

Order No. _____

Escrow No. _____

WHEN RECORDED, MAIL TO:

The Gordon
2721 Gordon Lane
Minden, NV 89423

A.P.T.T.S. #8

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

DONALD D. COOK, a married man as his sole and separate property

do(es) hereby GRANT, BARGAIN and SELL to THE GORDON, a Trust dated April 13, 1995 with Trustee KENNETH M. WALLACE, all right, title and interest in

the real property situate in the County of DOUGLAS State of Nevada, described as follows:

A portion of the West 1/2 of the Southeast 1/4 of the Northwest 1/4 of Section 34, Township 14 North, Range 20 East, M.D.B. &M., described as follows:

Parcel 24-A, as set forth on the Cook Parcel Map recorded January 10, 1978, in Book 178, Page 564, Document No. 16588, Official Records of Douglas County, State of Nevada.

A.P.N. 21-170-42.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated 19TH MAY 1995.

Donald D Cook

DONALD D COOK

STATE OF CALIFORNIA }
COUNTY OF EL DORADO } SS.

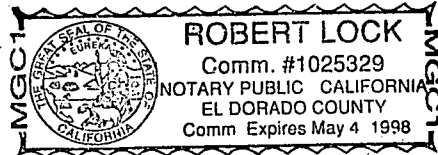
On 19TH MAY, 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared DONALD D. COOK

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature: Robert Lock

(SEAL)



362450
BK0595PG3005

COPY

REQUESTED BY
Donald R. Cook
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 MAY 19 P2:23

LINDA SLATER
RECORDER

\$ 8.00 PAID PS DEPUTY

362450
BK0595P63006