

Whitney & Whitney
PO Box 10725
Reno NV 89510

R.P.T.T. \$ #10

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made and entered into as of the 17th day of April, 1995, by and between ADOLF SCHOEPE, a married man, and MARTHA VIRGINIA SCHOEPE, his wife, for the purpose of releasing any community property or other interests she may have ("Grantors"); and BUCKSKIN PROJECT LIMITED LIABILITY COMPANY, a Nevada limited liability company ("Grantee").

WITNESSETH:

That the Grantors, for and in consideration of the sums of TEN DOLLARS (\$10.00), lawful, current money of the United States of America, to them in hand paid by the said Grantee, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell, convey and confirm unto the said Grantee, and to the successors and assigns of the Grantee forever, all that certain real property situate, lying and being in the County of Douglas, State of Nevada, and more particularly described on Exhibit A attached hereto and incorporated herein by reference.

TOGETHER WITH all buildings and improvements situate thereon.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO all taxes and assessments, reservations, exceptions, easements, rights of way, agreements and licenses affecting the property of record.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances unto the said Grantee, and to the successors and assigns of the Grantee forever.

[Signature Page Follows]

LEGAL DESCRIPTION

All those certain patented lode mining claims situated in the Buckskin Mining District, as shown on Mineral Survey No. 3810, and located in the following boundaries:

Township 13 North, Range 23 East, Section 13 (Buckskin, Red Top, Red Top No. 2, Red Top No. 3, Red Top Fraction, and a portion of Eava and Red Top No. 1; parcel no. 33-080-04; 90.99 acres; obtained by Judgment and Decree dated August 30, 1993, recorded in Douglas County on September 20, 1993, in Book 993 of Official Records, page 3309, instrument no. 317906).

Township 13 North, Range 24 East, Section 18 (a small portion of the claims described above).

REQUESTED BY
Whitney & Whitney
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

95 MAY 17 A8:17

362169

BK 0595 PG 2455

LINDA SLATER
RECORDER

\$ 9.00 PAID *[Signature]* DEPUTY