RETURN TO: LIBERTY SAVINGS BANK, F.S.B. P. 0. BOX 1000* 2251 ROMBACH AVE. WILMINGTON, OH 45177-1000

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009070948

WILLIAM R. KEUPER NAME: ADDR:

PO BOX 5985

INCLINE VILLAGE, NV 89450:

MONTH: APRIL 3, 1995

instrut 121863

SUBSTITUTION OF TRUSTEE, REQUEST FOR FULL CONVEYANCE DEED OF RECONVEYANCE

THE UNDERSIGNED BENEFICIARY IS THE OWNER AND LEGALIHOLDER OF THE NOTE SECURED BY THE DEED OF TRUST, DATED AUGUST 16, 1985 AND RECORDED AU-GUST 20, 1985 MADE BY THOMAS J. BARTELS AS ORIGINAL TRUSTOR, TO LAW-YERS TITLE OF NORTHERN NEVADA, INC. AS ORIGINAL TRUSTEE, FOR THE BEN-SIERRA SAVINGS AND LOAN ASSOCIATION AS ORIGINAL BENEFICIARY, EFIT OF WHICH DEED OF TRUST WAS RECORDED IN THE OFFICE OF THE COUNTY RECORDER. OF DOUGLAS COUNTY, NEVADA, IN BOOK 885, PAGE 2147 HEREBY SUBSTITUTES LIBERTY SAVINGS BANK, F.S.B., P.O. BOX 1000, WILMINGTON, OH 45177-1009, AS: TRUSTEE IN PLACE AND STEAD OF SAID ORIGINAL TRUSTEE UN-DER SAID DEED OF TRUST.

OWNER AND LEGAL HOLDER OF THE NOTE FURTHER CERTIFIES TO THE SUB-STITUTE TRUSTEE LEBERTY SAVINGS BANK, F.S.S. AFOREMENTIONED NOTE, TOGETHER WITH ALL OTHER INDEBTEDNESS SECURED BY THE AFORESAID DEED OF TRUST HAS BEEN FULLY PAID AND SATISIFED AND SAID LIBERTY SAVINGS BANK. SUBSTITUTE OF TRUSTEE, IS HEREBY SUBSTITUTED AND DIRECTED ON PAYMENT TO IT OF ANY SUMS OWING TO IT UNDER THE TERMS OF SAID DEED OF TRUST TO CANCEL SAID NOTE ABOVE MENTIONED AND ALL OTHER EVIDENCES OF INDEBTEDNESS SECURED BY DEED OF TRUST, DELIVERED TO IT WITH WARRANTY, TO THE PARTIES DESIGNATED BY LIBERTY SAVINGS BANK, F.S.B., HEREBY AC-CEPTS SAID APPOINTMENT AS TRUSTEE UNDER SAID DEED OF TRUST AND, AS SUCCESSOR TRUSTEE, PURSUANT TO THE REQUEST OF SAID OWNER RECONVEY WITHOUT WARRANTY TO THE PERSON OR PERSONS LEGALLY THERE TO ALL ESTATE NOW HELD BY IT UNDER SAID DEED OF TRUST.

IN WITNESS WHEREOF, (BENEFICIARY) LIBERTY SAVINGS BANK, F.S.B. AND EXECUTED BY THEIR AUTHORIZED OFFICERS, THIS APRIL 4, 1995.

LIBERTY SAVINGS BANK. E.S.B.

SEAL

SUZAN D. KRANJC. VICE PRES.

ELAINE WARREN, ASST. SECRETARY

LIBERTY SAVINGS BANK. E.S.B. (SEAL

SUZAN D. KRANIC, VICE PRES.

ELAINE WARREN, ASST. SECRETARY

STATE OF OHIO COUNTY OF CLINTON SS STATE OF OHIO COUNTY OF CLINTON SS

ON THIS APRIL 4, 1995 BEFORE ME TAMARA L. FERGUSON. TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED AND EXECUTED THE INSTRUMENT. WITNESS MY HAND AND OFFICIAL SEAL

amara TAMARA L. FERGUSON (NOTARY PUBLIC

MY COMMISSION EXPIRES: FEBRUARY 27, 1999

ON THIS APRIL 4, 1995 BEFORE ME TAMARA L. FERGUSON, PERSONALLY APPEARED SUZAN D. KRANJC PERSONALLY APPEARED SUZAN D. KRANJC AND ELAINE WARREN, PERSONALLY KNOWN AND ELAINE WARREN, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTURMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED EXECUTED THE INSTRUMENT. WITNESS MY HAND AND OFFICIAL SEAL

> Tamora TAMARA L. FERGUSON NOTARY PUBLIC

MY COMMISSION EXPIRES: FEBRUARY 27, 1999

SEAC

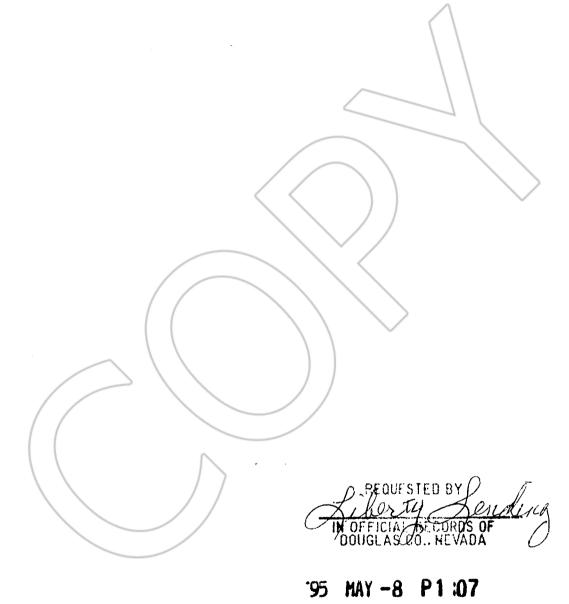
361696 BK0595PG1127 SEAL

All those certain lots, pieces or parcels of land situate in the County of Douglas, A Parcel of land situated in the TOWN OF GARDNERVILLE, County of Douglas, State of State of Nevada, described as follows: Nevada, being a portion of the Southwest 1/4 of Section 33, Township 13 North, Range 20 East, M.D.B. & M., more particularly described as follows: PARCEL 1, as set forth on thet certain AMBROSINI PARCEL MAP, being Parcel 2, of Parcel Map No. 3 for RICHARD PASCALE, filed for record in the Office of the County Recorder of Douglas County, Nevada, on June 2, 1983, as Document No. 81112.

Together with an undivided 1/4 interest in and to the Common Area as set forth in A.P.N. 25-333-21 the here-in-above mentioned parcel.

Date Recorded Document Mo. Book No. 885 Page No. 2147 Douglas County Records

	, / /	stroet	Gardnervil	1e [City]
which has the address of	1429. D. Mission (*)	Street Address");	•	
Nevada	Zip Code)			



36**1696** BK 0595PG | | 29 LINDA SLATER
RECORDER

\$ 12.00 PAID OKDEPUTY