

WF
Sandi - Proper
Communications

FILED
NO. 95.069

GRANT REQUEST

'95 MAY 11 A9:45

STATE OF NEVADA
EMERGENCY RESPONSE COMMISSION
555 WRIGHT WAY
CARSON CITY, NV 89711-0900
(702) 687-6973

BARBARA REED
CLERK
BY *[Signature]* DEPUTY

A) **APPLICANT NAME** Douglas County Emergency Management
ADDRESS P.O. Box 218
Minden, Nevada 89423

B) **AMOUNT OF REQUEST** \$2,000
PROGRAM TITLE SERC Operations Grant
PROGRAM DIRECTOR Richard Mirgon, Emergency Operations Director
(Name/Title) (Phone) 782-9990

C) **OBJECTIVES/EXPECTED ACHIEVEMENTS**
This Grant is to be used for operation expenses for the
Local Emergency Planning Committee.

LINE ITEM BUDGET

(Please attach Additional Information on Separate Sheet)

This certifies that to the best of the applicant's knowledge and belief the data presented in this application is true and accurate; the document has been duly authorized by the governing body of the applicant; and, the applicant has complied with the certification requirements within the Request Proposal.

D) **LOCAL EMERGENCY RESPONSE COMMITTEE APPROVAL**
[Signature] **LEPC Chair** (702) 782-9990
(Signature and Title) (Phone)

E) **GOVERNING BODY APPROVAL**
ROBERT ALLGEIER, CHAIRMAN *[Signature]* 5/2/95
(Typed Name & Title) (Signature) (Date)
DOUGLAS COUNTY COMMISSIONERS

Form (SERC-1)

361922

BK0595PG1693

COOPY

REQUESTED BY
Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 MAY 11 AM 1:54

LINDA SLATER
RECORDER

PAID BY DEPUTY

361322

BK0595PG1694

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: May 11 1995
B. Reed Judicial District Court
of the State of Nevada and for the County of Douglas.

By Carol M. Mullock Deputy