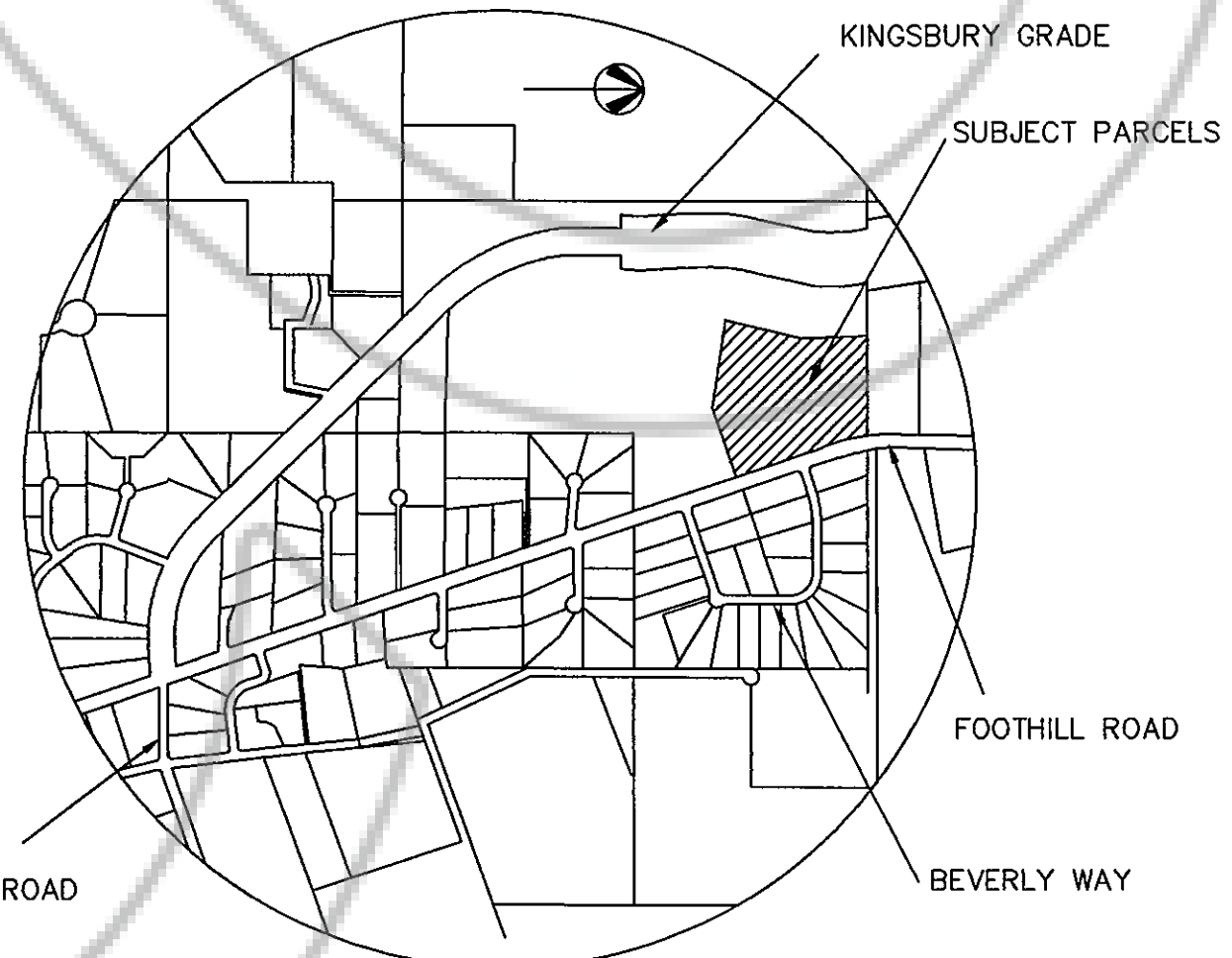


| LINE | DIRECTION   | DISTANCE |
|------|-------------|----------|
| L1   | S71°15'56"W | 50.00'   |
| L2   | N71°15'56"E | 20.00'   |
| L3   | S71°15'56"W | 20.00'   |
| L4   | N46°26'15"E | 25.00'   |
| L5   | S46°26'15"W | 90.00'   |
| L6   | S46°26'15"W | 25.00'   |
| L7   | N16°41'53"E | 29.16'   |
| L8   | S76°10'37"W | 29.16'   |

