

95080522

RELEASE OF LIEN

NOTICE IS HEREBY GIVEN THAT:

The undersigned did on, 6th day of December, 1994, recorded in Book 1294, Page 896, Document No. 352084, in the office of the Douglas County Recorder, State of Nevada, it's Mechanic's Lien, by which the undersigned gave notice of it's intention to hold and claim a lien upon the following described property, owned or reputedly owned by Green Valley Properties, and situated in the County of Douglas, State of Nevada, and described as follows:

LOT 7 IN BLOCK C, TOGETHER WITH ALL THAT COMMON AREA, AS SET FORTH ON THE FINAL MAP OF MOUNTAIN GLEN, PHASE 2 FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 28, 1989, IN BOOK 989, PAGE 3823, AS DOCUMENT NO. 211874-ALSO KNOWN AS 1032 ASPEN GROVE, MINDEN, NEVADA.

APN 25-532-07

NOW, THEREFORE, for valuable consideration, the undersigned does by these presents, release, satisfy and discharge said lien on the above described property by reason of such Mechanic's Lien, or by reason of the work and labor on, or materials furnished for said property.

DATED THIS 4th DAY OF May, 1995.

HUB DISCOUNT CARPETS

By: Anne Goldberg

State of Nevada }
County of Douglas } ss.



On 5/4/95, before me, the undersigned, a Notary Public in and for said State, personally appeared Anne Goldberg

who proved to me on the basis of satisfactory evidence to be the person is, whose name is subscribed to the within instrument and acknowledged that she executed the same.

WITNESS my hand and official seal.

Mary H. Kelsh
NOTARY PUBLIC for said County and State

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 MAY 19 P3:28

LINDA SLATER
RECORDER

\$7.00 PAID DEPUTY

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