

**REQUEST FOR NOTICE
Under Chapter 107 NRS**

In accordance with Chapter 107 NRS, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Instrument No. 340615 on JUNE 27, 1994, in Book 694 Page 4846, of Official Records of DOUGLAS County, Nevada, and describing land therein as

SEE ATTACHED EXHIBIT "A"

Executed by STEVE FIGUEROA AND KAREN FIGUEROA
as Trustor, in which BANK OF AMERICA NEVADA
is named as Beneficiary, and WESTERN TITLE COMPANY
as Trustee, be mailed to BANK OF AMERICA NEVADA
at P.O. BOX 2240 BREA, CA. 92622
Address

Dated 5/18/95

BANK OF AMERICA NEVADA

STATE OF ARIZONA }
COUNTY OF MARICOPA } ss

ERNIE CARRASCO OPS MGR.

On 5/18/95 before me, the undersigned, a Notary Public in and for said County and State, personally appeared ERNIE CARRASCO OPS MGR.

Title Order No. 95050703

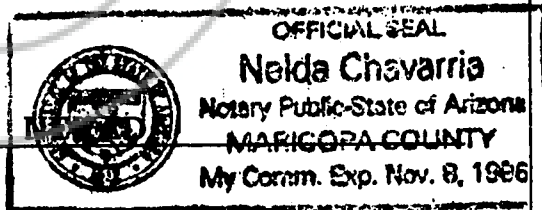
Escrow or Loan No. 290093210

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Seal Nelda Chavarria
Notary Public in and for said County and State

When recorded mail to:

BANK OF AMERICA
P.O. BOX 2240



BREA, CA. 92622
ATTN: CONSUMER LOAN SERVICING #1324

This Space for Recorder's Use

362548
BK0595PG3343

EXHIBIT "A"

A parcel of land situated in and being a portion of the Northeast 1/4 of the Northwest 1/4 of Section 24, Township 13 North, Range 20 East, M.D.B.&M., as further being a portion of Lot 22, as shown on the Official Map of RUHENSTROTH RANCHOS SUBDIVISION, filed for record in the Office of the County Recorder on April 14, 1965, as Document No. 27706, Official Records of Douglas County, Nevada, described as follows:

Parcel 22-2, as set forth on that certain Parcel Map for JACOB D. RYMEL, et ux, filed for record in the Office of the County Recorder on November 27, 1978, in Book 1178, Page 1502, Document No. 27644, Official Records of Douglas County, Nevada.

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 MAY 22 AM 10:06

LINDA SLATER
RECORDER

S. O. PAID *Q* DEPUTY

362548

BK0595PG3344