 day of April, 1995.

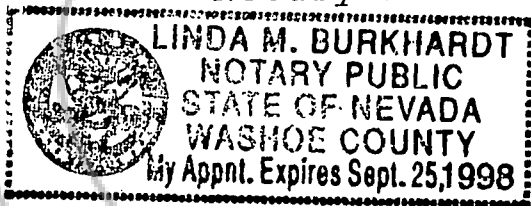
J. Chris Krabiel
J. CHRIS KRABIEL

Donna S. Krabiel
DONNA S. KRABIEL

STATE OF NEVADA)
) : SS
COUNTY OF CARSON CITY)

On April 27, 1995 personally appeared before me, a Notary Public, J. Chris Krabiel and Donna S. Krabiel personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Linda M. Burkhardt
Notary Public



WHEN RECORDED MAIL TO:
PAUL D. HOCHSPRUNG

Cindy Hochsprung
2943 San Fernando
Minden, NV 89423

The Grantor(s) declare(s):
Document Transfer Tax is \$186.55
(X) Computed on full value of property conveyed

MAIL TAX STATEMENTS TO:
HOCHSPRUNG

Same as above

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 MAY -5 P4:20

LINDA SLATER
RECORDER
\$700 PAID JK DEPUTY

Sheerin, Walsh & Keele **361588**
Attorneys at Law
Carson City and
Gardnerville, Nevada

BK0595PG0895

BK0595PG1097
361680

COPY

SLA

CERTIFIED COPY

The foregoing instrument is a full, true, and correct copy of the original on file in the Office of the County Recorder of Douglas County, State of Nevada.

Witnessed my hand this 9th day of May 1995

By: Linda Slater Deputy Recorder

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 MAY -8 P12:39

361680
BK0595PG1098

LINDA SLATER
RECORDER
\$ 8.00 PAID SL DEPUTY