

WHEN RECORDED, MAIL TO:
MELLON MORTGAGE COMPANY
P. O. BOX 4883
HOUSTON, TX 77210 ✓

LOAN NO. 1432387161

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED
KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS U.S. BANCORP MORTGAGE COMPANY

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration, receipt of which is hereby confessed and acknowledged from

MELLON MORTGAGE COMPANY

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of AUGUST 1, 1994 made and executed by ROBERT W. KROLL AND CAROLINE B. KROLL

, TRUSTOR(S),

which said Security Instrument was recorded on *August 15, 1994*
In Book No. *894* at Page *2599*
the County Clerk and Recorder of DOUGLAS County, NEVADA
Security Instrument covers property described as:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

as Reception No. _____
in the office of _____
and which _____

PROPERTY ADDRESS: 1055 DEERCLIFF DRIVE
ZEPHYR COVE, NEVADA 89448
LOAN AMOUNT: \$203,150.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued to or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this *August 24, 1994*

U. S. BANCORP MORTGAGE COMPANY
BY MELLON MORTGAGE COMPANY

** P.O.A. recorded 12-5-99 in Book 1299
and Page 724*

BY: *Carole K. Claassen*
CAROLE K. CLAASSEN, VICE PRESIDENT

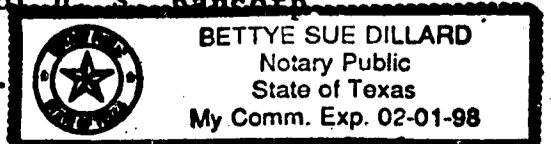
ACKNOWLEDGEMENT

STATE OF TEXAS
COUNTY OF HARRIS

On this August 24, 1994, before me, the undersigned Notary Public personally appeared Carole K. Claassen, Vice President of Mellon Mortgage Company and such officer, being authorized so to do, executed on behalf of U. S. Bancorp Mortgage Company as Attorney-in-Fact.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Betty Sue Dillard
NOTARY PUBLIC



MY COMMISSION EXPIRES

362168
BK 0595PG2451

Exhibit "A"

1432387161

PARCEL 1:

Lot 121, as shown on the map of SKYLAND SUBDIVISION NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on July 22, 1959, as File No. 14668, excepting therefrom that portion described as follows:

Beginning at the Southwest corner of Lot 121, thence Northwesterly along the Westerly line of said Lot 121 along a curve concave to the West with a radius of 125 feet, a central angle of $01^{\circ}08'45''$, an arc length of 2.50 feet; thence South $88^{\circ}04'23''$ East, 46.69 feet to a point on the South line of said Lot 121; thence along said South line South $88^{\circ}51'35''$ West, 46.71 feet to the POINT OF BEGINNING.

PARCEL 2:

All that portion of Lot 120, SKYLAND SUBDIVISION NO. 2, recorded July 22, 1959, File No. 14668, more particularly described as follows:

Beginning at the Northeast corner of Lot 120; thence along the Easterly line of said Lot 120, South $08^{\circ}28'32''$ West, 2.50 feet; thence North $88^{\circ}04'23''$ West, 46.07 feet to a point on the North line of Lot 120; thence along said North line North $88^{\circ}51'35''$ East, 46.42 feet to the POINT OF BEGINNING.

PARCEL 3:

The right of access over Lots 32 and 33; as shown on the filed map referred to herein as reserved in the Deed from Stockton Garden Homes, Inc., a California Corporation to Skyland Water Co., a Nevada Corporation recorded February 5, 1960 in Book 1 of Official Records, at page 268, Douglas County, Nevada.

REQUESTED BY
Mellen Mortgage Co
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 MAY 17 A8:10

LINDA SLATER
RECORDER

\$ *J. O.* PAID *PL* DEPUTY

362168

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