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FILED No. 95.07/

'95 MAY 11 A9:49

RECORDED AT THE REQUEST OF
AND RETURN TO:

Douglas County, Nevada
Department of Community Development
P.O. Box 218
Minden, Nevada 89423

GRANT DEED

RPTT # 2

THIS INDENTURE MADE THIS 28 day of ARIL , 1995, between Fricke Family Trust, Gordon and Mary Fricke Trustees, Party of the First Part, hereinafter called GRANTOR, and the County of Douglas, a political subdivision of the State of Nevada, Party of the Second Part, hereinafter called GRANTEE,

WITNESSETH:

That the GRANTOR, for and in consideration of the sum of Seven Thousand Eight Hundred Dollars (\$7,800.00), lawful money of the United States of America, and other good valuable considerations, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, and sell unto the GRANTEE and to his assigns forever, a perpetual right-of-way for the location, construction, and maintenance of a public road and necessary incidents thereto, upon, over, across and through all that certain tract, piece or parcel of land situate, Being in a portion of the West half and a portion of Southeast quarter of Section 9, Township 12 North, Range 20 East, M.D.B.&M., County of Douglas, State of Nevada, being a part of the Douglas County Assessor's parcel number 27-160-31, and more particularly described as follows:

See attached EXHIBIT "A"

TOGETHER with all and singular the tenements, hereditaments and appurtenances there unto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

Do hereby waive with full knowledge that a public road and the necessary incidents thereto are to be located upon, over, and across lands herein above-described, any claim for any and all damages to the remaining adjacent lands and property of the GRANTOR by reason of the location, construction, landscaping and maintenance of said public road and appurtenances in said location.

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351916 BK 0595PG | 664 TO HAVE AND TO HOLD all and singular the said real property, together with the appurtenances, unto the said GRANTEE and to its assigns forever.

IN WITNESS WHEREOF said GRANTOR has hereunto signed on the day and year below written.

Gordon Fricke, Trustee Fricke Family Trust

STATE OF NEVADA)
) SS:
COUNTY OF DOUGLAS)

on this Alay of April

On this day of day of how, in the year hopefore me, declarate / Notary Public, personally appeared hordon frick , personally known to me to be the person who executed the above instrument, and acknowledged to me that (he or she), executed the same for purposes stated herein.

WITNESS my hand and official seal.

Notary's Signature My Commission Expires: NOTE: Y Public - State of Nevada
Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES SEPT. 25, 1997

Mary Fricke, Trustee Fricke Family Trust

STATE OF NEVADA

ss:

COUNTY OF DOUGLAS

On this day of the day

WITNESS my hand and official seal.

Notary's Signature

My Commission Expires:

KAREN: LEE SARRATEA
Notary Public - State of Novada
Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES SEPT. 26, 1997

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ACCEPTED FOR DOUGLAS COUNTY BY:	
A lan.	
Robert Allgeier, Chairman	
Board of County Commissioners	
STATE OF NEVADA)) SS:	
COUNTY OF DOUGLAS)	
On the 2nd day of Machairman of the Douglas County Bo appeared before me, Barbara J. I acknowledged to me that, in confo Board of County Commissioners' me executed the above instrument of political subdivision of the States.	rmance with the direction of the eeting of February 16, 1995, he on behalf of Douglas County, a
Box box o Bud	
Barbara J. Reed Douglas County C	lerk
By: Norothy Young, Deputy	
	OCA OAC
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11. 9. 400 . 4.00	BK 0595PG 1666
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PROPERTY DESCRIPTION

A parcel of land for public road Right-of-Way purposes situated in the SW 1/4 of Section 9, T.12 N., R.20 E., M.D.B.& M., Douglas County, Nevada and being a portion of that certain parcel of land conveyed to FRICKE from HELLWINKELL by the Grant, Bargain and Sell deed as filed in the office of the Recorder of Douglas County, Nevada on October 17, 1958 in Book D-1 of the Official Records at Page 524, said parcel also being a portion of "Parcel 2" as shown on that certain Map filed in the Office of the Recorder of said Douglas County in Book 395 of the Official Records at Page 3661 as Document No. 358621, said parcel of land being more particularly described as follows:

BEGINNING at a found 6"x 6" Nevada Department of Highways concrete monument on the East Right-of-Way line of Nevada State Highway No.756 at 40.00 feet right of centerline station "L" 109+06.19 P.T. and considering the centerline of the "L" line between stations "L" 79+75.46 P.T. and "L" 93+23.90 P.C. as shown on sheets 5 and 6 of the State of Nevada, Department of Highways, Construction Contract No.443, accepted October 24, 1935, to bear S 89°23'00"E, with all bearings contained herein being relative thereto, said found monument being on the West line of said Book D-1, Page 524;

Thence S 00°04'45"E 454.96 feet to a found 5/8" re-bar with a yellow plastic cap L.S.3209 in a fence line;

Thence S 88°08'48"W 105.89 feet along said fence line to a point on a 1040.00 foot radius non-tangent curve to the left, the radius point of which bears N 64°00'20"W, said point being on said Easterly Right-of-Way line of said Nevada State Highway No.756;

Thence 474.40 feet along the arc of said curve to the left through a central angle of 26°08'09", the chord of which bears N 12°55'35"E 470.30 feet, along said Right-of-Way line to the POINT OF BEGINNING.

Said parcel as described contains 15,610 sq. ft. more or less.

Refer this description to your Title Company before incorporating it into any document.

Prepared by:

ARCH !

DATE

K.B. Foster Civil Engineering, Inc. P.O. Box 129 976) 546-3381

Carnelian Bay, California 96140

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JRAW\F\93148AU.LD5

B.FOSTER DATE: 04/05/95 ENGINEERING, INC. JOB NO.:93148AU O.BOX 129 CARNELIAN BAY BY:SRS CK:JRA ALIFORNIA 96140 SHEET NO. 2/2 148AU.LD5 916)546-3381 FAX (916)546-3380 ARCEL DESCRIPTION EXHIBIT "A" PORTION OF THE FRICKE PARCEL OR. SW 1/4 SEC. 9, T.12 N., R.20 E.,M.D.M.& M. OUGLAS COUNTY, NEVADA "L" 109+06.19' P.T. P.O.B. EXISTING STATE HIGHWAY NO. 756 SCALE 1 "=60" FRICKE APN 27-160-26 D-1/0R/524 B. 395 P. 3661 00.04.45"W PROPOSED STATE HIGHWAY No.756 N 54.00.20. RY 361916 BK0595PG1668 591/OR/2145 ABD00 APN 27-160-29

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LINDA SLATER RECORDER

PAID SIL DEPUTY

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CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct endy of the original on file and on record in my office.

Judicial District Court a, in and for the Gounty of Douglas.

Deputy