

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Name
Street
Address
City &
State

✓ Bill & Susie Lurtz
P.O. Box 49
Glenbrook, NV 89413

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO

Name
Street
Address
City &
State
Zip

Bill & Susie Lurtz
P.O. Box 49
Glenbrook, NV 89413

DOCUMENTARY TRANSFER TAX \$

.65 1% INT

COMPUTED ON FULL VALUE OF PROPERTY CONVEYED,
OR COMPUTED ON FULL VALUE LESS LIENS AND
ENCUMBRANCES REMAINING AT TIME OF SALE.

Signature of Declarant or Agent determining tax. Firm Name

Quitclaim Deed

I, Andrea George, quitclaim to John Percival
all my right, title, and interest in the real property situated in the City of Stateline,
Nevada
(or in an unincorporated area of) Douglas County, California,
with the legal description as follows: one percent interest in attached
exhibit 'A' see EXHIBIT ATTACHED

Executed on 3/28/94, in the City of unincorporated area
of Dorado County
in the State of California

Andrea George
(Signature of Grantor)

ANDREA GEORGE
(Typed Name)

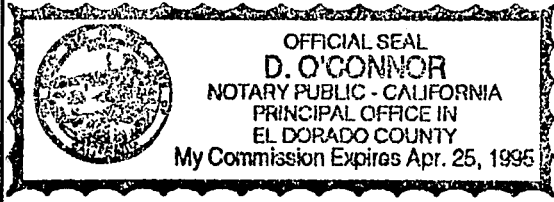
(Signature of Grantee, Optional)

(Typed Name)

This document is only a general form which may be proper for use in simple transactions and in no way acts, or is intended to act, as a substitute for the advice of an attorney. The printer does not make any warranty, either express or implied, as to the merchantability or fitness for a particular purpose, or as to the legal validity of any provision or the suitability of these forms in any specific transaction.

CA CALIFORNIA
~~NEVADA~~
State of California, ss,
County of EL Dorado

On 3-28-94 before me, D.O'Connor,
personally appeared Andrea George, personally
known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are subscribed in the within
instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies) and that by his/
her/their signature(s) on the instrument the person(s) or the
entity upon behalf of which the person(s) acted, executed the
instrument.



WITNESS my hand and official seal.

Signature *D. O'Connor*

DATED 19

Quitclaim Deed

362139

EXHIBIT "A" (50)

timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

(A) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document NO. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Records of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.

(B) Unit No. 018 as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.

Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "WINTER use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".

A Portion of APN 40-300-18.

REQUESTED BY
Susan Lutz
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 MAY 16 AM 1:45

LINDA SLATER
RECORDER

\$ ⁹⁰⁰ PAID BY DEPUTY

362139

BK 0595 PG 2370