| CURVE | RADIUS  | LENGTH  | DELTA      |
|-------|---------|---------|------------|
| 1     | 30.00'  | 47.12'  | 90°00'00"  |
| 2     | 175.00' | 70.10'  | 22°57'09"  |
| 3     | 175.00' | 46.56'  | 15°14'41"  |
| 4     | 75.00'  | 82.50'  | 63°01'31"  |
| 5     | 30.00'  | 15.57'  | 29°44'22"  |
| 6     | 50.00'  | 71.18'  | 81°33'30"  |
| 7     | 50.00'  | 137.81' | 157°54'39" |
| 8     | 30.00'  | 15.57'  | 29°44'22"  |
| 9     | 125.00' | 50.81'  | 23°17'31"  |
| A     | 150.00' | 100.00' | 38°11'50"  |
| B     | 100.00' | 110.00' | 63°01'31"  |
| 10    | 125.00' | 86.69'  | 39°44'00"  |
| 11    | 125.00' | 83.33'  | 38°11'50"  |
| 12    | 30.00'  | 47.12'  | 90°00'00"  |



**VICINITY MAP**  
N.T.S.

**BASIS OF BEARING**  
THE EAST LINE OF THE NORTH 1/2 OF SECTION 4, T. 12 N., R. 19 E., M.D.B.&M. PER RECORD OF SURVEY MAP, DOC. #60761 (N. 0°09'00" E.)

**LEGEND**  
 ○ SET 5/8" REBAR WITH PLASTIC CAP PLS 6497  
 ● CENTERLINE MONUMENT  
 ● FOUND POINT AS NOTED

**TOTAL ACREAGE**

|                       |                        |                     |
|-----------------------|------------------------|---------------------|
| PARCELS               | 623,006 SQ. FT.        | 14.302 ACRES        |
| RIGHT-OF-WAY          | 23,552 SQ. FT.         | 0.541 ACRES         |
| <b>TOTAL PARCEL 2</b> | <b>646,558 SQ. FT.</b> | <b>14.843 ACRES</b> |

**TAX COLLECTOR'S CERTIFICATE**

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.

APN 19-032-10  
 Barbara J. Reed 5-19-95  
 BARBARA J. REED DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR

**OWNER'S CERTIFICATE**

I, MARSHA L. TOMERLIN, PRESIDENT, ITILDO, INC., CERTIFY THAT I AM THE LEGAL OWNER OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION, DRAINAGE AND PUBLIC ROAD RIGHT-OF-WAY AS DESIGNATED ON THIS MAP.

Marsha L. Tomerlin, Pres.  
 MARSHA L. TOMERLIN, PRESIDENT  
 ITILDO, INC.

STATE OF NEVADA S.S.  
 COUNTY OF DOUGLAS

ON THIS 11th DAY OF May 1995, PERSONALLY BEFORE ME, A NOTARY PUBLIC, MARSHA L. TOMERLIN, PRESIDENT, ITILDO, INC., KNOWN (OR PROVED) TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT SHE EXECUTED THE INSTRUMENT.

Karen Leet  
 Notary Public - Nevada  
 Douglas County  
 My Appointment Expires Aug. 27, 1998

**PUBLIC UTILITY CERTIFICATE**

WE, THE UNDERSIGNED UTILITIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

Don Williams 5/11/95  
 SOUTHWEST GAS CORPORATION DATE

Ernie Murphy 5-11-95  
 SIERRA PACIFIC POWER COMPANY DATE

Debbie Payne 5-11-95  
 CONTEL OF NEVADA DATE

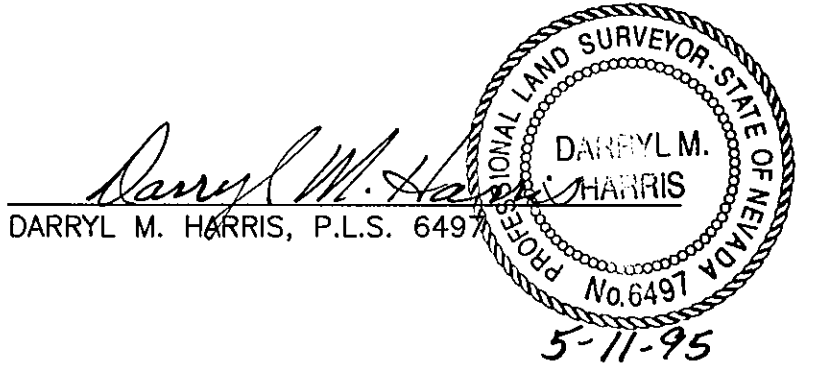
**SURVEYOR'S CERTIFICATE**

I, DARRYL M. HARRIS, A PROFESSIONAL LAND SURVEYOR, DO HEREBY STATE THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF MARSHA L. TOMERLIN, PRESIDENT, ITILDO, INC.;
- THE LANDS SURVEYED LIE WITHIN SECTION 3 AND 4, T.12 N., R.19 E., M.D.B.& M., AND THE SURVEY WAS COMPLETED ON MAY 10, 1995;
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL;
- THE MONUMENTS DEPICTED ON THE PLAN ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

