

125

*All file*

RETURN TO:  
LIBERTY SAVINGS BANK, F.S.B.  
P. O. BOX 1000  
2251 ROMBACH AVE.  
Wilmington, OH 45177-1000

ACCT NO.: 009070947  
NAME: WILLIAM R. KEUPER  
ADDR: PO BOX 5985  
INCLINE VILLAGE, NV 89450  
MONTH: APRIL 3, 1995  
*instr # 121856*

SUBSTITUTION OF TRUSTEE, REQUEST FOR FULL CONVEYANCE  
DEED OF RECONVEYANCE

THE UNDERSIGNED BENEFICIARY IS THE OWNER AND LEGAL HOLDER OF THE NOTE SECURED BY THE DEED OF TRUST, DATED AUGUST 16, 1985 AND RECORDED AUGUST 20, 1985 MADE BY PETER L. KNIGHT AND ELIZABETH J. KNIGHT AS ORIGINAL TRUSTOR, TO LAWYERS TITLE OF NORTHERN NEVADA, INC. AS ORIGINAL TRUSTEE, FOR THE BENEFIT OF SIERRA SAVINGS AND LOAN ASSOCIATION AS ORIGINAL BENEFICIARY, WHICH DEED OF TRUST WAS RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA IN BOOK 885, PAGE 2125 HEREBY SUBSTITUTES LIBERTY SAVINGS BANK, F.S.B., P.O. BOX 1000, WILMINGTON, OH 45177-1000, AS TRUSTEE IN PLACE AND STEAD OF SAID ORIGINAL TRUSTEE UNDER SAID DEED OF TRUST.

THE OWNER AND LEGAL HOLDER OF THE NOTE FURTHER CERTIFIES TO THE SUBSTITUTE TRUSTEE, LIBERTY SAVINGS BANK, F.S.B. AFOREMENTIONED NOTE, TOGETHER WITH ALL OTHER INDEBTEDNESS SECURED BY THE AFORESAID DEED OF TRUST HAS BEEN FULLY PAID AND SATISFIED AND SAID LIBERTY SAVINGS BANK, F.S.B. SUBSTITUTE OF TRUSTEE, IS HEREBY SUBSTITUTED AND DIRECTED ON PAYMENT TO IT OF ANY SUMS OWING TO IT UNDER THE TERMS OF SAID DEED OF TRUST TO CANCEL SAID NOTE ABOVE MENTIONED AND ALL OTHER EVIDENCES OF INDEBTEDNESS SECURED BY DEED OF TRUST, DELIVERED TO IT WITH WARRANTY, TO THE PARTIES DESIGNATED BY LIBERTY SAVINGS BANK, F.S.B., HEREBY ACCEPTS SAID APPOINTMENT AS TRUSTEE UNDER SAID DEED OF TRUST AND, AS SUCCESSOR TRUSTEE, PURSUANT TO THE REQUEST OF SAID OWNER RECONVEY WITHOUT WARRANTY TO THE PERSON OR PERSONS LEGALLY THERE TO ALL ESTATE NOW HELD BY IT UNDER SAID DEED OF TRUST.

IN WITNESS WHEREOF, (BENEFICIARY) LIBERTY SAVINGS BANK, F.S.B. AND EXECUTED BY THEIR AUTHORIZED OFFICERS, THIS APRIL 4, 1995.

LIBERTY SAVINGS BANK, F.S.B.  
SEAL

LIBERTY SAVINGS BANK, F.S.B.  
SEAL

*Suzan D. Kranjc*  
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SUZAN D. KRANJC, VICE PRES.

*Suzan D. Kranjc*  
-----  
SUZAN D. KRANJC, VICE PRES.

*Elaine Warren*  
-----  
ELAINE WARREN, ASST. SECRETARY  
**SEAL**

*Elaine Warren*  
-----  
ELAINE WARREN, ASST. SECRETARY

STATE OF OHIO COUNTY OF CLINTON SS

STATE OF OHIO COUNTY OF CLINTON SS

ON THIS APRIL 4, 1995  
BEFORE ME TAMARA L. FERGUSON,  
PERSONALLY APPEARED SUZAN D. KRANJC  
AND ELAINE WARREN, PERSONALLY KNOWN  
TO ME (OR PROVED TO ME ON THE BASIS  
OF SATISFACTORY EVIDENCE) TO BE THE  
PERSONS WHOSE NAMES ARE SUBSCRIBED  
TO THE WITHIN INSTRUMENT AND  
ACKNOWLEDGED TO ME THAT THEY  
EXECUTED THE SAME IN THEIR  
AUTHORIZED CAPACITIES, AND THAT BY  
THEIR SIGNATURES ON THE INSTRUMENT  
THE PERSONS OR THE ENTITY UPON  
BEHALF OF WHICH THE PERSONS ACTED  
AND EXECUTED THE INSTRUMENT.  
WITNESS MY HAND AND OFFICIAL SEAL

ON THIS APRIL 4, 1995  
BEFORE ME TAMARA L. FERGUSON,  
PERSONALLY APPEARED SUZAN D. KRANJC  
AND ELAINE WARREN, PERSONALLY KNOWN  
TO ME (OR PROVED TO ME ON THE BASIS  
OF SATISFACTORY EVIDENCE) TO BE THE  
PERSONS WHOSE NAMES ARE SUBSCRIBED  
TO THE WITHIN INSTRUMENT AND  
ACKNOWLEDGED TO ME THAT THEY EXECUTED  
THE SAME IN THEIR AUTHORIZED  
CAPACITIES, AND THAT BY THEIR  
SIGNATURES ON THE INSTRUMENT THE  
PERSONS OR THE ENTITY UPON BEHALF  
OF WHICH THE PERSONS ACTED EXECUTED  
THE INSTRUMENT.  
WITNESS MY HAND AND OFFICIAL SEAL

*Tamara L. Ferguson*  
-----  
TAMARA L. FERGUSON  
NOTARY PUBLIC

*Tamara L. Ferguson*  
-----  
TAMARA L. FERGUSON  
NOTARY PUBLIC

MY COMMISSION EXPIRES:  
FEBRUARY 27, 1999

MY COMMISSION EXPIRES:  
FEBRUARY 27, 1999

**SEAL**

**SEAL**

361695

All those certain lots, pieces or parcels of land situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of land situated in the TOWN OF GARDNERVILLE, County of Douglas, State of Nevada, being a portion of the Southwest 1/4 of Section 33, Township 13 North, Range 20 East, M. D. B. & M., more particularly described as follows:

PARCEL 4, as set forth on that certain AMBROSINI PARCEL MAP, being Parcel 2, of Parcel Map No. 3 for RICHARD PASCALE, filed for record in the Office of the County Recorder of Douglas County, Nevada. on June 2, 1983, as Document No. 81112.

A.P.N. 25-333-24

Together with an undivided 1/4 interest in and to the Common Area as set forth in the here-in-above mentioned parcel.

Date Recorded ..... 8-20-85  
Document No. .... 121856  
Book No. .... 885 Page No. .... 2125  
Douglas County Records

which has the address of ..... 1429 A Mission Street ..... Gardnerville .....  
[Street] [City]  
Nevada ..... 89410 ..... ("Property Address");  
[Zip Code]

~~TOGETHER WITH~~ all the improvements now or hereafter erected on the property, and all easements, rights,

361695  
BK 0595PG 1125

COPY

REQUESTED BY  
*Liberty Lending*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'95 MAY -8 P1:07

LINDA SLATER  
RECORDER

\$ 12.00 PAID *AL* DEPUTY

361695

BK0595PG1126