

Declaration of Homestead

(MARK ONE BELOW X)

- Joint Declaration of Husband and Wife
- By Married Person as Sole and Separate Property
- Other: (Describe) _____

(TYPE OR PRINT CLEARLY WITH BLACK PEN)

- By Unmarried Head of Family
- By Multiple Single Persons
- By Single Person Not Head of a Family

John Richard BROWN

(Place Name(s) of the Declarant(s) as it appears on the property title)

Do individually or severally certify and declare as follows: (PLACE AN X AND FILL IN WHICH IS APPLICABLE)

- A: (1) I am single, not head of a family.
 (2) I am married, and this is Sole and Separate Property.
 (3) _____ is the head of the family, consisting of themselves and _____, and is now residing with that family on the land and premises (or mobile home)
 (4) The property is located in the City of Stateline, Nev, County of DOUGLAS CO., State of Nevada, and more particularly described as follows:
 (5) Set forth legal description AND commonly known street address.

See ATTACHED Form.

(6) ASSESSORS PARCEL NO. 07-180-50

B: I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, (or the described mobile home) as a Homestead.

C: I/We declare that there is no current Declaration of Homestead on file made by me, or us, or either of us.

IN WITNESS WHEREOF, I/We have hereunto set my hand/our hands this 16 day of MAY, 19 95

John R Brown
Signature of Declarant

Signature of Declarant

John R. BROWN
(Print or type name here)

(Print or type name here)

STATE OF NEVADA }
COUNTY OF }
On this 15 day of may, 19 95
personally appeared before me, a Notary Public.

John R. Brown

RECORDING REQUESTED BY AND MAIL TO
NAME John R. BROWN
ADDRESS P.O. Box 3313
CITY/ST/ZIP STATELINE, NEV 89449
If applicable mail tax statements to

NAME
ADDRESS
CITY/ST/ZIP

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that ___ he ___ executed the instrument.

WITNESS my hand and official seal

Stephanie Thompson
NOTARY PUBLIC

STEPHANIE THOMPSON (Notary Stamp)
Notary Public - State of Nevada
Nevada Declaration of Homestead DEC 107-5
Consult an attorney if you doubt this form's validity
Material may not be reproduced without permission of the State of Nevada
C 1990 • rv 102292 • 14 K • 20 pr
MY APPOINTMENT EXPIRES JAN 10, 1996
This original form has been printed in brown ink.

362167
BK 0595PG2449

EXHIBIT "A" PARCEL 07-180-50

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE SECTION LINE BETWEEN SECTIONS 23 AND 26, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B. & M., WHICH BEARS NORTH 89° 46' WEST A DISTANCE OF 163.80 FEET FROM THE QUARTER CORNER BETWEEN SAID SECTIONS 23 AND 26; THENCE SOUTH 0°08' WEST A DISTANCE OF 788.33 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 0°08' WEST A DISTANCE OF 85.00 FEET TO A POINT; THENCE NORTH 89°46' WEST A DISTANCE OF 163.80 FEET TO A POINT; THENCE NORTH 0°03' EAST A DISTANCE OF 85.00 FEET TO A POINT; THENCE SOUTH 89°46' EAST A DISTANCE OF 163.80 FEET TO THE POINT OF BEGINNING; BEING A PORTION OF LOT 2 OF PALADY TRACT, IN SECTION 26, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B. & M.

COPY

REQUESTED BY
John Brown
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 MAY 16 P4:48

LINDA SLATER
RECORDER

\$8.00 PAID Bh DEPUTY

362167

BK0595PG2450