**COMMUNITY DEVELOPMENT DEPARTMENT**

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED BEFORE THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT ON THE 12TH DAY OF MAY, 1994, AND WAS DULY APPROVED; IN ADDITION, THE OFFER OF DEDICATION FOR ALL PUBLIC WAYS WAS REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFER AT A LATER DATE. FURTHERMORE, THIS MAP IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODES.



**TITLE CERTIFICATE**

THIS IS TO CERTIFY THAT THE PARTY AS LISTED WITHIN THE OWNER'S CERTIFICATE IS THE ONLY PARTY HAVING RECORD INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIENS AND/OR MORTGAGE HOLDERS OF RECORD: DEED OF TRUST, BK. 295, PG. 2497, DOC. 356398 (RECORDED 2-17-95)

Janice K. Condon 4-12-95  
 JANICE K. CONDON  
 TITLE OPERATIONS MANAGER  
 WESTERN TITLE COMPANY

**COUNTY ENGINEER'S CERTIFICATE**

I, CHRIS M. TSCHIRHART, ACTING DOUGLAS COUNTY ENGINEER, DO CERTIFY THAT I HAVE EXAMINED THIS MAP AND APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED WITH THE COUNTY TO INSURE THE COMPLETION OF ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS AND I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

Chris M. Tschirhart 5-18-95  
 CHRIS M. TSCHIRHART, P.E.  
 ACTING DOUGLAS COUNTY ENGINEER

**GENERAL NOTES**

THIS PLAT IS A DIVISION OF PARCEL 2 AS SHOWN ON THE RECORD OF SURVEY TO SUPPORT A LOT LINE ADJUSTMENT FOR DONALD A. TOUSSAU PER BOOK 594, PAGE 1835, DOC. NO. 337280.

A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES. A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES. ALL PUBLIC UTILITIES SHALL BE UNDERGROUND.

DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS HAVE BEEN PLACED ON THE LOT OR ADJOINING LOTS IN NONCOMPLIANCE WITH THE SEPARATION REQUIRED BY NEVADA STATE HEALTH CODE (POLICY 3B).

IT IS THE EXPRESSED RESPONSIBILITY OF THE PROPERTY OWNER TO INSURE ACCURATE PLACEMENT AND LOCATION OF WELLS AND SEPTIC SYSTEMS ON EACH INDIVIDUAL PARCEL DESIGNATED ON THIS MAP. NEVADA STATE LAW REQUIRES THAT A 100' MINIMUM SEPARATION (150' MINIMUM SEPARATION, DEPENDENT ON THE TYPE OF SYSTEM), BE MAINTAINED BETWEEN THE WELL AND SEPTIC SYSTEMS.

ANY FURTHER DIVISION OF THESE PARCELS SHALL BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462(3).

AN ENCROACHMENT PERMIT SHALL BE OBTAINED FROM THE NEVADA DEPARTMENT OF TRANSPORTATION PRIOR TO ANY CONSTRUCTION WITHIN THE ROAD RIGHT-OF-WAY ALONG FOOTHILL ROAD.

**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 19 DAY OF May 1995 AT 19 MINUTES PAST 3 O'CLOCK P.M. IN BOOK 595, OF OFFICIAL RECORDS, PAGE 3017, DOCUMENT NO. 362454. RECORDED AT THE REQUEST OF MARSHA L. TOMERLIN, PRESIDENT, ITILDO, INC.

Sammy James - Deputy  
 DOUGLAS COUNTY RECORDER

PARCEL MAP #1  
 FOR  
 ITILDO, INC.  
 LOCATED WITHIN PORTIONS OF SECTIONS 3 AND 4  
 TOWNSHIP 12 NORTH, RANGE 19 EAST,  
 MOUNT DIABLO BASELINE AND MERIDIAN  
 DOUGLAS COUNTY, NEVADA

**vasey engineering**  
 1478 4th street minden, nevada 89423 702-782-2382 fax 702/782-7051  
 1215 4th avenue, suite 1400 seattle, washington 98161 206/682-8264 fax 206/682-8491