

See file
Drop in
Communication

FILED
NO. 95-070

'95 MAY 11 A9:45

1995

GRANT REQUEST

BARBARA REED
CLERK
BY *[Signature]* DEPUTY

STATE OF NEVADA
EMERGENCY RESPONSE COMMISSION
555 WRIGHT WAY
CARSON CITY, NV 89711-0900
(702) 687-6973

A) APPLICANT NAME Douglas County Emergency Management

ADDRESS P.O. Box 218

Minden, Nevada 89423

B) AMOUNT OF REQUEST \$24,105 or \$14,855 (See attached letter)

PROGRAM TITLE SERC Training and Equipment Grant

PROGRAM DIRECTOR Richard Mirgon, Emergency Operations Director
(Name/Title) 782-9990 (Phone)

C) OBJECTIVES/EXPECTED ACHIEVEMENTS The Grant would be used for training and equipment for the Quad County Haz/Mat Team and to begin revision and update of the Douglas County Hazardous Materials Response Plan. (Documentation and Proposal Attached)

LINE ITEM BUDGET \$355 for reference materials. \$3,100 for safety equipment. \$1,100 for small spill control equipment \$1,500 for large spill control equipment. \$4,000 for a hazardous materials response trailer. \$550 for training materials and reference books for apparatus. \$4,250 for Task 1 or \$13,500 for update of Haz/Mat Response Plan. (Please attach Additional Information on Separate Sheet)

This certifies that to the best of the applicant's knowledge and belief the data presented in this application is true and accurate; the document has been duly authorized by the governing body of the applicant; and, the applicant has complied with the certification requirements within the Request Proposal.

D) LOCAL EMERGENCY RESPONSE COMMITTEE APPROVAL

[Signature] (Signature and Title) 702) 782-9990 (Phone)

E) GOVERNING BODY APPROVAL

ROBERT ALLGEIER, CHAIRMAN (Typed Name & Title) *[Signature]* (Signature) 5/2/95 (Date)
DOUGLAS COUNTY COMMISSIONERS 361923

Form (SERC-1)

BK0595PG1695

COPIES

REQUESTED BY
Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 MAY 11 AM 1:54

LINDA SLATER
RECORDER

SL PAID BY DEPUTY

361923

BK0595PG1696

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: *May 11, 1995*
B. R. ... Judicial District Court
of the State of Nevada, in and for the County of Douglas.

By *Charles J. Mullock* Deputy

SEAL